

# ALFRED OF WESSEX, VOLUME 1

RICHARD KELSEY



### Alfred Of Wessex, Volume 1

Richard Kelsey

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VOLUME THE FIRST.

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WALTER ANDERSON PEACOCK Esquire, Deputy,
Chairman;

THOMAS CORNEY Esquire, Deputy,

THOMAS PEWTRESS Esquire, Deputy,

and ROBERT BUTLER WHITESIDE, Esquire,

Members of the Commission of Sewers

of The City of London,

and the Liberties thereof:

GENTLEMEN,

I most respectfully take leave to dedicate this work to you, in testimony of my grateful acknowledgment of your essential kindness to me, at a time when kindness was most peculiarly valuable.

The prominent part which you were pleased to take in the, all but unanimous, expression of

I felt myself driven to quit their service; and the manifest inconvenience which would attend upon the introduction of some ninety other names, justify me in selecting you, as representing that body of Gentlemen, to whom I must ever feel deeply indebted for the substantial shape in which they were pleased to put their recognition of my attempt to serve them, in those offices which I successively held, throughout a period of thirty-two years.

The ensuing quietude which I have enjoyed, makes me look back to the distressing period with subdued thankfulness; and I cannot be too grateful to that merciful Providence, which has given to me such delightful employment, as smooths down the asperities naturally attendant upon declining age.

This work is the fruit of that employment; and, however unable I have been to realize my conception of the impress which such a composition should bear, I trust that, while accepting it as a testimonial, you will make such allowance for my failure, as the circumstances of my position and former occupation may fairly entitle me to.

You know how continuously laborious my duties were, you know how unremittingly they were attended to, and may naturally enquire how one, who, day after day, was patiently plodding on, and bearing and forbearing as best he could, should, in his old age, have broken out into such a strange freak.

I know not by what seeming casualty the first thought was elicited, as in a moment, but, from that moment, it positively haunted me. I did not seek, it came to me: I could not get rid of it: it clung to me: and had it been possible to have realized my first conception, and fixed it hot from the brain, perhaps more than my immediate acquaintances might have been interested by it.

Years, passed in hopeless drudgery, had tamed down the enthusiam of boyhood, steadied the ardour of youth, and sobered the confidence of mature age. I had little left but perseverance, and a general impression of almost obliterated reading. Labour had no terrors for me; I had always worked hard and loved work. I purchased such books as were acquirable, rubbed up the shabby remains of my school-boy knowledge, and read away. That reading was in an

impartial spirit: I had no theoretical notions, or local prejudices, and am quite prepared to justify the conclusions at which I have arrived.

Attendance upon the sick-bed, and the discharge of duties consequent upon the death, of an esteemed and valued friend; the necessity for acquiring some knowledge of the mysteries of book-keeping, and making myself master of lengthy legal documents, nearly effaced all my previous impressions: the notes which I had jotted down were cast aside, my mind became occupied by more material thoughts, although I never quite forgot my theme; when, a very serious injury confined me to my couch, but still, providentially, left me ability to limp from room to room. This threw me on my own resources; I was most mercifully preserved in health; I was enabled to resume my task, and did so manfully. This narrative is the result.

It has so perfectly solaced me, as to have rendered that, which might have been a period of annoying petulance, and made me a pest to all around, the most delightful year which I have ever passed. Every one has been kind to me; at times I have forgotten all the world; I have not even heard the roaring rattle of a commercial

street, and have been alive only to my work. The joy of being helped over difficulties and discouragements, made every day's advance sweeter, and I could almost have regretted when the last line of composition was written, had not my mind been cheered, by the prospect of several months employment, in the labours of correction and transcription.

The world has been, impudently and well nigh mendaciously, told, in all the imposing pomp of medico-statistical Blue-Book authority, that the air of London is so filthily polluted, as to be fraught only with disease and death; and that it's waters are full of all sorts of demon-like vermin, and little short of foully poisonous; until that one is almost induced to sit down in despair, and believe the shameless exaggeration: but,-I have been wholly confined to my residence, as it were in the very heart of a densely-peopled place, during twelve months (less one fortnight:) during more than another twelve months I have only ridden out occasionally: I have breathed nothing but this contaminated air, I have drank only this disgusting water, yet am I not only unpoisoned and unsuffocated, but I have not suffered one day's illness, arising from the protracted confinement, and, although weakened, I am still in as perfect health, as when I habitually walked ten or twelve miles a day. In truth, I have been most indecorously well, contrary to law and common sense; and the only explanation I can hit upon is, that London air and London water have been most villainously maligned, for a purpose, or, that constant and pleasurable employment has, under God's good providence, compensated the want of active exercise, and converted deadly venom into nutritious honey.

Such, Gentlemen, have been the origin, progress, and sanatory consequences, of this my labour of love, this child of my delight. It is for you to say whether or not it is worthy of affection.

I am aware that an author is recommended to retain his work seven years, before that he ventures into print; but, I cannot expect to live seven years longer, and if I should, the probable result would be, that half of my composition would, deservedly, be blotted out, and the remainder be pitched into the fire, you would be deprived of the fun of laughing at me, and I should have foregone the gratification of testifying my sense of the benefits which you have

conferred upon me: therefore have I ventured into print.

l have the pleasure of subscribing myself Gentlemen,

Your much obliged Servant

RICHARD KELSEY

73 Chiswell Street, London.

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#### PREFACE.

The writer of this work, conscious that it would be impracticable to make as many transcripts as he might wish to distribute, has resorted to the Printer; and, having so done, is aware that, although it may not technically be a publication, the mere fact of an appearance in type, renders him amenable to those critical rules, which, justly and mercifully applied, must be beneficial. The circumstance of his not being professedly an author, and of his having, during the whole of the active portion of life, been an obscure, plodding man-of-business, although it may modify censure, cannot be effectually pleaded in bar of any chastisement, to which he may have fairly laid himself open; he therefore feels it due to himself, at once to state, that, he holds a somewhat peculiar and, it may be, ill-founded opinion, as to the principle upon which an harmonious and expressive line, in that which is

customarily called Blank-verse, should be constructed. He does not think that any given number of syllables is the true test, but that the qualities of measured, or harmonized prose, depend upon the quantity of modulated sound, in any given line; and, that the usually assigned number of ten syllables for an heroic line, may not only advantageously and agreeably be exceeded, but that a line of, it may be even fourteen, or fifteen syllables, as articulately spelt, may, in quantity of sound, as elliptically pronounced, not be longer than, nay not so long as, one in which only ten syllables can be enumerated. He may be wrong, his ear may be inaccurate, but, acting upon this view, he thinks that, in this work of more than thirty thousand lines, he has put the principle to a sufficient test. and must patiently endure any amount of censure which he may, deservedly, have incurred.

Upon such a subject, he has not a literary acquaintance of whom he could ask counsel, and, reference to books rather satisfies him that the productions of highly-esteemed authors might, in some cases, have been improved both in sense and melody, by a less rigid attention to the dry constructive rule.

The opening lines of the composition will clearly show the wild extent of his aspiration. Much as he may feel that the execution has fallen woefully short of his wish, he has not suppressed them, because he conceives that their existence may be a useful warning to young persons, and teach them, by example, how dangerous it is to indulge in ardent fancies.

Throughout nearly a thousand years, no one has arisen to do justice to the subject which he has selected; perhaps it is impossible adequately to discourse of one who so well deserved the epithet, Great, but it will even be something consolatory, should it be said that he has failed in a worthy cause.

In preparing himself for the attempt, he has sought the best information within his reach, and, having entered upon the enquiry wholly unbiassed by any previously conceived opinion, the opinions which he has arrived at, have been formed after careful and impartial consideration.

It is indeed quite immaterial whether the claims of Eddington with Bratton, or Heddington with Oldbury, be preferable: it is enough that there cannot be a doubt Wessex was delivered,

by a battle bravely fought in Wiltshire, by the men of Somersetshire, Wiltshire, and Hampshire: an honour of which they may justly be proud, although he cannot but think that, when Alfred called them only to his aid, as the actual combatants, he assigned to the other, and seaboard portions of his kingdom, the task of guarding the coast against the roving freebooters, who were ready to swell the ranks of his opponents; and he has therefore felt it right to allow other warriors a limited share in the contest. That of Devonshire is indisputable.

The situation of Egbryhtastan was upon the Eastern edge of Sealwood, that is certain, but whether Egbryhtastan was or was not upon the site of Brixton-Deverill, is an affair of very little consequence. Taking it that antiquaries have correctly decided that to have been it's place, he conceives the claim made in favour of Eddington to be utterly untenable; inasmuch as, that Alfred, starting thence, must have marched nearly two miles beyond Bratton-Camp to attack the Danes at Eddington, and must also have been driven back nearly the same two miles before the, so far victorious Danes, as such a circumstance would shew them to have been, could have found a ready

ascent to the Camp upon Bratton-Down, for, he takes it to have been impracticable, to ascend, in anything like a fighting attitude, directly from the hollow ground at Eddington to the summit of Eddington Hill; whereas, with respect to the claim in behalf of Heddington, first the day's march from Egbryhtastan to Æcglea, and the morning's march from Æcglea to Ethandum, better comport with the text; while the distance of some four miles from Heddington to Oldbury, along which the writer assumes the Danes to have been driven, would be but a continuation of the onward march of the Saxons. Indeed, if confirmation of this view be needed, it is supplied by Ethelwerd, who, in his Chronicle, uses the express words, "King Alfred fought against the army that was in Chippenham, at a place called Ethandune," and Heddington is barely seven miles from Chippenham, while Eddington is thirteen miles distant from that town.

He therefore has laid the scene of the great exploit, in the flat land at the feet of Spye-Park and Bowded-Park, extending from Highfield, near Sandy Lanes, (the site of Roman Verlucio) to Heddington; and, he assumes that the Danes had not relinquished Chippenham, as their head

quarters, but had merely passed over the hill into the valley, as a field for relaxation, and relief from the horrors of "the sooty roof-tree."

He thinks that, during the winter and early spring months, they might have made the predacious excursions, in which Amesbury destroyed (by Guthrun,) and Malmsbury and Steeple-Ashton burnt by them, and, as traditions also exist of hard fighting at Slaughterford, upon the Box, and at Christian-Malford, upon the Avon, he has deemed himself not unjustifiable in pressing these into his service, and making them subserve his object of delineating the ferocious horrors of war, and the beautiful character of a religious and patriotic king: and, as it is scarcely probable that, during fourteen days of blockade with all it's attendant tormenting privation, the Pagans did not endeavour to effect an escape, or that their countrymen, who were in possession of all Anglia, did not attempt to relieve them: he has introduced such incidents as he considered needful to fill up the interval, and has availed himself of William of Malmesbury's statement, that Hastings "went over sea with such of the Danes as had refused to become Christians," to make use of that daring commander in the attempt to rescue his brethren-in-arms.

In the absence of all definite information, various conjectures have been hazarded as to the nature of the festivity in which the Danes were indulging; some holding it to have been a sacrifice, and others describing it as unrestrained feasting. Both are probable, and he has therefore felt himself quite free to make his own version, and to assign such a cause as is not inconsistent with the habits of such freebooters: for, the sacrifice to Odin for success in their expeditions, was celebrated, customarily, in the beginning of spring: and, were it not so, he thinks it quite fair to suppose that, at the opening of a fresh campaign, an especial sacrifice would be resorted to.

The election of a War-King, King-of-Kings, or Commander in chief, does not appear an unlikely occurrence, as consequent upon the death of Hubba, the last of their original leaders. The Heirship-feast would follow, as a matter-of-course, with its attendant ceremonial of boastful declaration as to what enterprises the new king intended to undertake.

That this was a common practice is shewn by the account of the villainous Ingiald Illrada's Heirship-feast, which was held "in a large Hall made ready for the occasion, one, not less nor less sumptuous than that at Upsal, and this hall was called the Seven-King's-Hall, and in it were seven high-seats for Kings."

The account of the two feasting-halls erected by Aake the bonder, for the entertainment of the Kings Harald Haarfager and Eric Eymundsson, and the readiness and rapidity with which such structures were erected and richly furnished, he thinks amply justify his assumption that a Heirship-feast would have taken place in such a description of building, and not in a canvas, a wadmal, or a tarpauling tent. Indeed William of Malmesbury mentions Alfred's "being admitted, as a professor of the Mimic-art, to the banquetting room," while the description, in the Heimskringla, of Aake's feast, which ended in his dastardly murder by Eric Eymundsson, reads thus: "Aake had a great feasting-hall, but it was old; and he made a new hall, not less than the old one, and had it ornamented in the most splendid way. The new hall he had hung with new hangings, but the old had only it's old ornaments. Now when the Kings came to the feast, King Eric with his court were taken into the old hall; but Harald with his followers into the

new. The same difference was in all the table furniture, and King Eric had the old-fashioned vessels and horns, but all gilded and splendid; while King Harald and his men had entirely new vessels and horns adorned with gold, all with carved figures, and shining like glass: and both companies had the best liquor."

These halls had doors at both ends. "King Olaf built a King's-house in Nidaros, and in it was a large room for his Court, with doors at both ends;" they also had moveable boards, or luffers, in the windows, so as to regulate the admission of light, and to shut out stormy weather. A similar hall is described in Orkney. "There was a great room in which there were doors at each end;" Nor can such large structures be wondered at when we read, that Olaf built a ship, the length of whose keel was seventy four ells, (i e as long as a forty-gun-frigate) a work requiring far greater skill than any house-carpentry whatever.

Considering the high estimation in which the Northmen held music and song, accomplishments of which their bravest kings and warriors were justly proud; and seeing that seats of honour, directly before the king, were expressly reserved

for them, as thus instanced: "the scalds were often in the king's house, for they were well spoken men, and often in the day time they sat in front of the king's high-seat; and Hialto, to whom they paid the highest respect in all things, by their side": and also, that the harp was a ready key to every hall-door, he has not conceived it necessary to disguise Alfred as a common, wandering harper, or glee-man; a disguise, which, to have been effectual, would have involved the necessity of shaving off his beard, and assuming a sort of ecclesiastical dress, as did the Saxon glee-men; but he has decked him in such wise, as was not unusual with the rude and cruel, yet high-minded warriors, whose society he sought. He conceives that such dress and manners, as indicating a due sense of the dignity of his art, would, in truth, have been really less liable to suspicion and more likely to facilitate his object than the adoption of any lowly garb. William of Malmesbury says, that "he had for a companion, one of his most faithful adherents," as was not unusual with a lordly minstrel; the writer has therefore given him Alric, as a glee-man, to amuse the soldiery with dancing and sleight of hand.

He has excluded women from the feasting-

hall, pleading this extract from the Heimskringla in justification; "King Granmar told his daughter Hildigunna, who was a remarkably beautiful girl, to make ready and carry ale to the vi-kings. Thereupon she took a silver goblet, filled it, bowed before King Hiorvard, and said "Success to all Ylfingers: this cup to the memory of Rolf Krake," drank out the half, and handed the cup to King Hiorvard. He took the cup, and took her hand, and said she must sit beside him. She says, that is not vi-king fashion to drink two-and-two with Hiorvard replies, that it were better for women. him to make a change, and leave the vi-king law, and drink in company with her." And if this be not sufficient, he must refer to the account of Ingiald's Heirship-feast, at which women do not appear to have been present.

Alfred's introduction of himself by quotations from the Havamaal, or Sublime discourse of Odin, and the contest in ænigmas, with the use of music and song, are consistent with the time, and the festive character of the entertainment. As a composition, he fears that this portion of his work will not be deemed successful. He is quite conscious of the imperfectness of his paraphrases, and fancies that he might perchance have been

more successful, had he adopted the less constrained length of line which occurs in some Saxon compositions; but, with decaying faculties, he could not attempt to re-write, them, probably with no better success.

It was not unusual in those days, as in the palmier times of chivalry, for damsels not only to require their lovers to attest affection by deeds of daring, but even personally to engage in such adventures: the writer has therefore sparingly availed himself of such heroines.

The costume and weapons of the time he hopes will be found correct, but, as there may be some doubt as to the mention of stirrups, he thinks it will be well to quote this passage from the Saga of Harald Haarfager, a contemporary of Alfred. "In this war fell Ivar, a son of Rognvald, Earl of Möre; and King Harald gave Rognvald, as a compensation for the loss, the Orkney and Shetland isles, when he sailed from the West; but Rognvald immediately gave both these countries to his brother Sigurd, who remained behind them, and King Harald, before sailing Eastward, gave Sigurd the earldom of them. Thorstein the Red, a son of Olaf the white, and Aude the Wealthy, entered into partnership with him; and, after plundering in Scotland, they subdued Caithness and Sutherland, as far as Ekjalsbakki. Earl Sigurd killed Melbrigda-Tonn, a Scotch earl, and hung his head to his stirrup-leather, but the calf of his leg was scratched by the teeth, which were sticking out from the head, and the wound caused inflammation in his leg, of which the earl died, and he was laid in a mound at Ekjalsbakki."

Supernatural agency was firmly believed in, by both Christians and Pagans. In availing himself of it, the writer hopes the distinct natures of good and evil agency have been duly maintained. The use of it he thinks may add to the interest of the tale; it is in keeping with compositions of like character, and he conceives it to be perfectly justifiable in a work of fiction, especially as the kind of agency is quite consistent with a superstition of that state of society, in which the Christians were even more eager than the Pagans to swallow the most unblushing lies; and for the which faith or credulity, unfortunately for the credit of a holy creed, Christians were as cruelly murderous as Pagans, if not more so, as the following extracts from the Heimskringla will shew: "Then the King (Olaf Tryggvesson) proceeded to Viken, and held a Thing, at which he declared, in a speech, that all the men, of whom

it should be known to a certainty, that they dealt with evil spirits, or in witchcraft, or were sorcerers, should be banished forth of the land. after the King had all the neighbourhood ransacked after such people, and called them all before him; and, when they were brought to the Thing, there was a man among them called Eyvind Kellda, a grandson of Rognvald Rettilbein, Harald Eyvind was a sorcerer, and Haarfager's son. particularly knowing in witchcraft. The King let all these men be seated in one room, which was well adorned, and made a great feast for them, and gave them strong drink in plenty. Now, when they were all very drunk, he ordered the house to be set on fire, and it, and all the people within it, were consumed, all but Eyvind Kellda, who contrived to escape by the smokehole in the roof. And when he had got a long way off, he met some people on the road going to the king; and he told them to tell the king that Eyvind Kellda had slipped away from the fire, and would never come again in King Olaf's power, but would carry on his arts of witchcraft as much as ever. When the people came to the king with such a message from Eyvind, the king was ill pleased that Eyvind had escaped death.

When spring came, King Olaf went out to

Viken, and was on visits to his great farms. sent notice over all Viken, that he would call out an army in summer, and proceed to the north parts of the country. Then he went North to Agder; and when Easter was approaching, he took the road to Rogaland, with three hundred men, and came of Easter evening north to Augvaldness, in Kormt Island, where an Easter feast was prepared for him. That same night came Eyvind Kellda to the island with a well-manned long-ship, of which the whole crew consisted of sorcerers and other dealers with evil spirits. Eyvind went from his ship to the land, with his followers, and there they played many of their pranks of witchcraft. Eyvind clothed them with caps of darkness, and so thick a mist, that the king and his men could see nothing of them; but when they came near to the house at Augvaldness it became clear day. Then it went differently from what Eyvind had intended; for now there came just such a darkness over him and his comrades in witchcraft as they had made before; so that they could see no more from their eves, than from the back of their heads, but went round and round in a circle upon the island. When the king's watchmen saw them going

about, without knowing what people these were, they told the king. Thereupon he rose up with his people, put on his clothes, and when he saw Eyvind with his men wandering about, he ordered his men to arm and examine what folk these were. The king's men discovered it was Eyvind, took him and all his company prisoners, and brought them to the king. Eyvind now told all he had done on his journey. Then the king ordered them all to be taken out to a skerry, which was under water in flood tide, and there to be left bound. Eyvind and all with him left their lives on this rock; and the skerry is still called the Skerry of Shrieks."

"When King Olaf Tryggvesson had been two years king of Norway, there was a Saxon priest in his house who was called Thangbrand, a passionate ungovernable man, and a great manslayer, but he was a good scholar and a clever man. The king would not have him in his house, upon account of his misdeeds, but gave him the errand to go to Iceland, and bring that land to the Christian faith. The king gave him a merchant vessel, and as far as we know of this voyage of his, he landed first in Iceland, at Ostfiord, in the southern Alfta-fiord; and passed the winter

in the house of Hall of Sidu. Thangbrand proclaimed Christianity in Iceland, and, on his persuasion, Hall and his house-people, and many other chiefs, allowed themselves to be baptized; but there were many more who spoke against it. Thorvald Veile, and Veterlid the scald, composed a satire about Thangbrand, but he killed them both outright. Thangbrand was two years in Iceland, and was the death of three men before he left it."—

"King Olaf gave life and freedom to all the men who asked it, and agreed to become Christian. King Olaf sailed with his fleet northwards along the coast, and baptized all the people among whom he came, and when he came north to Saltenfiord, he intended to sail into it to look for Raud; but a dreadful tempest and storm was raging in the fiord. They lay there a whole week, in which the same weather was raging within the fiord, while without there was a fine brisk wind, only fair for proceeding north along the land. the king continued his voyage north to Omd, in Hind-island, where all the people submitted to Christianity. Then the king turned about and sailed to the south again; but when he came to the north side of Salten-fiord, the same tempest was blowing, and the sea ran high out from the fiord, and the same kind of storm prevailed for several days while the king was lying there. Then the king applied to Bishop Sigurd, and asked him if he knew any counsel about it; and the bishop said he would try if God would give him power to conquer these arts of the Devil.

Bishop Sigurd took all his mass-robes, and went forward to the bow of the king's ship, ordered tapers to be lighted, and incense to be brought out. Then he set the crucifix upon the stem of the vessel, read the Evangelist and many prayers, besprinkled the whole ship with holy water, and then ordered the ship tent to be stowed away, and to row into the fiord. The king ordered all the other ships to follow him. Now when all was ready on board the Crane to row, she went into the fiord without the rowers finding any wind, and the sea was curled about their keeltrack like as in a calm, so quiet and still was the water; yet on each side of them the waves were lashing up, so high that they hid the sight of the mountains. And so the one ship followed the other in the smooth sea-track, and they proceeded this way the whole day and night, until they reached Godö isle. Now when they came to

Raud's house, his great ship, the dragon, was afloat close to the land. King Olaf went up to the house immediately with his people, made an attack on the loft in which Raud was sleeping, and broke it open. The men rushed in, Raud was taken and bound, and of the people with him, some were killed and some made prisoners. Then the king's men went to a lodging in which Raud's house-servants slept, and killed some, bound others, and beat others. Then the king ordered Raud to be brought before him, and offered him baptism. "And," says the king, "I will not take thy property from thee, but rather be thy friend, if thou wilt make thyself worthy to be so." Raud exclaimed with all his might against the proposal, saying he would never believe in Christ, and making his scoff of God. Then the king was wroth, and said Raud should die the worst of deaths. And the king ordered him to be bound to a beam of wood, with his face uppermost, and a round pin of wood to be set between his teeth, to force his mouth open. Then the king ordered an adder to be stuck into the mouth of him, but the serpent would not go into his mouth, but shrunk back when Raud breathed against it. Now the king ordered a hollow branch of an angelica root, to be stuck into Raud's mouth; others say the king put his horn into his mouth, and forced the serpent to go in, by holding a red-hot iron before the opening. So the serpent crept into the mouth of Raud, and down his throat, and gnawed it's way out of his side, and thus Raud perished. King Olaf took here much gold and silver, and other property of weapons, and many sorts of precious effects; and and all the men who were with Raud he either had baptized, or, if they refused, had them killed or tortured." "King Olaf baptized the whole people of the fiord, and then sailed southwards along the land; and on this voyage happened much, and various things which are set down in tales and sagas: namely how witches and evil spirits tormented his men and sometimes himself."—"Then Eyvind Kinnrif was brought up to a conference with the king, who asked him to allow himself to be baptized like other people; but Eyvind decidedly answered he would not. The king still, with persuasive words, urged him to accept Christianity, and both he and the bishop used many suitable arguments, but Eyvind would not allow himself to be moved. The king offered him gifts, and great fiefs, but Eyvind refused all. Then the king threatened him with tortures and death, but Eyvind was steadfast. Then the king

ordered a pan of glowing coals to be placed upon Eyvind's belly, which burst asunder. Eyvind cried, "Take away the pan and I will say something before I die," which also was done. The king said "Wilt thou now Eyvind believe in Christ"? "no," said Eyvind, "I can take no baptism, for I am an evil spirit put into a man's body, by Lapland sorcery, because in no other way could my father and mother have a child." With that died Eyvind who had been one of the greatest sorcerers."—

Nor were these the solitary acts of a semibarbarian. Of Olaf Haraldsson, who was afterwards canonized, it is written: "If any there were who would not renounce heathen ways, he took the matter so zealously, that he drove some out of the country, mutilated others of hands or feet, or stung their eyes out, hung up some, cut down some with the sword, but let none go unpunished who would not serve God."-" Rærek was an able but obstinate man, whose fidelity he could not trust to, if he made peace with him; therefore he ordered both his eyes to be punched out, and took him in that condition about with him. He ordered Gudrod's tongue to be cut out, but Ring and two others, he banished from Norway, under oath never to return."-

Should his remarks upon the gross ignorance among the Christian priesthood be deemed too severe; he has to say, that not only is that ignorance historically notorious, but the ignorance and degeneracy of the class, and the laxity of religious establishments, stands recorded in the Epistle of the Venerable Bede to Bishop Egbert. "but the vulgar, that is those who know only their own language, must be made to say them (i e the Apostle's Creed and the Lord's Prayer) and repeat them over and over again in their own This must be done, not only in the case of laymen who are still in the life of the world. but with the clergy or monks, who are without a knowledge of the Latin tongue."-" Wherefore also, I have myself often given English translations of both these, namely the Creed and the Lord's Prayer to uneducated priests."—" but, because it is noised abroad concerning some bishops, that they have no men of religion or continence near them, but rather such as indulge in laughter. and jests, revellings, and drunkenness, and other temptations of an idle life, and who rather feed their bodies with carnal food, than their minds on the heavenly sacrifice."—" For, we have heard it reported, that there are many country houses and hamlets of our nation, situated on inaccessible

mountains and thick forests, where, for many years, no bishop comes to perform any of the duties of holy ministery or Divine grace, yet none of these is free from paying tribute to the bishop: and yet, not only is there no bishop among them to confirm, by the laying on of hands, those who have been baptized; but they have not even any teacher to instruct them in the truth of the faith, and in the difference between good and evil. Thus, some of our bishops, not only do not freely preach the Gospel, and confirm those who have been baptized, but do what is worse, for they receive money from their hearers contrary to God's commands, and neglect the ministry of the word which God ordained them to preach.— "For when a bishop, for the love of money, has, nominally, taken under his guardianship a larger portion of the people than he can by any means visit and preach to the whole year round, it is plain that he is only gathering danger and destruction for himself, as well as those whose false guardian he is."-"there are, as we know well, many places calling themselves monasteries, but exhibiting no sign whatever of a monastic system, some of which I should much like to see transferred by synodical authority, that their present luxury, vanity, and intemperance in meat and

drink, might be exchanged for chastity, temperance, and piety."-" For, disgraceful though it be to say it, so many estates have been received, under the name of monasteries, by those who know nothing whatever of the monastic life, as you yourselves know better than I, that the sons of the nobles, or of discharged soldiers, can find no place wherein to receive their possessions, and thus, having nothing to do, and not marrying, though past the age of puberty, they are held by no tie of contience, and therefore either go beyond sea and abandon their country, which they ought to fight for, or, with still greater wickedness and impudence, not being bound to chastity, become addicted to luxury and fornication, and do not abstain even from the very virgins who are dedicated to God.

But others, who are laymen and have no experience of the regular monastic life, nor any love for the same, commit a still greater scandal: for they give money to the kings, and, under pretence of erecting monasteries, they acquire possessions wherein the more freely to indulge their licentiousness; and, procuring these by a royal edict to be assigned over to them in inheritance, they get the deed, by which these priviliges

are confirmed, as if it were a matter worthy of God's notice, authenticated by the signatures of the bishops, abbots, and secular authorities. thus, having gained possession of farms and villages, they free themselves from every bond both human and Divine, and in the character of superiors over monks, though they are but laymen, they do nothing therein but gratify their desires."— "Well suited to them is the proverb that "wasps though they can make combs yet store them with poison instead of honey."—"Such blindness might, in truth, some time or other be put an end to, and restrained by regular discipline, and expelled by pontifical and synodical authority, beyond the limits of the Holy Church, if the pontiffs themselves were not found to aid and abet such crimes; for they not only do not take care to annul such unrighteous decrees by righteous ones, but rather do all in their power to confirm them, by their own subscriptions, as we have said before; prompted by the same love of money to confirm those wicked writings, as the purchasers themselves were to buy such monasteries."—"It is your duty, I say, to provide lest the Devil usurp the sovereignity in places dedicated to the Lord, lest discord take the place of peace, strife of piety, drunkenness of sobriety,

and fornication and murder, reign instead of charity and chastity."—

The actors, in this narrative, have an abruptness and a freedom of speech, which ill accord with our conception of the appropriate manners and language of kings and chieftains. The writer professes not to depict heroes and demi-gods, but men, who, however some of them claimed descent from Gods, were not much less rude than the Gods themselves. And, in truth that abruptness and that freedom, are much less coarse than the people were among whom such circumstances as these could occur. "He and the queen sat in the high-seat and drank together towards the evening, and all his men were entertained in the most hospitable manner. At night, when the king went to rest a bed was put up for him, with a hanging of fine linen around it, and with costly bed clothes; but in the lodging-house there were few men. When the king was undressed and had gone to bed, the queen came to him, filled a bowl herself for him to drink, and was very gay, and pressed him to drink. The king was drunk above measure, and indeed so they were both. Then he slept, and the queen away went, and laid herself down also."-It is

subsequently related "The same evening came another king called Visavald, from Russia, likewise to pay his addresses to Queen Sigrid. Lodging was given to both the kings, and to all their people, in a great old room of an outbuilding, and all the furniture was of the same character; but there was no want of drink in the evening, and that so strong that all were drunk, and the watch both inside and outside fell fast asleep." She then burnt them to death.

"King Olaf had Thorarin with him as a guest for some days, and conversed much with him, and Thorarin even slept in the king's lodgings. One morning early, the king awoke while the others were still sleeping. The sun had newly risen in the sky, and there was much light within. The king saw that Thorarin had stretched out one of his feet from under the bed clothes. and he looked at the foot awhile. In the mean time the others in the lodging awoke, and the king said to Thorarin, "I have been awake for awhile, and have seen a sight that was worth seeing, and that is a man's foot so ugly that I do not think an uglier can be found in this merchanttown." Thereupon he told the others to look at it, and see if it was not so; and all agreed

with the king. When Thorarin observed what they were talking about, he said, "There are few things for which you cannot find a match, and that may be the case here." The king says, "I would rather say that such another ugly foot cannot be found in the town, and I would lay any wager upon it." Then said Thorarin, "I am willing to bet that I shall find an uglier foot still in the town." The king, "Then he who wins shall have the right to get any demand from the other he chooses to make." "Be it so," said Thorarin. Thereupon he stretches out his other foot from under the bed-clothes, and it was in no way handsomer than the other, and moreover wanted a little toe. "There," said Thorarin, "see now king, my other foot which is so much uglier, and besides has no little toe. Now I have won." The king replies, "That other foot was so much uglier than this one, by having five ugly toes upon it, and this has only four; and now I have won the choice of asking something from thee." "The sovereign's decision must be right." says Thorarin, "but what does the king require of me"?-It is said of Ingigerd, the daughter of the Swedish king," they went one day to her house where she sat at the drinking table with many men," yet this princess was

afterwards married to King Jarisleif of Russia.

But, if the manners were coarse, a redeeming simplicity accompanied them. "Olaf's mother Aasta, was sitting in the room, and around her some of her girls. When the servants told her of King Olaf's approach, and that he might soon be expected, Aasta stood up directly, and ordered the men and girls to put every thing in the best order. She ordered four girls to bring out all that belonged to the decoration of the room, and put it in order, with hangings and benches. Two fellows brought straw for the floor, two brought forward four-cornered tables and the drinking jugs, two bore out victuals and placed the meat on the table, two she sent away from the house to procure, in the greatest haste, all that was needed, and two carried in the ale; and all the other serving men and girls went outside of the house. Messengers went to seek King Sigurd, whereever he might be, and brought to him his dressclothes, and his horse with gilt saddle, and his bridle, which was gilt and set with precious stones. Four men she sent off to the four quarters of the country, to invite all the great people to a feast, which she prepared as a rejoicing for her son's return. All, who were before in the house, she made to dress themselves with the best they had, and lent clothes to those who had none suitable.

King Sigurd Syr was standing in his cornfield, when the messengers came to him, and brought him the news, and told him all that Aasta was doing at home in the house. He had many people on his farm. Some were then shearing corn, some bound it together, some drove it to the building, some unloaded it and put it in stack or barn, but the king and two men with him went sometimes into the field, sometimes to the place where the corn was put into the barn. His dress, it is told, was this: he had a blue kirtle, and blue hose, shoes which were laced about the legs, a grey cloak, and a grey wide-brimmed hat, a veil before his face, a staff in his hand, with a giltsilver head on it, and a silver ring around it." The king sat down "and made them take off his shoes, and put tanned leather boots on, to which he bound his gold spurs. Then he put off his cloak and coat, and dressed himself in his finest clothes, with a scarlet cloak over all, girded on his sword, set a gilded helmet upon his head, and mounted his horse. He sent his labouring people out to the neighbourhood, and gathered to him

thirty well-clothed men, and rode home with them."—

The introduction of the stories of Æneas, of Ulysses and Circe, (the Aulixes and Kirke of Alfred's version) and of Orpheus and Eurydice, may at first appear inconsistent. There is no doubt that Alfred knew them, and it is not improbable that, although disfigured by oral tradition, the general events of the Trojan war were extensively current, since that, even now, there are discoverable traces of them, in places where they could scarcely be expected to have penetrated. The Saxon ladies were celebrated for their works with the needle, and the plunder, and merchandise, acquired by the northern freebooters, was often of the costliest description, and may well be supposed to include ancient tapestries, depicting popular events; and the writer assumes that the tessellated pavement of the feasting-hall, was a decorative ornament of a Roman villa, or of a general's tent.

The profuse allusion to gold is by no means an exaggeration, since that metal is repeatedly mentioned in the Sagas. In actual use it might in many cases have been only gilding, but the

golden torcques and armlets which are even now occasionally found, the bracelets, rings, and helmets, so repeatedly mentioned in their historic compositions, the quantity of golden vessels given by the Saxon Kings to the Pope and other Romish priests, shew that gold was much more plentiful then, than we can readily suppose; and indeed it is quite possible that gold and other metals were anciently found upon the surface of Northern Europe, largely enough to justify the tradition of a Golden-Age, wherein the Gods had furniture and horse-trappings of that valuable article. We naturally rank such tales among the fabrications of the Age of Fairies, because we know no better, as, at the end of another thousand years, the stores of Siberia, California, and Australia, may be placed among the fables of antiquity.

The epithet 'giant' has been ofted used. Although it did generally convey the idea of supernatural bulk, it is not always to be taken in that sense. In many cases it appears to have ment no more than wild, savage, ferocious. Jotunheim was a land of Giants, and, in the legend of Thor and Thialfe, enormous magnitude was the attribute of those mythological monsters; but, in the historical account of the death of King

Egil, the old bull which gored him to death is called a demon beast, and a Jotun, yet really was an animal of the ordinary size, which, having been pampered preparatory to sacrifice, had broken loose and become wild, and destructively ferocious.

Allusion having been made to the age of Alfred when he began to read; lest the writer should be deemed erroneous, he has to remark that, on the contrary, he thinks an error has unwittingly crept into the received account, and that vii, as originally recorded by Asser, has carelessly been changed into xII. It is not in itself material, unless it should be deemed of consequence to the character of his tutor Swithin: but, if we consider that when Alfred was twelve years old, Juthitta, the widow of Ethelwulph, was the shameless and incestuous wife of her stepson; it does not appear very likely that she would have proffered a prize to her husband, or to her step-son and brother-in-law, Ethelbert, to induce them to acquire the art of reading. More probably the offer was made by the pious, welleducated, and nobly born Osburga, Alfred's own mother; who died in 855 AD, when Alfred was in his seventh year.

Repeated references have been made to the traditional adventures of those Mythological beings, the deified heroes of the North. The whole subject is necessarily extremely obscure. There seems to have been some slight similarity to, if not connection between them, and the, to us, more familiar deities of Grecian Mythology; but, it would appear somewhat more probable, that these resemblances are only accidental, and referible to some very early, and original, and possibly antediluvian form of idolatry, when (so early as after the birth of Enos, "then it was begun to call idols by the name of the Eternal." (Benisch) or, "then began men to be called by the name of the Lord." (Conquest) as the passage, Gen. 4 v 26, is held to be more correctly translated than in our authorised version) the names, attributes, and fabulous adventures of those impersonations of the divine attributes, or of the powers of nature, or of the heavenly host, became more and more varied, as the respective tribes and nations sank deeper and deeper in delusion, until, like their besotted worshippers, they only retained a certain general resemblance, by which they might be recognized as members of the same foul family.

It has been held, by Jewish writers, that the knowledge and the worship of the true God, and the precepts of the primitive moral and religious law, was generally diffused among ancient nations: that there was, as it were, an universal law of conscience, a common sense of right and wrong, originally and indelibly stamped upon the human mind. At times this became dreadfully distorted, but by it, as a whole, the Gentiles were and are governed, and to it they will be held amenable in the Great Day, when the virtuous and the pious, among all nations, will share in the blessings of the world to come: and although the Jews will be rewarded in a Heaven appropriate for them only, the Gentiles will not be shut out from a state of happiness; but it will be enjoyed in a heaven apart from that of the Jews. To maintain in vitality this law of conscience, seven precepts are said to have been given, which prohibit blasphemy, idolatry, murder, adultery, theft, uncleanness, and cruelty.

It is quite foreign to the writer's purpose to enter into Mythological enquiries, but although he has, in the text, repeatedly adverted to the adventures of the Scandinavian deities, these may have been forgotten by those who, like himself, have retained little more of their school-boy learning, than is necessary for the battle of life among men of business: he therefore thinks it well, as concisely as may be, to sketch a general outline of their creed.

He is much inclined, to coincide in opinion with those, who hold that Odin was a warlike adventurer, from Asia, who, having traversed Eastern Europe, conquered Scandinavia and carried with him, not merely religious ideas, but the priests of that religion which was professed in Asgard; that, actuated by political motives, he assumed the name and attributes of Woden, the All-father or earliest God of the Scandinavians, and in time became identified with him.

He conceives that Woden, Friga, and Thor, were the original chief deities of the North; for, it is a curious fact that no historical and territorial circumstances appertain to Thor and Friga. They had only their cloud-wrapt dominions in Asaheim; but, Odin is not only said to have had great possessions in Turkland, his original country, but to have established himself in Suithiod, to have built a temple, to have given domains to the temple-gods, to have taught arts to his subjects,

given them laws, levied scatt or poll-tax, and, in return for such tribute, engaged to defend the country, and defray the expenses of sacrifice. At length he died in Suithiod, and Niord succeeded him. Freyr succeeded his father Niord, and assumed the epithet Yngve, a title which became distinctive of the Swedish dynasty, and dying, he was deified. His grandson Swegder, purposing to visit Godheim and Odin, went, with twelve companions, through the world, and reached Turkland and the Great Suithiod, where he found many of his connections, and returned to Sweden after an absence of five years.

Nothing of this kind is related of Friga or Thor; and of the Al-fader, not even a single mythological adventure has been recorded. In truth, he appears to have been the "Unknown God," the Self-existent, the Creator; who, having made the world, retired, and left it to be governed by sublunary deities.

His act of creation, has much in it which is sublime in conception and curiously coincides with the theoretical speculations of modern geologists; for,—In the Mist of Ages there were Muspel and Nifl, or the antagonistic principles

heat and cold. From Muspelsheim, torrents of fiery matter flowed into Nisheim, and there became condensed, in layers, in a vast abyss, over which was Ginnungrgap, a void of serene æthercous clouds, from which a light thin air was exhaled. Herein we have, as in the modern theory, a fluid fiery matter as the central mass, congealed on it's exterior into earths and rocks, and surrounded in space by an atmosphere. Into this simple account does all the mythological mystification appear to resolve itself. To this act of Creation ensued a destruction of the Antediluvian Earth (personated by Ymer the giant) and it's wicked inhabitants, by a flood, when Bergelmer, who happened to be in his boat, was saved. Then was the Earth re-modelled; the Sun, the Moon, the fixed and the wandering Stars produced; Aske and Emla, (the first man and woman,) the Dvergi or dwarfs, (the Alfr or elves and fairies,) created. The predicted destruction of this earth by fire, and it's renovation, and occupation by a better race, when the All-father shall be all in all, is calculated to make one pause, and wonder whence a tradition, so closely resembling the teaching of Christianity, could have been derived. But this is too large a subject to be other than thus briefly sketched.

Godheim and Manheim, two distinct regions, were held to exist. Godheim, or Asaheim, appears to have anciently meant, no more than the Eastern territory whence the Asæ issued upon their career of discovery and conquest, and to which Odin, on his death-bed, declared he was about to return: but, in process of time, a kind of territorial heaven, with mountains, plains, rivers and cities was devised, as it were floating over the actual earth, and in somewise corresponding with the territories held by the personages who were deified, and whose palaces were gold and silver; while, above this material heaven, glowed Vidlæn, the clear blue or celestial heaven, and, beyond these, was spread Oendlangeri, the boundless or Heaven-of-heavens, in which was a most brilliant palace, prepared for the perpetual abode of the Just: and, in this Boundless-heaven, Al-fader, the only and true God, was deemed to have his abode.

In proof that this was something like their conception, it may be well to say: The Alfr, male elves or fairies, lived in forests and woodlands. The earthly Alfheim was situate between the rivers Gotha and Glommen, but the celestial Alfheim was built of gold, and dwelt in by the

luminous genii; while the black genii resided beneath the earth. There were also Nornes, female elves or fairies, who dwelt on earth, but the Nornis, or Destinies, existed in Asaheim, and inhabited a palace by the fountain Under-brun.

This material-heaven, Asgard, or the peculiar abode of the Gods, was only accessible by the bridge Bifrost, (Rainbow) at the head of which Heimdaller was posted, apparently above his earthly territory Skania, to give warning of the predicted irruption of Surtur and his black legions, at the last day.

To enable the Gods to resist this expected assault, the souls of heroes were taken from the battle field by Odin, and maintained in his palaces Valhalla and Valgrind.

Of the ascertained form of the earth and circumambient ocean, the Heimskringla contains a most interesting account. Like the real, the mythological earth was encircled by a vast ocean, and, while the interior was inhabited by mankind, the Jotun and the Hrimthusse giants dwelt in the mountains and upon the shores of the sea. This residence would seem to have been on the

further shore of ocean, for, in the legend of Thor's journey along with Loke, Thialfe, and Raska, they are said to have swam the ocean before they reached the territory of Utgarda Loke, the necromantic giant.

Beneath the earth were the nine worlds of Hela, wherein the unheroic dead were retained until the Day of Judgment, and below these was Nastrond, the ultimate place of punishment for the irreclaimably wicked.

Such seems to have been the Northman's idea of the Heaven-of-heavens, of Heaven, Earth, Hades, and Hell; and, that highly curious conception, the sacred Ash-tree Ydrasil or Ygdrasil, was held to overshadow and unite them all.

The writer strongly suspects that this mystical tree was an ingeniously conceived embodiment of the whole system of Creation.—The roots reached the lowest depth, the branches extended over all the earth, the top reached into the highest heaven. It stretched over and prevaded every thing, while the Divine Providence was it's inhabiting spirit or vital principle.

The first root canopied Asaheim, and under it the Gods dwelt:-The second overspread Manheim and Jotunheim,—and the third impended over Niflheim.—Under each root was a mysterious fountain. The Heavenly lake was entitled Urderbrun or time-past, and, dwelling near to it, were the Nornis or Fates, who dispensed the Ages of Men, and were superior to the Gods themselves. That which embellished Earth was named Mimur or Minois: it was guarded by Mimr or Mimis, a being filled with wisdom and gifted with prophetic power. The fountain itself was oracular. That which rose in Hell bore the name Hvergelmer. It contained numberless snakes, but above all, the malicious serpent Nidhogur who was continually gnawing the roots of Ygdrasil, and who will hereafter be the perpetual tormentor of the damned.

In Urder-brun were two swans, which are supposed to represent foresight and knowledge. The four stags which coursed along the branches and ate the leaves, may impersonate the four winds. Egder the eagle, who sat in the topmost branches, may denote Active-Providence: the tree itself may shadow out inherent or essential Providence. Vederlæfner, the hawk sitting between

the eyes of Egder, may have indicated the Divinevigilance, and Ratatosk the squirrel, may have represented ministerial Providence, or universal intelligence.

It is possible that, by the more enlightened, the whole was understood to mean that the birds of heaven, the beasts of the field, the reptiles of the earth, and all animated nature were alike divinely protected: but, it may be no overstrained and unwarrantable conjecture, that the mystical tree with it's oracular fountains and serpent, was not the mere fanciful creation of priests and poets, but a dim and dying recollection of the Tree of Knowledge: that Lærad, upon whose leaves the goat Heidruner fed, and whose dew drops falling upon the antlers of the stag Eikthryner, supplied the rivers of Heaven, of Earth, and of the Vale of Death, is but the faded memorial of the Tree of Life, and that the Rainbow-Bridge, with it's edge of raging fire, which connects Earth to Heaven, is something more than the beautiful creation of a highly poetical mind. A flaming sword guarded the way to the Tree of Life.

The writer thinks that the legend of Balder and his untimely fate, may also be suggestive of

more than appears upon the surface. Words are lavished, and seem to fail adequately to describe the brilliant radiance of the beloved God, his mental and his bodily perfection. All the elements and every thing in existence, except the Misteltein, having promised not to injure Balder, the Gods, notwithstanding his fearfully ominous impression of impending danger, were enjoying themselves in their Feasting-Hall, and, in their frolic mirth, had stationed him as a mark to be aimed at. Loke gave to blind Hoder a Mistletoe shrub, he threw it and unwittingly slew the God, and Loke, disguised as the old witch Thok, having refused to weep for his death, Balder was compelled to remain in the realm of Hela. After the destruction of the Terrestrial Gods, he, with his brother Hoder, will return to the renovated Earth, and in the plain of Eytha, will find the golden dice of the Gods. Lif (life) and Lifthrafer (Vital heat) are then to replenish the earth with a new race. Such is a very short sketch of the highly interesting account.

The writer suggests the possibility of this beautiful God being an embodiment of Truth. If so it would run thus: Truth (Balder) through the artifice of Fraud (Loke) is destroyed by

Chance (Hoder) and cast out from heaven. But, as even the social state of Gods could not exist without some semblance of Truth, his son Forsete or Foréster, the God of Justice, remained to appease all quarrels. Perfect truth might be banished from society, and it's affairs proceed, however imperfectly, but without Justice it could not exist at all.

He does not pretend that these are solutions to be relied upon, but only offers them as suggestions, pointing towards a developement of the systematic construction of this curious mythology. It would require a much higher order of intellect than he possesses, adequately to examine the whole subject, and compare it with other mythologies so as to make them elucidate each other; and—if it could be done, would it be worth the doing?

It is however but fair to state, that another view may be taken of the tradition. Balder was king of Angeln. Might it not have been a question among the Gods, his relatives, whether he could not have a territory apportioned to him in Scandinavia, and not remain shut out from the sacred land; and that Loke, to gratify some petty

jealousy, (eaten the witch-wife's heart) succeeded in having it settled that Balder should remain where he was; and that the historical fact, in an age of fable, was mystified into it's present form?

To enumerate all the Gods, giants, dwarfs, and other fabrications of the prolific brains of priests and poets, and to describe their attributes and fabulous adventures, it is feared would not only be unprofitable, but tedious. Many allusions to these have, intentionally, been introduced in the text, so that the careful reader need not be wholly at a loss: but, as to our ears, which have been tampered with by Grecian deities, the epithets "she" applied to the Sun, and "he" to the Moon, sound strange; the writer thinks it well to state, that, among the Northmen, Dagr, or day, is a male, but Sunna, the driver of his car, is a female: Nott, or night, is a female, but Mane, the driver of her car, is a male. servile employments were given to them by the Gods, in punishment of their father for having given such fine names to his beautiful children. Mane, perhaps feeling lonely, stole Bil and Huike. as they were carrying a pitcher of water between them, and they became his inseparable attendants. In his boyhood, these were pointed out to the

writer, as two very little stars closely adjoining to, and travelling with the moon, but unfortunately he never could see them.

A connection is more than hinted at, between the fabled deities of the various ages and countries, and the fallen spirits. The use of these was conceived to be needful, seeing that the actors in the narrative are Christians, and Pagans; people of the same descent, with superstitions, with legendary fabrications, very similar in character and equally incredible, although the pure teaching of God's Most Holy Book, and the wild doctrines of Spae-wives and Scalds, are so widely different.

The power attributed to the Evil Spirits over mankind, the writer conceives to be quite consistent with the then existing belief of both parties, neither of whom would have discredited any amount or kind of superhuman interposition; he therefore has not scrupled to make such uses of the demons as a Scald would have done.

Considering Angels to be only Ministring spirits, he has not chosen to use them irreverently, nor to invent such vile and degrading falsehoods as disgraced the credulous Christianity of the day.

The allusion to a rite, somewhat similar to Christian Baptism, is justified by this passage in The Runic Chapter, or Magic of Odin. "If I will that a man should neither fall in battle nor perish by the sword, I sprinkle him over with water at the instant of his birth." The practice is repeatedly mentioned in the Heimskringla, the name given being generally that of some renowned warrior, whose spirit was supposed to be thus transfused into the child. Thora Mosterstang "was descended from good people, being connected with Horda-Kaare, and was moreover a very stout and remarkably handsome girl. She was called the king's servant girl, for at that time many were subject to service to the king, who were of good birth, both men and women. Then it was the custom, with people of consideration, to choose with great care the man who should pour water over their children, and give them a name. Now when the time came that Thora. who was then at Moster, expected her confinement; she would go to King Harald, who was then living at Sæim, and she went northwards in a ship belonging to Earl Sigurd. They lay at night close to the land, and there Thora brought forth a child, upon the land, up among the rocks, close to the ship's gangway, and it was a manchild. Earl Sigurd poured water over him, and called him Hakon, after his own father Hakon Earl of Lade. The boy soon grew handsome, large in size, and very like his father King Harald. King Harald let him follow his mother, and they were both in the king's house as long as he was an infant."

Although the object of the quotation is complete, the picture of ancient manners contained in the following paragraphs is so fresh, as compared with our early histories, that the writer ventures upon their insertion.

"At this time a king, called Athelstan, had taken the kingdom of England. He sent men to Norway, to King Harald, with the errand that the messengers should present him with a sword, with the hilt and handle gilt, and also the whole sheath adorned with gold and silver, and set with precious jewels. The ambassadors presented the sword-hilt to the king, saying, "Here is a sword which King Athelstan sends thee, with the request that thou wilt accept it." The king took the sword by the handle; whereupon the ambassadors said, "Now thou hast taken the sword, according to our king's desire, and therefore art thou his

subject, as thou hast taken his sword." King Harald saw now that this was a jest, for he would be subject to no man. But he remembered it was his rule, whenever any thing raised his anger, to collect himself and let his passion run off, and then take the matter into consideration coolly. Now he did so, and consulted his friends, who all gave him the advice to let the ambassadors, in the first place, go home in safety.

The following summer, King Harald sent a ship westward to England, and gave the command of it to Hauk Haabrok, He was a great warrior, and very dear to the king. Into his hands he gave his son Hakon. Hauk proceeded westward to England and found the King in London, where there was, just at the time, a great feast and entertainment. When they came to the hall, Hauk told his men how they should conduct themselves. namely, that he who went first in should go last out, and all should stand in a row at the table, at equal distance from each other, and each should have his sword at his left side, but should fasten his cloak so that his sword should not be seen. they went into the hall, thirty in number. Hauk went up to the king and saluted him, and the king bade him welcome. Then Hauk took the child Hakon, and set it on the king's knee. The king looks at the boy, and asks Hauk what the meaning of this is? Hauk replies, "Harald the King bids thee foster his servant girl's child." King was in great anger, and siezed a sword which lay beside him, and drew it as if he was going to kill the child. Hauk says, "Thou hast borne him on thy knee, and thou canst murder him if thou wilt, but thou wilt not make an end of all King Harald's sons by so doing." On that, Hauk went out with all his men, and took the way direct to his ship, and put to sea,—for they were ready,—and came back to King Harald. The King was highly pleased with this, for it is the common observation of all people, that the man who fosters another's children is of less consideration than the other. From these transactions between the two kings, it appears that each wanted to be held greater than the other; but, in truth, there was no injury to the dignity of either, for each was the upper king in his own kingdom till his dying day.

King Athelstan had Hakon baptised, and brought up in the right faith, and in good habits, and all sorts of exercises, and he loved Hakon above all his relations, and Hakon was beloved by all men. Athelstan was a man of understanding, and eloquence, and also a good Christian. King Athelstan gave Hakon a sword, of which the hilt and handle were gold, and the blade still better, for with it, Hakon cut down a mill-stone to the centre-eye, and the sword thereafter was called the Quernbiter. Better sword never came into Norway, and Hakon carried it to his dying day."

The writer is perfectly sensible that, in execution, this attempt has fallen far below, even his own weak and imperfect conception of what such a work should be. He is perfectly sensible how unworthy it is, as a memorial of the truly great man whose deeds he has aspired to speak of, yet he cannot summon resolution to destroy the amusement of advanced age, when nature is yielding to the effects of a life passed, not among books, not in luxurious ease, not in rural enjoyment, but in benumbing drudgery, but in the turmoil and vexation necessarily incident to City life, but in (and that was not necessarily incident to City life,) trying to bear up against pertinacious annoyance, and wrong, and insult, and in an employment, humble and useful, but sadly unintellectual: nor would he wholly efface work,

which has been to him the consolation of an almost total confinement to the house, and which, in God's gracious and merciful Providence, has solaced him under privations beneath which he might otherwise have sunk.

In commending it to the indulgence of friends, he feels that he has not much to fear. Of strangers, he can only ask that consideration for the rude effort of an isolated and unlettered man, which, under like circumstances, they would wish extended to themselves.

He has to express his deep obligation to the authors whose works he has consulted. They are not many, for much was not within his reach, but to him they were invaluable.

Annales Rerum Gestarum Ælfredi Magni, Auctore Asserio:

The Heimskringla, translated by Samuel Laing:
Icelandic Poems, translated by A. S. Cottle:
Northern Antiquities, translated from Monsr. Mallet:
The History of the Anglo-Saxons, by Sharon Turner:

have been his chief authorities. Although with them he has done but little, without them he could not have done anything.

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## ALFRED

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Hubba the Sea-king, having devastated Demetia, is driven out of his course and descries Kynvit. The origin of Hrafn, the Magical Standard of the Danes.

In fear, in trembling, in humility,
Unnamed, unnoted, shrinking in myself
Feebly I sing. What hand shall dare awake
The heroic lyre long slumbering? Who shall dare
Essay his puny flight toward that ascent
Where, on their ivory thrones, by fame emblazed
Sit, in their majesty, ennobled bards,
Who, from the misty height look down sublime
In grandeur unapproachable; in mind
Giants of godlike mould, eagles, whose eye

Could, fixed and steadfast, at the blazing sun
Gaze undismayed, unharmed; eagles, whose wing,
No feather bent or ruffled, could untired
Sweep through their heaven of heavens; whose fierce clutch
Could grasp the lightning of their hero gods
And pour their volleyed thunders. Who shall dare
Aught, but with reverent and quailing eye
To gaze, and flit, where they could boldly soar?

Spirit of Freedom! from thy mountain hold,
And from thy torrent force, and from thy wave,
And from thy wind look down: Bless, bless my song:
Be thou my muse:—Come to my midnight watch
Come to my waking dream:—With thy strong hand
Strike the resounding string:—Be earth, be heaven
Thine eager auditors; and as thy strain
Swells with the glowing theme, may worlds on worlds
Honour thee, love thee, cherish thee; be thou
Irradiant Spirit! only less revered
Than Him, the Highest, who made all men free.—

If to ethereal realms thy flight aspire,

Lowly and reverent be thine abased wing:

Into eternal horrors shouldst thou plunge,

Unsoiled soar upward:—If the battle rage;

Sweep on the hurrying blast, until war abhor

Turn from, and loathe himself:—In sacred peace,

In love, in truth, in radiant mirthfulness

Bathe thy melodious chords, 'till the full heart

Vibrate and throb with pleasure: so may I

Glad Freedom! live in thine awakening song.—

The sun has set in blood; fleet, threatening clouds

Winged by the demon of the storm, sweep on Athwart the brooding stillness; wide the waves Deep-muttering, flash with pale unearthly light. Nurtured in storm, the pirate holds his breath, Scans with experienced eye the deepening gloom, And with foreboding shudders.—Onward the king Despite of storm, of portent, bids them hold Southward their course: and on The Dragon holds, Rising and bounding to the measured stroke Of the adept oarsman; sublimest music never Beat truer to creative influence. Onward holds The gallant bark her way. The waters, dark As her own war-worn sides, surge fire as the sweeps Tear up the wave-crest; the exulting prow Proud in her domination, dashes the foam Into glittering fire: far, far in her wake The labouring fleet hold on, each pallid shield Ranged along the breastwork, in as threatening fire That threatening ocean reflects. That ghastly light Is alone in that dreary gloom. Still, fierce as bold, Holds Hubba his furious course; and firmly steers As an arrow-flight right on; his stars, the fires Red in Demetia raging, dimly fading As his strong men in fearless energy The groaning sweep to the brawny breast bring home. Vain are the curses of Demetia's bards, Vain are the curses of Demetia's priests, Vain the shrill curses of Demetia's maidens, Maidens no more.—Howling, the evening wolf Turns from the fætid feast, the thrice foul food

Is by the raven loathed.—Cruel, his wrath Here is unrighteous: Saxon, not British crime Was it his to punish: yet in lust or hate Onward his vengeful course, dreadless the king Holds and rejoices. On his daring prow Hrafn floats pitiless, in her pride floats Hrafn the Magical Standard, from whose eye Flee thousands, and, fierce tramping in her path Proud thousands press.—No hand, no mortal hand That fateful texture wove: no mortal hand Embroidered Odin's bird.—Proudly elate In their own hall, victorious, overjoyed As the bright eyes of loved ones gaily roamed O'er silk, o'er gold, o'er helmet, spear, or shield; Trophies of plundered provinces, rich stores For war or for luxurious ease: his spear, Graven with Runic spell unerringly To speed it's straight course to the foeman's heart, Sat Inguar polishing; the serpent-eyed Sigurd, and Huitsærk brave, upon war intent. Marshalled their mimic warriors, warily Guiding the strife, and holding Frankland king In check by Scanian knight.—No summer cloud Shaded their path. Intently listening Stood Inguar, as intently listening Sat his fierce brethren, living yet motionless: Each gleaming eye as instantaneously Consulted, counselled, resolved.—Ragnar the proud. The daring, the dauntless; Ragnar the warrior bard, Ragnar the king among kings, Ragnar whose spear

BOOK I.

Rejoiced every tribe of heaven, whose swift sword Glutted every wolf to the full, in his mortal agony Had exultingly cried "revenge"!—"Revenge, revenge" As with one tongue they cried: Fionia cried "Revenge": Seeland through all her wastes re-echoing, Shouted "Revenge": Juteland's wild solitude Each briny marsh, each creek, each heaving bay Shouted "Revenge": Hoar ocean in his wrath Muttered "Revenge": the still increasing cry Streamed from each fiord, roared in each cataract Thundered adown each torrent:—Odinsoe Cried, and Sigtuna answered: far Novogorod Heard from Eysyssel the awakening note, And roused her for revenge: Suithiod, Helsingia And Angermannland's heights inaccessible And rocks precipitous, in rage cried out: Swiftly the harsh cry rose from Tornea, Leaped every cataract-pouring barrier, And from Enontekis, bade all the North Bestir them for revenge: -- Rugged, sublime, And black, and dangerous, snow-clad the Lofodens Awakened and poured forth their hardy sons Toil strung and fierce: Mahelsroem, Saltenstroem, Howled in their might convulsive, answering To startled Sulitelma: each torrent flood White foaming, every deep-blue fiord, each black Each frowning precipice, each threathing cleft Rolled along the impetuous tempest: "Revenge, revenge," Mingled in the howling rain: "Revenge, revenge," Blazed in the meridian sun: "Revenge, revenge,"

Burned as a terrific meteor: -shuddering earth Shrunk from the fearful glare.—The Council-horn Had uttered but one note, the cloven arrow Flown but from hand to hand: and as one man Every bold heart had risen: red, red revenge, And blood, and fire, and plunder, urging every Determined, fearless arm.—Sex, rank, age, youth, In the mad turmoil mingling, cried "Revenge," And the wide-gathering storm held hard it's breath Ere it should pour terrifically strong All overwhelming.—Such wide-wasting blaze Had one cruel deed enkindled.—Fierce were the sons Fierce were the daughters; princess, priestess, Far seeing prophetess, each saw, each knew This was no common strife of race with race: Deeper, deadlier object nerved each sinewy arm, And every passion stood enlisted in The contest of faith against faith: and for that strife They launched their gallant barks, and fearlessly Breasted the hurrying surge: and though the gulph Black with ten thousand deaths, might roar, might rage, Their's was the task, and their's the hearts to bear And hands to do it.—Slowly, solemnly, Each in her own high purpose resolute. Thora, Aslauga, Norna, Ragnar's daughters, Folded around their sacred vestments, azure As the wide cope of heaven 'dropped with stars; Around each towering neck, clear as the crest Of high Snæhattan veined with pearly streams, Twined the mysterious rings: pure in intensity

Of extremest blackness, the unpolluted lamb Had yielded it's silken fleece, and the familiar Of necromantic arts, her virgin white Fur had contributed: the raven hair Glowed in it's glossy curves beneath such helm Girt with a golden diadem: each hand White in itself, shrouded in whitest fur Bore the white mystic wand, willow the shaft The head far beaming gold: so on they moved Reverenced and reverential.—The hot heart Which bounded at the battle cry, drew back The blood from every cheek; chill, shuddering silence Unnerved the trembling knees, and warriors shook Awe stricken.—Gliding smoothly, soundlessly On still they passed: the ever deepening gloom Enveloped them, concealed them.—Silently The sacred corn they crushed, still silently Moulded the sacred cakes, strewed pungent seeds And poured in milk and honey:—As the flame Fed on the holy food, clearly resounding Sang they in cadence measured: "Wondrous Queen! Queen of all Earth! Queen of Valhalla! Queen Of all the boundless Heaven in it's brightness, Hear! be propitious.—Thunder-bearing God! Thou who enthroned upon the mountain crest In revered majesty dost sit, whose arm Smote down the giants, bound the Artificer Of Fraud in his own leash; thou, the dread God All might, all fortitude, before whose vast, Overwhelming prowess, all in heaven and earth

Bow and submit, hear thou, be thou propitious!— But chiefly thou, All-Father! God supreme! God of red slaughter! God of Victory! Selecter of the slain! God of the living! God of the dead! O Asa, Omi, Asa, Hear thou! be thou propitious.—Hear ye, all Ye Gods, ye Goddesses! but chiefly ye Odin, and Thor, and Valhalla's beauteous, glorious, All knowing, all resplendent, bounteous Queen Hear ye! be ye propitious."—So in faith Entreating and invoking, steadily resolved In their high patriot purpose, firm they stood, And would have stood had hell itself gaped wide, Strong nerved for fateful task.—Nastrond sent up Intoxicating mist: noteless it rose Dense as deep sleep, as deep sleep closely locking Every sense in it's close brooding.—As sleeping fixed Vacant, of all unconcious, on mysteriously Plied they the fearful task; and as it grew Beneath their plastic fingers, grim, savage joy With it's growth grew, and every beauteous form Grew beautifully demoniac.—Red Revenge Waved her blood-writhen daggers, plunging high And swiftly with fierce aim: with croaking cry And haggard eyes, and hair as fire wide streaming In her path on she bade them: onward sped, Still plying their vengeful task impetuously, The Pilgrims of Revenge.—Rugged the path Drear, dark, and dangerous; black choking mists Repulsed them, yet they still, still, still pressed on

Firm clinging, or with hand or foot, though hearing Deep, deep beneath, above, and all around. Waters resounding, roaring, chafing, howling: Slimy bogs, wide whirlpools hemmed them, foul the abyss Yawned, an unfathomable gulph; above. Height, unending height, around, on either hand Space all illimitable, and the dim dangerous way Broken and splintered, heaved and convulsedly reeled. Dark, dark, all dark, save where phosphorescent meteors Bickering from the fires of angry Muspellsheim Lighted, but to deceive and dazzle, wheresoever Most needed soonest extinguished: yet the red star Of cherished vengance lured them; they pressed on Nine weary days, days as whole years in length, Nine wearier nights than the wan moon ever knew: Stumbling they fell, they clung, they griped, they climbed; Wading they floundered, sunk yet still emerged: Falling they flew, and flying still they fell; Buoyant still sinking, sinking buoyant still; And, ever and anon, the treacherous way All slime, all mire, sedged with repulsive weeds, Putrescent and abominable, offended All the senses at one moment:—Through the dim density Fighting along; inaudibly they heard They indistinctly saw, prowling around A monster, nor of hell nor utmost earth, Twi-formed, not human, nor yet wholly brute Fearful, yet innoxious.—Where the dark streams roll Of farthest Jotunheim, on Earths drear edge She lived, Joruna named. Though bent on speed

Stayed they to question.—"I was once as ye, High waved the powerful wand, in my strong gripe Firm held the warring winds, the elements At my word were hushed infants; pride of strength Led me to urge the insensate giant brood When on Asgard war they waged; the searing fires Of the strong Thunderer, drove them howling back, And, cleaving their rocky foreheads, steep down fixed them As mountains for ever. I in the turmoil Wounded fell, not destroyed, and here drag on That cruel immortality, which lives Thus but to die; for I was goddess born To a mortal father: glorious beauty now Is hidden in this shaggy hide, mercifully given By pitying gods.—All my presumptuous pride Sunken in noisome abjectness, envying Ghosts prowl I upon this confine, miserable, Trembling, and pallid, hagged, execrable, They may waste out, but I can never die."-So moaning and so yelling, on she plashed The miry slough.—Painfully, wearily, Onward they hied, and resolutely bent, Snuffed the less darksome air, joying in the light Sulphureous that from the shores of Niflheim Made darkness less indistinct.—Far on the right Lay the eastern portal; there, involved in deep, Black, poisonous mist, wrapped in eternal snows. Buried in thick-ribbed ice, the prophetess Volva for ever sleeps. She erstwhile spake Of Balder's death, conjured emphatically

And by Runic spell enforced.—That passed they by, Nor paused to question Modgudder, portress keen Of that attenuated bridge which leads Towards the Northern gate direct; nor stayed she them. Knew she the privileged garb, the powerful wand, And bent obeisant. The golden arch Shook not beneath their transient step, so swiftly Sped they and reached Hell-Gate, high-threatening, huge, It gaped, and frowned sublime. Terrific fires Far in the distance glowed: here intermittingly They flashed and sunk into darkness, increasing The furiously dissonant roar of the wide stream Spanned by the golden bridge; vain splendour wasted Upon such dreary way, save that such bridge Oft tempts man into hell. Hell Gate, instinctively Upon it's pivots shricked, opening to admit Closing to retain: not the united strength Of giant myriads, not the concentred might Of gods, each the weakest able to uproot The everlasting mountains, could heave up One adamantine bar. They opened, moans And agonized cries, and flakes of flame, The pestiferous vapours burthened; loud over all Bayed Garmer, vast, hideous and horrible, Amid rank surfeit wallowing, cloyed with flesh Snapped from each howling corpse, his iron teeth Foul with torn fibres, and his frothy tongue With filthy putrescence livid: jaws, breast, limb, And every hair upon each separate limb, Focial with slimy gore, still to the stretch

Of his crammed throat yelping. Far they trembling shrunk Though to shrink unused, to hesitate untaught, So fearfully his blue eyes glared: they shrunk, For fiend so repulsively featured they had thought Could not live, even in hell, and they had trod Back through or syrt, or whirlpool, but that Revenge Irresistibly led them onward.—Casting swiftly Each, into his ravening maw, her honied cate, Hardly they escaped, nor dared they shuddering look Back to the loud-yelling hound, whose sevenfold rage Wreaked on the entering ghosts the vengeful malice Of his disappointed maw.—So on they fared Persisting, and nor turning right nor left, But trampling down, overthrowing, piercing through, Millions of shades, to The Wailing and Shrieking stream. There lay immersed all those whose recreant souls Bent down, aye licked a conqueror's feet, and begged Dishonour's morsel. Onward, and they reached The hollow Black-eddying Whirlpool; there engulphed Incessantly ever, for ever, hurled around, Lay Ingialld lay Assa, Suithiod's fiends: He, the wolf's heart had eaten, wolfish appetite For cruelty was his; he, seeking power Gained it, but vengance tarried not; such fire As he had for others lighted, gnawed upon Him and his demon daughter: here retained Mutually they curse and curse; the penal fire In every fibre festering, respite knows not But in the whirl still burns unquenchably; So perish cruelty.—The adjacent stream

Along, and adjacent lands vindictive tempests Madly careering, poured unceasingly Into The Gulph-of-Ages all who lived, By idleness voluptuously debauched. Tempting and tempted: Swift-Perdition yawns Beneath rocks precipitous, on the instant mouldering Whenever touched, and wide beyond, extends The Realm-of-Death, river and land both named Thus for their dreary emptiness. Nor mound Nor funeral stone, though full to satiety, Marks one poor grave; all here are buried quick And know themselves alive, though earth knows not That ever they lived or died, so ignoble, Even evil fame had never noted them.— Far onward lies that dull, scarcely creeping stream The Foe-of-Joy, where hungry misers count, Still count their gold and crave, and crave on still: Treasures of gold and gems ceaselessly pass Their gaping mouths, yet still they cry "more, more".-Of The Ninefold-Region, girting the inmost curve With groans, howls, shrieks, and misery filled, they see Serpents revolting, each of intenser torment As each the victim stings successively, Him, who there outstretched, helpless and bed-ridden Writhes like a puling child. Pity had pleaded But Detestation held her mute. The sisters Asked of his crime, and he, with infant wail Confessed to its strict justice: "I am Aun, Aun the undying one, who had ten lives Yet lost all wanting the eleventh. I was old

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Was very very old; life grew the sweeter As I the older grew: when Destiny Called for her victem, I to Odin gave My eldest child, and so successively For every son increase of life I gained Though every joy had fled; though food was placed Upon my tongue with a weanling infant's horn And stifled me in the swallowing, I still, Still craved for life: I would have slain the tenth Had not my rebellious people, cruelly Denied my craving. I perforce brought here Here have my wish; I live, but live accursed, Justly accursed in torment to implore For the death I fled from; now death flees from me And, ever threatening to strike, for ever Taunting the stroke delays." Yelled the sharp snakes. And he yelled as they stung him: deeper still They stung and stung, as in a mirrored scene He saw his nine sons, throned in Odin's hall And every child abhorred him. Still still the snakes Sting him for ever. He of all his fellows Life-griping most, most loathed, despised of all Heaving, convulsed, and writhing, louder wails.— The ever-lamenting flood, and yawning clefts Lining the precipitous banks, perpetually Spout poison: Misery the baleful stream And all around, it's rocks, it's shoals, it's weeds, Despairing misery.—Here ended road,— Here wade they must, retreat impossible, Persistence impracticable. Though armed with power

They stood irresolute; yet safety alone Upon resolution hung.—Long had they stood With the danger parleying, had not Revenge Imaged the thick gloom o'er with serpents fierce, Piercing to Ragnar's manly heart, and him, Fiercely convulsed with forced laughter.—Adventurously Plunged they the depth, learning how dizzily deep Is the threshold of Aliudner. In the waves They plunged and plunged, as every shricking ghost Clung and twined round them. At one desperate leap Hela's dark hall they gained, it's entrance sad Dismal with tears, and groans, and wretchedness, Immeasureable, vast, high overarched With dense obscurity, dimly palpable To aching sight, where the vexed eye-ball strained To intensity of suffering, sunk subdued, And terrifying faintness, faintness that sickened Into it's very self, exhausted drooped.— Deep in it's darkness, cursings and howlings dire Coursed through the curtained folds, and every tone Of extremest anguish, acutest agony, In horrible chorus interwoven, shrieked, As Expectation craving, Delay lingering, Adversely strove, tearing and torturing The miserable souls.—Sickness and Pain, her couch, Famine, her table, ever ravening Hunger Her eager knife, with nothing to devour;

Here in her inmost cavern, Hela sits

Though imperceptible, a visioned fiend

Bidding welcome to all guests. In presence sensible

Impalpable, untraceable; ghastly in pallidness Her form, if form it be, below where waist should be Dull blue, if colour in such formless form Visible were. So on her shadowy throne Sits Hela, or reclines, or leans, or stands, Or broods, and before her, glowing gloriously, Sits Balder, Nanna sits: around them spread Horses, fleet dogs, ships, armour, treasures rich, As they consumed were upon the funeral pyre, In essential substance here each purpose serve: Golden their couch, in wide circumference His golden shield their kingly canopy.— Fiolner here, who in the waveless sea Too late found out the drunkard could have too much: Swegder who, reeling, his forefather sought Sought and died clenched the living rock within: Vanland, to death by hideous Mara tramped: Domar, through fire who gained his father's throne: Alric and Eric, neither distinguishable, With mangled heads, each with a bridle armed, Sit as they died by fatricidal wounds:— And, fatricidal, through a woman's love Yngve and Alf: Yngve in war expert Generous and handsome and of mirthful mood, Flushed with red conquest; silent, harsh, and sullen Alf, friendless, of all regardless, Bera oft sats Until chilling dew dropped from night's ebon wing Still fascinated fascinating, and forgetful In her exuberant mirth, that Alf slept lone While the gay cup circled. Yngve's exulting heart

Gushed hot o'er his brother's blade, yet his good sword Prone as he fell, struck through Alf's gurgling throat And dying, not in war, though violently, Here abide they ever.—Grieving not miserable, Weeping yet not tormented, wide the gloom Is thick with shadows thronged. Pale, terror stricken, From precipice, from flood, still pouring in, And from dank beds of pining penury, And pestilence, and plague: high pampered luxury To thousands adds ten thousands.—Frozen, in Astonishment sit those who fondly thought By dying upon their beds in iron armed At Odin's board to feast: keen scorn, hooting, mockery, And insolence, and braggart contumely, Delighted scream as the air-distended skins Sound on each dizzied skull; and, footballs made, The would-be warriors roll, or bound, or leap, Amid irrepressible jeers, when honesty On the wasting death-couch had insured them peace Albeit inglorious.—Her unsubstantial reign Co-aged with creation, far extending Over nine realms, and every realm a world, Outcast of heaven, of earth, reigns Hela the stern, Reigns Hela the irresistible; sovereign secure Where all is unsubstantial, nought is sure.— Dauntless the maids, to her, in regal pride Though suppliants, bowed not, but majestically Deliberate, and with eyes that dared defy Where other eyes were blinded, upon the brink Of a cavernous depth, at the altar's foot

Slaughtered nine lambs fresh from the teeming ewe Sacredly black; and, chanting monotonously Scattered around from white wands, waved on high, Dark, powerful Runic spells. The curdling blood Into the depth they poured: nine sable cocks Full fed and pure from stain died motionless, And honied mead with sulphur duly mixed And hydromel sprinkled upon the lurid flame Slowly consumed, ascended in savoury steams; And, as the rolling fumes the void obscured, In intermitted pain the shades rejoiced, And the dread monarch indistinctly seemed With enjoyment almost lustrous: -- Mighty queen, Of power extensive as all shrouding Night, Throned over nine worlds uncurbed sovereign, Arbitress final, whose firm will is fate Hear us, oh hear !- Of Ragnar's royal stock Daughters, to nerve our people seek we of thee Power and mysterious art, rightly to weave Hrafn, the consuming, conquering, triumphing. That wondrous art O teach us! where and how So to atchieve our task, that death all-grasping. Her vengeful path may track, blithe victory Cling to her streaming folds, that rapine and blood. Famine and pestilence, may pour into Thy all-engulphing rivers, spoil to fill them Even to overflowing.—Dread Goddess hear Hear thou and grant !"-Muttering, above them high As strained sight could pierce, nine thunders deep Distantly reverberating, indistinctly heard.

Unuttering rolled: where visual orbs should have been Pale faded nine lambent fires; such sound, such look Smote them on eye and ear. Thrice, as it were A sceptre seemed to point, bewildered they Towards the dim distance staggered; a grim smile Seemed, for it was not, pleasure betokening In their divining, and the mist-demon huge With uncouth merriment heaved.—A sickly haze Far off, sight deceiving, than all else more light Though to eyes of Earth dark as all Erebus. Their onward speed prompted, not unrecompensed: Straight from his couch, quitting the honied mead, Quitting the dear side of his faithful wife, Rose Balder beaming brightness; goodlier form Rejoiced in nor God nor man, even obscurity In his smile grew beauteous, and the high-arched roof With ponderous icicles pendent, and vast rocks Thick set and threatening, shone effulgently His glances reflecting: eyes admiring Followed his stately tread, and as he spoke Music wide-floating poured it's dulcet tones On every pregnent air, and breathing loves Rejoicing gambolled to the blith some notes: Vengeance slept calmly, and they journeyed on Exempt from sorrow, listening to his tongue.— "Yonder, high-curving in fantastic folds, Stretches the third vast root of Ygdrasil, Spanning athwart Hvergelmer, noisome pool Deep, dark, and dangerous, and immeasureable By mortal senses; ye can hear it's snakes

Even at this distance: and enormous, foul, And livid with corruption, can discern Nidhoggur rolling his dread bulk along, Twisting, compressing, and in ceaseless hate Gnawing the mighty root:—so will he gnaw Yet harm not the immortal tree.—Eternally, When universal ruin has buried all Earth and material heaven, leagues leagues below, In horrible Nastrond, shore of the accursed, Rending the utterly outcast, will he wallow And fill his craving maw, and void, and fill His craving maw again.—Nine rivers thence In twining circuit, ye have crossed them all, Issue and enfold the regions of Niflheim: Regions that were or ever Earth was formed, Regions that shall be Earth exist or not, Each than the next more dolorous:—These from the earth Receive the crime-poisoned waters, those from heaven Draw their supply, and the pure central lake Whence Heaven's own beauteous rivers ceaseless flow, Is for ever replenished by the holy dews Dropping from Lærada, that tree of life Whence food for mighty men and mightier gods Proudly heroic is profusely drawn, Next wondrous to Ygdrasil. Yet, 'ere we quit, To you this rugged road, whose marle is ice Instinct with fiery veins sharp bickering, Task hard your searching sight. Ye see you mount Shattered, misshapen, whose smoke-hidden top Reaches from Nisheim to utmost Earth.

And ye can hear the dissonant roaring rush Of the mad waters leaping, close by the black Ever boiling cauldron: -See, three jagged stones Starting up abruptly:—do ve see that form Distorted, and bent down, and manacled, And fettered, and rivetted firmly? One pointed stone Pierces his chaféd shoulders, one beneath Cuts into his arching loins, the last receives And rends his bleeding hams; high o'er his head Pendent a snake, still drop, still drop by drop, Distils upon his face the venom sharp, And, ever as the oft-replenished bowl Held up by Segnie is awhile removed, The agonizing fluid biting through Flesh, bone, and brain, Loke writhing and convulsed Shakes the incumbent rocks, and Nature heaves In direct trepidation: earthquakes hence Their origin derive.—Mangled in death Outstretched and covering acres, lies the carcase Of Vali: he with Nari drew his birth From Loke, artificer of fraud; me slain By my blind brother, in miscalled mischance, And here retained to sojourn, through his fraud, In bitterly sorrowing anger the dread gods Siezed upon his offspring, one into a ravenous, Ferocious wolf they changed, whose appetite Swallowed his brother; slaying him, they twined His entrails into cords and bound the sire With the fruit of his own loins, infliction just. Upon the hither bank, twin-monument

Gapes Fenris, offspring of Angerboda The witch-wife. Loke his reputed sire. Straining the magically compacted line Finely soft, delicate, scarcely perceptible, Yet of strength-defying tecture, fiercely he rolls His livid eye balls; from his slavering jaws Coating the shaggy breast, and clotting down From rock to plain, thick, black, and wide, and deep, Pours along the River of Vices. There shall he strain The strangling clue until Ragnarokr flame In the eastern clime. The attenuated thread Snaps not, nor can his strength nor all the strength Of witches, giants, genii, loose it's hold.— Midgard's vile serpent-monster hurled from heaven Encompasses all earth, the gaping head Touching the scorpion tail. In the uttermost depth, Depth where to sound no mariner's plummet dips, Stretching across vales, o'er mountains, deep engulphed Spreads the mysterious beast: wide ocean heaves With him in ground swells, and the appalling race Of billowy mountains over mountains pouring. When huge Hræsvelger stretches his giant wings And sways the tempest from them, feebly mark His least-exerted might; might not to be known At it's utmost extent, until the fatal bark Built up of dead men's nails, shall, launched career Laden with genii steered by Hrymer huge Her terrific voyage: -But our path now draws To the southern gate, swiftly speed ye on your road, Valkyriar maidens await ye: - Gondula

And Rista, and Skogula, bear my pledge To Odin my glorious father.—Lovelier Than light, and joying as if the battle cry Rung from heroic hosts, clad in bright arms Each helmet effulgently gleaming, their proud crests Dancing upon the sun-beams, the glad virgins, Reined in their coal black steeds; alertly leaped On other steeds, coal black, and breathing fire, Strong as the whirlwind, as the lightning swift, Ragnar's adventurous maids. Revenge re-awakened Every vein filling, straining each vigorous nerve On they dashed, none crying hold.—Furiously Rolled on the roaring storm, chill-trembling men Wondered and blessed themselves, and prayed the Gods Protectors, and the entranced sorceress Envied their falcon flight, so swift, so straight, Sight, breathless lagged behind, paused but to pant And they were lost. In her meridian Fair Sunna lingered gazing, Skeenfaxi leaped And shook his streaming mane, and strained his strength Upon the tightning rein, then thundered on As the pliant lash vexed his hard-panting sides To atone for her delay.—Behind them left Clouds, mountains, valleys, streams, rolled in confused Eye-mocking indistinctness. At one huge bound The key stone of wonderous Bifrost, arch sublime, Was gained, and on they dashed. The Valkyries Abased with each lance's point the hungry fires Of it's red parapet, fires there defensively Twined by the gods, all other to interdict

Than natures godlike: overawed they bowed Submissive, and unscathed the maidens passed.— Bifrost by gods, by mankind Rainbow named, Spans o'er the gulph between Mannheim and Asaheim Realm of high gods: three rings of colours blending And interwoven yet lucidly distinct, Form the all-overleaping arch, the topmost fire; Artfully built, so solid, so enduring, Yet so intangible, has not nor ever will be Another bridge contrived.—Loud neighing, heard Gulltoppr the rush, and with his golden horn Heimdaller sent from Himenborg the call To battle, wondering, deeming that the day Of decision had arrived. One moment reined And the black steeds swept along:—Gondula pointed And named the heavenly realms.—Thrudvanger vast, It's palace Bilskirner, through the curving halls Roll the chained thunders muttering: Alfheim bright Home of the luminous genii: Breidablik, Harmonious, pure, it's mystic columns graven With verses of power to raise the dead to life Yet powerless their lost lord to recal. Virtue and peace here live, and loveliest truth Yet in the round of ages shall return Never to quit such home: Glitner, it's pillars gold It's roof of molten silver, Justice here Enshrined lives: Sessvarna, Freya's hall Magnificent and expansive to contain United nations: Svartbecker, Saga's city. Pent in by rocks and foaming cataracts

Where Odin loves to breathe the cooling air And taste the cup of joy: Wild Noathuna Snowy palace of Niorder, see, it's domes Melt in the clouds: Fensaler, blest abode Of heaven's Queen majestic, overlaid With all that godlike genius could invent And bid it live in gold: Vingolf, of love And indestructible friendship, sacred hall Of the bright goddesses, delightful, delicate, Pleasure inspiring: In blissful ease reclined Here the Asæ banquet, and the just hereafter Shall wander in delight: Vast Gladheim rears It's golden roofs, and spreads it's arches wide, And sweeps it's halls, and winds it's passages Over acres many and broad: Mansion of Joy, Extensive, artful, grand, magnificent, All other works sink into nought, overpowered By the stupendous whole: within it ranged Twelve golden thrones in splendour beaming bright Long to sustain the gods; Superior, one In beauty and in magnitude, rejoices When the All-Father here in judgment sits, And gods dispense the laws which dwarfs obey. Hard by to Gladheim, marvellous furnaces, Anvils, forge-hammers, and moulds intricate Circle one darksome hall, wherein the gods The perfect metal compose, whence the earliest age The age of Gold was named, age pure, age blissful; Then the blithe gods, in sinless luxury Merrily playing, threw the golden dice:

Alas! that Gullveiga demon of avarice, With her twin sisters beauteous, dark of soul, Should have polluted what was once so fair. There Valgrind, in proportion lovely, raises It's walls of diamond and all effluent gems, Admitting and emitting gorgeous light; Few are there who it's massive bars can lift Or thread the labyrinth of halls: here sleep Chosen famed-diademed heroes, all outweighing In worth, as others outweigh unnumbered hosts Of fame-unnoticed men:—but here we halt At Valascialf's open porch, none hence repelled But the coward, the effeminate; heroes here Feast 'till the Day of Doom."—The towers rare Of burnished gold, the walls enchased with gold Upon frosted silver, wondrously enwrought, Glowed with adventures high; and steeds, and men Giants, and gods, in murderous combat mixed As life had still impelled them. The arch above, Frowned pendulous a wolf, as he would spring Upon the unwary stranger, and he had sprung Had aught ungracious entered: Upon the gates Carven were eagles eager for the swoop, Their keen eyes flashing, and with ravening rage Every feather tremulous: Wide-spanned the roof Was raftered with fractured spears, superbly wrought With deeds heroic, each vocal with the fame Of it's once possessor: Odin here enthroned On highest Hlidscialf, terrific height, Hence saw the nations, hence directed, swayed,

And curbed rude Jotunheim, and Mannheim wide, And bent the far Rymthussi:—Valhalla here Spread it's vast breadth and stretched it's hazy length. Where all had been darkness, had not golden shields From the high roof poured down meteoric light. And helms, and mail, and trophies, from the walls Reflected and diffused the boon of gods Instinctively as it was needed.—Day, in Asaheim Had wheeled his ever reiterating round And, from their jousting, shrined in glory rode The heroic guards of heaven, household troops On the battle-field selected, and advanced To honour and renown interminable. In poured The invigorated hosts, and thunders, louder Than raging, foaming, plunging cataracts Resounded as they trode.—Upon that day Each worthiest prize had Ragnar carried off And held, confessed of all his bold compeers, Righteously his honours. Odin's worthy praise, Of all the gods the praise, the acclamation Of joyous goddesses, each beaming love And admiration, filled the expansive hall, And Echo to the winds wide spread his fame. Yet Ragnar sighed, dark clouds of sadness dimmed His capacious forehead, almost a trembling tear Beneath his eyelid glittered; torturing death Seemed yet his limbs to tear, and to impress His smile of conscious pride with melancholy. To whom the god who rules the powers of song: "Mighty chief why drooping? stoutest heroes love

Upon thy steps to wait, the glorious virgins Prompt to supply all else, more eagerly Joy to attend on thee; The festive board High heaped with plenty, brimming o'er with mead Invites keen appetite; or rising far Above material joys, seekest thou honours? Lo! honour on thee pours redundantly Her choicest glories: Shall her song ascend? What song shall follow where thou lead'st the lay? Shall thanks o'erflow from lips of eloquence? What fervid tongue could charm when thou wert mute?" To whom the mighty chief: "commendation, ill Meets base requital, yet I still must grieve That all such splendour has not yet removed That sinking of the soul all joy which dims: I have not been avenged.—Sad withering thought. I have not been avenged.—This heart beat high In youthful manhood, Thora, beauteous Thora Blessed these encircling arms, love in delight Beneath my shield sat smiling; my gallant ship Breasted the boiling wave, my biting sword Rang on the polished helm, my whistling spear Drank the high-spouting blood, the iron hail Struck through the golden corslets, standards, shields. Rolled in the boiling flood, red carnage rioted And the vexed ocean foamed one hideous wound: Yet I have not been avenged.—The gorged wolf Howled o'er his plenteous feast, the screaming eagle Glutted upon the slain, Did not the raven bury His wings his feet in blood, and all the hosts

Of the blue cope of heaven wade and dabble And wash themselves in blood? Still still am I. Still am I unavenged.—Eyra-sund, And Austr-vigr. Gautland, Helsingia. Ifa and Bornholm, Uller Akri and Vender-land Yet trembling at my name point out my shade And cry, he is unavenged.—The Norseland girls Clapped hands at my slender bark; the Norseland girls Writhing and twisting shricking in their bonds Learnt the sea-rover's might.—Scarpoe and Indoroe Smeared with their children's gore, held up their arms And begged me to forbear: Still still am I Still am I unavenged.—The gorgeous sun Smiled as our swift swords hewed, and javelins Chaunted a Mass to Hillda: Waltheof young, And proud, and daring, saw the morning sun, The moon saw him in his pale stiffness dead And in his pity wept, but we laughed loud And emptied the Braga-bowl: Joy bridal joy Rich as the blest bride's sweet and yielding kiss, Glad as the dalliant widow's merry laugh, When the vigorous warrior cheers her loneliness And thrones her in his honour, danced with us And gloried in our sport:—The shaven crowns Rang beneath our hail storm at lone Lindisfarne, Orcnoe and Ebudoe, and Sudreyar, Iernoe and Aungulsoe, rolled in their blood, Heard the strong tempest shake his iron wings And shrank, and screamed, and fled: Yet still, yet still, Still am I unavenged.—The virgins shrieked,

The blue steel smote, the golden mail and helm Cracked, shivered, splintered, fell, and groaning souls Twisted out through wide-gashed wounds: yet Valland cries Ragnar is unavenged, although her plains And all her rolling rivers, swollen with blood, Trembled, and cowering mothers hushed their babes Into silence with my name.—Who filled these seats With honoured heroes, foemen though they were Now brothers all and friends?—My glorious sons Gaunt wolves of slaughter, emulating eagles, To herry down, and swoop, and spread the hills With the crimson banquet, trode but at my heels; Agnar and Rogvaldur here sit to attest Their bolder father's teaching; yet am I, Yet am I unavenged .- Wearied, and beaten down, And hissing like rattling pebbles on the beach The fiery wave had wrecked us: Did we stay To parley with the danger? On we strode Strong in ourselves, and dauntless. Ella's fate, Not Ella's courage, Ragnar's fate o'erpowered, And the cruel coward, in his malignity Gave me to the vipers, even from my shoulders tearing Aslauga's pledge of love. Did the murderer dread That love could fondly shield me?—Ragnar laughed. And scorned, and mocked, and sang exultingly His death song to the hissing auditory, And motionless, and with unvarying pulse Felt them, through every sinew gnaw and gnaw And his substance suck and suck. Still those wounds bleed And the black, clotting venom, yet courses on.

For I am unavenged.—The adder's tongue Yet searches through my heart, there, there he coils, Even there he cannot die, and will not die: And all this glory, all honoured epithets, And every shout, and every blandishment. Palls on my sickening soul:—All, all with tongues Loud as ten thousand thunders yet cry out Ragnar is unavenged.—O hear my cry! By thy tremendous name, O Omi, hear! Grant grant me my revenge?2—The dreadful god, Sire of gods of men, thus heard well pleased, And well pleased, to the assenting murmur listened Of the gods his sons, and all the heroic host.— "Not unexpected, from the first foreseen, Well pleased thy prayer is heard, and the dear honour Of all his heroes has not in heroic breast More anxious guardian than in Odin's heart. Foreseen, thus granted, 'ere thy soul had prompted Such utterance:—Thine are ennobled sons Thy daughters alike ennobled."—One hurrah, And spears on shields and swords on targets rang In acclamative volleys. Gazing, surprise And unresolved astonishment the chief Alone held mute, until through his gushing eyes Tears forced their way; he could not to his bosom Clasp his own children.—Erect and fearlessly Dauntless the maidens trod, their eyes sublime Worshipped, but quailed not: as Rulers of Destiny They stood, as not to ask for but command; As the beauteous Nornie when they fix the fates

Of nations and of realms, safe in their loveliness Or with gods or demons.—Swiftly preventing speech Bounding, the Valkyries on coal black steeds, Glittering in burnished arms, in honour meet Preceded, guarded, Hrafn: -Far away streamed The mysterious standard famed, fixed fate the warp, And the red woof fixed fate:—The ensanguined field Fresh with the blood of heroes, never glowed In such lovely lustre: Glory and Revenge In living imagery depicted, shone Upon silver wrought in gold; the bullioned hem Was of locks of heroes with gold intertwined; Inlaid the staff with gold, in mystic Runes Spoke with stern imprecations, threats, defiance, Stamped deep and ratified; the oath of Fate Were not so sure.—But every wonder sunk Into dross and refuse, when all eyes beheld The sacred bird in new-born vigour float, And spread her sounding wings, and soar, and stoop As the fierce battle cry discordant rose.— Mysterious power, prescient as the gods, Far she foresees and 'ere the thronged hosts close Knows the result, and stretching, flaps aloud Her exulting pinions, or dejected droops Still, lifeless, fixed, immovable and sad, As foul defeat or impetuous victory Shall follow or shall flee.—Heroes were hushed. And mute attention as a statue stood Listening for fairy music; when arose The king of Gods and men, in majesty

As an o'ertowering mountain girded by hills And undulating plains.—He spoke, and sounds Rich in exuberant fulness charmed all space. And veneration worshipped at his gaze.— "Princes, and heroes, and ethereal gods, Time-honoured time-renowned; Vengeance has cried For holiest vengeance, and ensanctified By it's own righteous retribution, shall, Feast to satiety: fire, rapine, blood, Shall course unchecked throughout that reeking land, Reeking with heroic blood. Had that blood fallen As warrior blood should have fallen, in fair field, Not Odin had decreed nor had gods ratified Revenge, but their wrath was cruel: - Cruelty Shall in red wrath pour down.—Their brother's blood In cowardly malignity was shed, Now shall their richest blood in torrents course Though heaven fell down to plead; Our will is fate. Bear ye to lower earth, much enduring maids, The Gift of Gods, bid each heroic son Be strong, do valiantly."—Dark, dark, all dark, The vestal-fire extinguished, Silence chill, Sole monarch of the temple, wonderingly In silence sat the virgins; all were awed Yet dauntless.—Whether in reality Or in ecstatic vision had they passed, And heard, and seen, neither questioned: -Sacred Hrafn Glowed in the morning sun.—Or their own labour Or the free gift of the god; honouring the god The elated raven flew in vigorous strength

For the field of slaughter eager.—Awed they were firm, Reverent they were dauntless, and erect and proud Aloft bare the Standard.—Silently they moved Significantly silent.—Warriors had watched, Grey headed age, and puling infancy, Matrons, and anxious virgins, had so watched Through the lone night; nor chilling dew, nor darkness, Impenetrable darkness, nor hunger, nor thirst, Had broken down one spirit, nor had one Craved for the morning, nor in the morning's gleam Had one e'er moved.—Warriors had in dismay Trembled with reverence; warriors in delight Leaped high with exultation.—Wondrous Hrafn Flaunted in the joyous breeze, ferocious Hrafn Streamed to their acclamation, dauntless Hrafn Was prayed to, was adored.—The infant trod With manhood's firmness, men as giants stalked, Chieftains as gods; The very dust was proud, And rocks, and woods, fountains, and lakes, rolled on Denamearc's defiance.—Hrafn flew on high, And every unfledged stripling was at once Daring, enduring, was invincible.

## ALFRED

OF

WESSEX.

BOOK THE SECOND.

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Odun, Earl of Domnania, prepares to repel Hubba; who, in a Ship-Council, decides upon attacking the Saxons. They, after severe resistance, retreat into their fortress.

Fitfully had slept Domnania's noble Earl:
Heavily the surges breaking, the wild winds,
Moaning as in anguish, well had rocked his rest,
And yet he slept not. Loud, the labouring gust
Laden with ominous portents, sounded, as if voice
Were given to all nature, and that strife
Of superhuman warriors rode on the rack
And howled within the scud. By mortal eyes
Unseen, an angel-host serenely camped
Under Abdiel; who had held fealty, when all

His compeers had broken their faith, and mad turmoil Defiled even heaven. Fiercely trooping, on the storm And on the ocean wave, the demon host Urged along the pirate fleet.—Stern though the war Of the conflicting elements, still steadily holds Hubba his course right on; and every wind, And every wave, and every current, bent By them to this only object, force his fleet As in a destined track.—His heavy charge Even the last hope of Wessex, ever possesses His generous valorous heart: Alfred is lost, Yet Wessex is not lost, for Odun lives, And, pent within his humble citadel, Weak for defence, and small for all it holds, Thegas and retainers, here in languid hope With the wide sea before them, look but to flee. If forced to flee, and at the worst to sink In the vast waste of waters: he resolves Life to sell dearly, life held in trust to serve Liegeman to Wessex, liegeman to his king.—

His keen eye through the deep gloom sees, still sees
One solitary star, dim star it seems
Unwavering yet increasing, brightening still,
And brightening ever, as the weary hours
Delay the Car of Day.—Intently watches
Thorkill, whose daring valour oft had led
To victory Alfred's fleet, now glad to share
With Odun the desperate danger. Skilled to judge,
Answers he pondering; "No beacon light
Grows with such increase, or, were it beacon light

'Ere now from Duncerig answering light had striven To bear up against the tempest:—Yet the warm Red flush of awakening morning pales the fire Be it what e'er it may." And Odun thus, "Mark you those cressets as if the welcome sun Or tipped the clouds with splendour, or some city's Every turret blazed with gold? Bold seamen, mark, They scatter, now they close; bestir we must Or bitterer storm will crash. Sound the alarm, Kynvit must up and arm".—The gathering note Carols right cheerily, and Kynvit, armed, Joys in the hardy host which mans her walls.— Thorkill, with active footstep seeks the fleet; Soundly the wearied mariners had slept To the rough waves rocking, and as lightly wake At his well known hearty call: "Ceolmund be swift. Strike every-tent cloth, lower each burthened yard, And tightly stow them." Prompt his arm to guide Steadily the helm, to pull the ponderous oar, To course along them as they evenly swept, To watch and con the glorious fires of heaven, To breast the rolling tide and make his port, To wing the feathered bolt, or home to launch The war-delighting spear, skilfully to rein The fiery steed, and soothe his courage down To an infant's playfulness, he promptly flies; And every seaman-warrior, each apt to lead As to obey, each fit to be a king, As promptly ply their task.—Laden with rough, Mis-shapen masses, every arm wide filled

With hand-stones for far fight, as those for close Heroic combat; every ample hold With missiles deep is stored, with lances heaped; And heavy spears, and lighter javelins And fleet winged shafts, and bows, and shields that glow Each a mimic sun, by agile mariners piled Fill the fore-castles where the emulous, And hotter spirits take their determined stand, To justify former honours, or to gain Hither leap Title to admiration. Thorkill and Ceolmund, Wulfstan, Ottar the brave, Each alike skilled the daring keel to guide To far Beormaland, where the summer sun Around the Pole wheeling scarcely cools her steeds. Aslac and Ceolred, who from stout Porta drew His lineage, and for fame not gain strove hard That lineage to exalt. Well the chief knew The value of high lineage, cherished, loved, And honoured it in all, and had he not Lineage to boast had made himself the head Of his own house, that a distant race might boast And in his glory glory. Each his ship prizes As a bridegroom his true maiden, and treads proudly Upon the conspicuous height. Nor there alone Stand they; to Thorkill equal in manly stature, Odun in mailed coat and beaming helm. More than his comrade graceful, feels the gaze Of every eye upon him. Not one eye Ever drew back in sadness, but rejoiced Ever and ever to gaze upon and love

The generous warrior.—At trumpet sound Each ready blade dips deep in the flashing wave, And along the gay barks bound, as though the spirit Of each bold chieftain were the gay bark's soul. Swiftly they fly; dark Torridge in her fleetness Far lags behind their helmsmen, whose adeptness Holds them in as well trained coursers, and in one Taut-strained line, midway in the narrow strait Stays their rapid course. Shipped are the ready oars, And, in due order ranged, tightly the stems Are each to other lashed, and so compacted The glittering sterns, an ample field they form For the kingly strife, and upon either board Pinnaces, keels, all that can swim or float, Though for fight unapt, well stowed with warlike stores From shore to shore fill up the interval; And steadily they wait.—A griesly bear Watching for prey, is unawares close met By a startled hunter; so into no infant's clasp Fall the Pirate Kings. Swiftly bearing o'er the strait, Borne on by cruelty, impelled by thirst For satiateless revenge, on have they held Fearless their track. Nor their insatiate thirst, Nor impetuous tempest, nor wide-swirling wave, Nor all the energy of all their gods Their foul desire shall feed: the angelic host Has frowned upon them, and an invisible arm Their furious heat restrains.—And the storm has fled, And the far-beaming courser shakes his mane Over the brilliant sky. Day has arisen

In splendour from his wintry couch, and wide Thrown open heaven's portals. And the king curses The officious day for his brightness, yet stays not: Headlong and huge The Dragon ploughs her way Like the fabled monster, fearless of all on earth. Her wide wing far outspread, brilliantly white And striped with glowing red, strains even to snapping The black the taper mast, the black stays groan And creak beneath the tug, and, stretched afar, Even and frequent the energetic sweeps The foaming waters cleave. Sun-glancing shields. White scales and red, her lengthened sides adorn, High from her waist the poised head arching shines Effulgent with burnished gold, and o'er the helm Barbed the golden tail as fiercely gleams. Onward she bears, as will had winged her on, A living, flying, threatening dragon, armed The shuddering world to spoil. Keen spears, blue helms, Spread lightnings, on her frowning prow leap high The furious bersærker, leap, bite their shields And rave, and howl, and gnaw their sinewy arms, And suck their own mad blood: and the grim king, As Hrymer steering from the blazing realm To desolate earth, rend heaven, proudly glancing Over his strong armament exulting cries, Though vast Duncerig flings back the boastful scorn, "Now perish Wessex! Ragnar to thy fame I devote her, my brave father! Blood for blood Has flowed and shall flow, until her hated name Shall be from the earth swept off. Hrafn has dipped

The black beak in her blood: Ella's eagle wings From his own roof-tree quivered, Edmund coiled As a hedge-hog feathered, Bardenve's and Croylands monks And Eloë's nuns desparingly have shrieked to Our joyous cry of vengeance; Vengeance has waded Knee-deep in slaughter, yet the thirst unquenched Burns in our bosoms, as the poisonous snake Gnawed on thy heart, my father! Hrafn, speed Speed, speed thy flight direct"!-Marks not the king. Hrafn still floats right gaily in his sight, But darkly are the glances deep the groans Of every black bark's crew. The breeze is strong, The brisk wind sports with the thin-foaming spray Filling the air with brine, but Hrafn hangs Unmoved, or with an idle flapping, sways As a peasant's trophy to the barn-door nailed. Gazing they gaze, and in each other's eyes Perils foreboding read.—The rock-bound coast Seems not the coast they seek, on the eastern shore No mistakeable omens frown; the stag has risen And stands at bay, the lion from his lair Glares awaiting the hunter, the enormous bear Opens wide his nervous arms; dare him they must Or flee, and Hubba never yet has fled Yet pauses now; and, as her pilot pauses, So pauses The Dragon:—Patriotism there Has taken her determined stand.—Dazed by her glance They feel yet not own a terror, so Virtue shines In her own beauty effulgent, and bleared Vice Pays homage perforce. Throned on the air sits high

The God of Slaughter; beauty's Goddess bright, Freva the lovely, she who binds in golden And silken fetters, she who claims the half Of all War's banquet, and with Odin shares Valhalla's heroes: Tyr god of battle, Tyr Guard of the brave, the bold, the intrepid god, Prudent, sagacious, skilful to draw out The embattled host, and apportion victory: Heimdaller, God of air, no goddess bore The wondrous child, who from nine virgins claimed His origin, and of each mother held Her supremest attribute. Fair as opening morn. Rich in all graces, skilled each flower to cull Of marvellous power, in each liberal art Skilled, in all knowledge human or divine, Of every milder virtue wholly filled Great is their knowledge, high their enchanting song: Guardian of men, of giants, and of gods, He of such mothers sprung, and had each sense Of sight, of hearing, wondrous as his birth Ever active and ever vigilant: Next to him sits Niorder of Vanaheim, adopted god. Who rules the boiling wave, hurls the white foam Amid commingling clouds, or bids it, hushed As a tired infant, spread it's molten mirror Wherein heaven shall admire her beauty: Bileister. Ruler of the storm, which from the sounding wings Of vast Hræsvelger pours, who in the North At the freezing limit of creation sits On ice-capped rocks enthroned, an eagle huge

BOOK II.

Swaving loud tempest, maddened hurricane. Tornado, and whirlwind: Hillda, Goddess stern Of discord, of war, and rapturously she exults In the harsh battle-cry, snaps swords, cleaves helms, Sporting in that mad whirlwind: Gudur. Rosta. Odin's chosen Valkyries, and Skullda dark Inexorable Goddess, whom nor tears Nor prayers can move, who with her sisters spans Every man's existence, makes him what he is And must be. (So enwoven the demons have Their own arts with man's frailty, and such names Have adopted, and such attributes and forms As priest and poet jugglery have framed; Gods of Rome, Greece, Egypt, India or Scania, Reckless or what, or where, or how, or when Reverenced or named, so that man's soul enslaved By it's own cherished lust should God displease, Whose name they tremble at, revile, abhor.) Now in presumption here sit they supreme, Deeming themselves high Gods, fondly beguiling Themselves into uttermost ruin, yet to come. Hubba their favourite, for Inguar fallen His brother has left in undisputed rank, First in all foulness, vileness, cruelty. They from their height of height look down and scan The opposing forces. Odin, uptowering Dilated in his gladness, swiftly ensheaths His strong-knit form in arms; bearing aloft His spears, two mountain pines, he treads sublime Waving his plumed crest. Two ravening wolves

Trembling and ready to spring, with hungry jaws There gape, and huge serpents coiling around his shield, Wrought with the giant strifes of gods and men, Destruction threat. Eagerly his battle steed Snorts livid fire, and paws the labouring air For the fray impatient; horrid strife would be Again in heaven, no pigmy strife, so sung By fabling scallds, but strife to annihilate The firm-set Earth, to consume the elements. To emblaze Creation, did not Abdiel Check the demon spirits, for they all have armed Their limbs with glittering steel, or brass, or gold, And in their madness would unpityingly All life embroil. Revealing, for blest spirits By demons are imperceptible, save as they choose To veil or display their splendour, Abdiel The film of sin removes. Lo! chariots armed, Horses of fire, angel warriors, Each as pure diamond, sapphire, or chrysolite, Effulgent gleam. Far back those shrink amazed. As with attempered sternness thus he speaks. "Baal, Moloch, Mars, Odin, whichsoever name Fallen spirit thou mayest delight in, hear thou this, And hearing obey! When men prostrate themselves Bowing down reverent to stocks and stones. To kings, to benefactors, to heroes, or saints, They are their own deluders, and though the dread. The only God, may, when they seek in truth And single-heartedness, that sin forgive. That will be of his own beneficence. Whate'er is right

God will do, and thou knowest it: rejected And driven forth of the fair field of Heaven, For it had not been good even for yourselves To be aliens in glad place, ye have their choice: Ye they adore, they trust, such fragile reed Can but break in their hands and pierce them through. If to such evil councellors they seek Evil must grow of the teaching. In high spirit Oft ask they a fair field, be the field fair. The lists are wanded off, in hostile arms Seek not to break that fence. As angels may Counsel in danger, so may ye suggest Beyond ye move not".—Abashed, yet muttering Draw back the fiends, and straight, their arms dissolved In mist disperse.—Revealed in repulsiveness To angel eyes, by man still fondly decked With heroic bearing or beauty, as either sex Is attributed or assumed, watch they suspense The arbitrement of arms, between endurance And furious onslaught; know they that the wand Of Abdiel had driven them howling home Did they one moment demur.—Resounding loud Throughout the fleet echoing from bark to bark, To Ship-Council the mellow horn summons. King with King Stand around The King, and every free-man holds In conference his station, none exempt But the coward the disgraced, and none so ranked Soil the bold Sea-Kings' force. Hubba thus speaks, "Free men and gallant Sea-Kings! in this strait Stand we and ask advice. By stress driven here

Eastward of our due course towards the obscure haven Whence leads an ancient road into Wessex realm, There with our brother Kings in strength to war: Enemies unlooked for, us the gods have led Here to discover: Say shall we destroy These snarling curs, as the gods seem to bid, Or in contempt pass by and hold our voyage"? The king of The Black Bison Godefrid, He from low Venderland his force equipped Two war-ships agile and strong, by himself one Commanded, and The Wolf by Sigefrid, Speaks out at once. "The Gods may do, Sir King! As the Gods please, but when the wounds fall thick Will the Gods stand up and take them? We to ourselves Are gods, and gods enough for our true selves: Than my good sword and shield, one to defend The other to avenge, I know no god And none need I. Of my own aid secure None other yet have I sought. If they attack No choice have we, and doubtless shall return Hard blows for hard blows many and vigorous, But if they rest we can well leave them here". Forward steps Hialto; he, by a concubine, Son of King Harald whose usurpation drove Ragnar to dare his fortune on the wave Bereft of his king-ryke: "My staid counsel, King! Is to amend our course, nor idly waste Time now so precious in unsought for strife. This port is not our haven, why then take A risk we need not, when by holding on

And conquering the greater, this the less Needs must submit"? To whom the fiery King, "Cousin, dost thou, thou who hast ever lapped Blood from infancy thus counsel? Shame, shame, Shame on thy brow be written! Bright Hillda's sport Crosses our track unaware, shall we not dance When the goddess gives us music"? "True, dread King! Yet have we seen a mastiff before a rat Pause and consider. None but most desperate men. Men that stake all their fortune on one die, Men bent to sell life at it's extremest price, Thus threaten, thus abide their threatening. Did not I Rank next unto thee, Sir King! who standest not next To any but the God of Victory, I had bitten off my tongue, or ever these words Of common prudence had sounded. Speak he who may Hialto speaks no more.—That is his counsel."— And the rebuked sleuth-hound takes his rank and chafes.— Graceful in speech, and eloquent in look, As aspect and speech had taken each others office Steps forth Hornklofi:—Premature manhood scantly Shades his red cheek, over his shoulders cluster Many a maid-envied lock, flashing like gold Girting an ivory stem:—His clear blue eye Sleeps in serenity, in love languishes, Or vivid lightnings darts;—The impetuous soul Undisguised there shines;—With a child's modesty Utters he an old man's wisdom. "Before matured age Matured experience, and assured daring, Which strikes not until the foe must surely fall,

Youth should be silent; but, counsel asked of all Duty enforces speech. Let us affect Irresolution, seem anxious to avoid The encounter, let our ships of burthen lag As unequal to swift flight; Saxon men are stout And stand as walls compact, but they are hot And prompt upon pursuit;—Lure them to break Their order, induce them to scatter in attack, Singly they perish where combined they triumph." Approving murmurs rise as he blushingly Steps back and breathes deep for relief. None else Speak, although many turn an enquiring eye Longing to ask counsel of Hrafn, heavily Hanging in orderly folds: when thus the king "Many be our thanks Gives his decision. For this clear counsel. Well have I weighed each king's Frank speaking, and as frankly thus speak I, Why should concealment lurk when free-men speak? True this is not our port, that I concede, And but the storm our course had hither warped This fleet we had not seen; but we have seen it. That is enough to convict us, and our backs Will wince beneath the lash should warriors say. We excused our eyes from their office. Not so, lads! Every Danish girl shall laugh on our return And bear her head up higher as she holds Nine Saxon girls in thrall. Gold and rich silk Into their laps shall pour, highly burnished helms On our brows shall glitter, noble bulls and stallions To the high gods shall steam, and wide Valhalla

Stretch her vast gates the thronging crowds to grasp
Hewn by our good brown swords: black Nishheim
Shall surfeit upon the shricking, coward slaves
Who shall beg and be slaughtered begging. On lads, on!"—
Avarice, swift revenge, and reckless hate
Fly through the fleet, inciting, urging, luring,
And one wild hurrah, breaks The Council up.—

Down run the flagging sails, yards, oars are stowed, Readily ranked each warrior bears erect His tough, stout, ashen spear; sharp pikes, keen javelins Glitter, and bow strings twang, as the skilful ear Listens to the gladdening music. Awakened, Hrafn, Poised down by leaden foreboding, yet once more Streams on the surging outcries.—Six stout barks Hold all the hearts of Wessex, hearts that beat Sternly and dauntlessly.—To them opposed Seven of superior bulk, lashed by the stem And by the stern, so as in the encounter they Shall plunge into each interval, interlocking As the sharp-serried shark's teeth. Space enough On either board is left, and the eager sweeps Flutter, as nestlings flutter for their food, 'Ere within reach; these to overbear and sink, The rest are freely left each pass to force Between the near shore and the hostile fleet, And board by waist or stern. Instantaneously The wide conception rose as if well devised, Considered, matured, weighed o'er, and o'er, and o'er: Hubba's the honour, Odin's the parentage. He, crafty god, as Klofe Solvesson disguised

(Solve of Niardoe held the unstable realm) Had to the ear the perfected scheme suggested, Urged it to the impetuous heart, the heated brain Prompt of conception grasped it, every hand As promptly gives it life. And now each fate Hangs in the trembling balance.—Steadily The Saxons wait, nor impatient hand is stirred, Nor is word uttered; reverently they pray And secretly to God, and God is pleased Each arm, each heart to nerve.—As warps sublime In chill, in terrific threatening, a cloud Black with the tempest burthened; as a lovely Ocean girdled islet sits in it's confidence. So waits resolved Odun, so the Pirate King Sweeps on majestically, unfathomed depths Beneath his shadow shuddering. Useless the helm. Erect in dauntlessness the rover bold Stands on the prow, as Thor high towering Over a shrinking giant. 'Ere the space Has to a spear's-cast diminished, his keen eye Seeing Thorkill, loud he cries, "Art thou then here Who hast already felt my strength? lie down and lick My feet, and beg thy life". "Thy feet to lick Would call for a long tongue, and a strong heart To bid that tongue obey. The Saxon girls Laugh at thy wolf-skin cloak, fit cloak to screen The valiant king who begs a Lapland witch From the iron hail to wrap him." The rough taunt Galling the king, he shouts, "That braggart blood Yelling the wolf shall lap, and eagles strive

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Over thy carcase; Odin, take thy prey". Rapidly flies the lance, no lance had ever Flown such swift flight, yet short of the destined mark It falls in the waves and snaps. "Glad omen, King! Merrily laugh the sea-maids at thy skill".-Fiercely the Bersærker leap their maddening dance, Shout, gnaw their shields, and foam, and shriek, and howl, And in derision sneer. Thorkill yet stands, Sneer ne'er provoked nor fear had ever urged Him ever to strike until he could strike home, Ready, not rash to hurl. Strains Hubba hard The labouring entrail, and the hard-drawn bow Creaks almost to snapping. Tatea, Thorkill's friend; Tatea the Finlander, who had his fortune cast Along with Thorkill the Norseman, with a falcon's glance And a roe's agility, wings from his bow The fiery-feathered barb: over the King's Extended hand it strikes: lengthwise the bow Splits like a baby's toy. "So is life rent Mad King, from thee, or Finnamearc soothsayers Are children in their craft:" exulting cries; The arrow-king. "That girl threads featly Her needle" laughs the King, concealing well In sport his red wrath, though yet inwardly Accursing the mischance. Reckoning skilfully The decreasing distance, and for a moment poising, Onward the vengeful lightning Thorkill launches, And, but the practised warriors saw the spear 'Ere it had left his nervous grasp, and formed Rapidly a shield-fence, Hubba thy soul had flown

With fore-tidings of the fight. Boring, not shattering, The compacted barrier, on it idly sings Yet pierces the trembling mast; and, quivering sways In it's dissapointed energy: Aloud Shouts the vexed seaman, "Thy red fire once wrapped In peace time my father's home, thy treachery This once has doom escaped, the next fair blow Shall fall with unerring certainty; abhorred Detested and despised, thou who degradest The name of King, soiling it in the dust Of foul dishonour, in this fight, thou or I Shall tightly shake hands with death". Hubba, advised, Retires the mast beyond, conspicuously Yet on high directing all. Thorkill's fierce rage Pauses, reflects, grows calm.—Good cause had he For unremitting rage, all of whose race Had by that cruel monster's thirst for slaughter, Slaughter for it's own sake, been precipitately Swept from the earth. Alone the friendless boy Breasted the wave, alone his fortune braved. Save with Tatea, who in his wandering skiff Saved him, and loved him. Under Alfred both Service had taken, when his capacious mind Conceived, and his pertinacious industry Breaking down obstacles, inspiriting All with his own brave spirit, from the woods Called up a naval force, and up it rose As a brazen wall in strength. In the sad wreck Of his ardent hope, to their adopted land True and unswerving, they with him will sink,

If that the Might of Heaven so decree, And here will seal their faith.—In wild sport Tatea Draws his lithe brow: the bark to it's errand true Cleaves the yet quivering shaft; and, dropping, falls At Hubba's foot. "The Finland girl has sent thee A sample of her craft, now guard thy head," And with such vengeful might another flies, That had not Skullda breathed it from it's mark The warm brain had seethed with it's ferocious heat. Erring it flies, but in brave anger bends The nose-plate, and, falling pierces his armed foot, And as he writhes, laughs the skilful Finlander. "It will be a token to Valhalla, King! Valkyries shall entitle thee the limping knight." Then turns in scorn.—And now the Saxon fleet Pours in the crashing hail, and stinging rain; Ceolmund and Ceolred upon either board The attack direct; prone down fragmental rocks Drop on the oarsmen, staggering and wavering Their long sweeps in the dark waves float, as down The sturdy mariners fall. Forcefully the pagans Launch their rough missiles; the encountering storms War in the clouds, casting a fearful shade Over the opposing hosts.—In it's speed checked The thunder cloud warps on, heavily bearing Upon the Saxon craft. The rounding bows Creak yet hold firmly: both fleets by the shock repelled Shake through their wide extent, then settling, close As nerve-knit wrestlers.—Who first of martial note Falls in the deadly international strife

Sing thou, my Muse! for it is Freedom's fight.— Godefrid in vengeance, from the Bison's prow Looks upon the Saxon fleet and thundering Cries in his fierceness: "God, nor man, nor priest, Now save ye Saxons, to my own glad fame I devote this twentieth trophy." Strongly he flings His whirling spear, aimed straight at Odun's throat. Meaning above the ringed mail to strike And open death's gate between the collar-bones; Swiftly the stout shield, high uplifted, throws From it's course the weapon, and intrepidly The Earl's strong broad spear flies. Open, the mouth Receives it, and cloven the tongue, black spouting blood Is vomited o'er the shaft. Out the soul winds Her way from the heavy carcase. Down that falls Into the loathing hold, straight to be hurled Into the disgusted wave. Revenge impelled, Sigefrid leaps forward. Plunging, as he leaps Ceolmund's keen lance through the unprotected flank Pierces, and coursing downward, to the deck Pins him. Adroitly his sharp curtle-axe Chops through the shaft—Released, erect he stands The spear head quivering in his outrushing blood, And, though fainting, his ashen spear launches; driving on Through the round buckler truly in the centre It bores; spirts the red blood, but the flesh alone Of Ceolmund's arm bears wound. Sigefrid falls Dying yet vindictive, wide over him the shields Warding off the storm. Tatea's burning barbs Thick fly; none harmless fly, every keen shaft

Writes a warrior's name in blood. Thorolf the first. Then Kolberd, then Henric, seaman bold and skilled, And deadly vi-king, oft the wolves he fed Slaughtering, and now luxurious fishes feed Richly upon him. Plunder pursuing for Mere thirst of plunder, Uffo had amassed Red gold, and polished silver, gaily wrought Embroidered vests, for regal damsels fit Or to hang regal chambers:—Through his craving, Insatiable bowels sharply the arrow Stings like an adder, and no more he craves.— Boarded the Bison, Thorkill saw the gap And into her waist with his stout bill-men sped, Launched, the piled lances, meant for Saxon hearts, In Danish blood rejoice: Hubba the danger Instinctively sees, he strikes, he threatens, he urges, And his bold crew leads on. Close is the fight, Fierce is the slaughter, hundreds there fall down Unknown, unrecorded, until the capacious hold Deep in gore swims, and the ensanguined sea Rolls crimson. Tramps along the slaughtering King His fearful course; as sternly Thorkill treads His murderous path; Christians and Pagans fall By either warrior, as autumnal fruits By the blast shaken. Closed upon in their wake By their hardy followers, each is nearer urged, Each for one strong decisive blow high aims Full at the adverse head his deadly blade,— A shrill a shuddering cry above the din Shrieks—the foul conflict ceases—reeling the ship

Beneath her confused freight wavers—Ceolmund Having hewn the lashings asunder, huge the bulk Heels to her beams, rolls over, into the flood pours Victors and vanquished, wounded, dying, dead, And living thickly entangled. Swimming, floating, Fainting, or sinking, o'er the sickening mass Even slaughter confounded stares,—the clamorous fight On either side stands hushed—His shirt of mail Stripping off, Odun, at the drowning men Grasps, they are men not foes in such distress, And a loud cheer rises on the wondering air, Air never used the joyous shout to hear Of mercy from such tongues. Thorkill the rude Unpolished seaman weeps. Hard toil and war Have scarred, have stiffened his form; rough as the storm He joys in, yet his warm heart no bound knows To love or hate, and now he loves to weep. Yet short the pause—off is The Bison cast A plaything for the waves, and Hubba blows Again the blast of war.—Fierce, fiercer yet From the short breathing, rave the furious onset. The clang, the clash, the jar, the shout, the vell. The shriek, the groan, the heavy, the hollow plash Into the yawning depth. So close the fight Around each fearless prow, none can discern Aught beyond his opposite foe. Earl Odun plunges His polished javelin through the merciless The audacious Bersærker, who, naked of mail Rushed amid lances, grasped at swords, tore off And hurled away bucklers, and unharmed had yet

Traversed each ship in his madness:—Now he gripes And wrestles with his death, clings to the shaft Struggles, and forces himself forward to catch hold Of Odun by the throat, as a strong boar Impelled by his terrible energy bears on And through himself drives the blade so that he may But rend the hunter's thigh. Young Oslac swiftly Cleaves through his boiling brain, yet, grappling tightly Even in death, the hands must be cloven off 'Ere the chief can be released.—Stealing between The mainland and the fleets, warily holds The Snake her winding course, wide scattering Pinnaces, coracles, keels, yet not unscathed; Stones, darts, and spears, and pikes, and axes sharp, Hack many a limb, and beat in many a skull, Through many a body pour light. Once fairly in, On to the Saxon she grapples, and round swinging, By the tide swayed, alongside crashes close And lashing fast, boards along the extreme length Of fiery Thorkill's craft. High his shout rises "God and King Alfred"! and the pirates hang, Backward in terror; for a moment hang, But in impatent fury onward to dash Led by impetuous Hagbard. Young, brave, prodigal Of life, or wealth, he held no plundered store But frankly gave up all, and where the heat Of danger blazed, there there was Hagbard seen As war personified. As a child lightsome, And as a maiden gentle when at rest, Now he heads on his men, nor hang they back;

Oslac and Ceolred turn; close in the foe, Upon both he rushes, in either hand a lance, Behind, his long shield slung. Parting, they trip The unheeding Sea-King, into the deep hold Head down, he still clings tight, and shortening His lance to the head, stabs at his adversary. Thicker, still thicker, the thick onset grows, Christians and Pagans as one immingled mass Twining in convulsion. Sharply bending, Oslac To strike, is withholden by Odun: "Pause young man! Let the fallen rise, then strike":-With generous hand Oslac the vi-king raises.—"Stand then, stand, Clear a fair space"! Alertly up Hagbard leaps, Well matched in strength, in size, in symmetry, Each had apart been called by the others name, And their bold hearts are equal: which to select Or by king for their bearing or by maiden for their beauty To balance had taken long: but now they stand In gallant opposition, better far To have been strait-sworn brethren. Oslac strikes. And, but his sword glances, would have cloven the helm Now he but lops the rim: Hagbard as stoutly Smites on his foe, whose leathern tunic, proof Against ordinary weapon, to such strength Yields, yet saves life. To Oslac, the artfully Compacted mail-shirt is as impregnable. Another noble stroke, and Oslac's shield . Cloven from his arm flies wide: around the limb His trusty cloak he coils, and, with the blow rising. Hagbard's helm he splits; again they fall, they rise.

They rise, they fall again; each again rises. And breathless pants. Admiring, as breathlessly All stand around nor hear the wild affray, Still clanging, shricking, groaning. On it rushes. And, bounding in his energy, Hubba the cruel Stands on the Saxon deck.—No lengthened space Stands he secure.—Firmly the sea-men range On either hand each dauntless chief around, And the bark with carnage strew. Swaying aloft, Hubba, his thundering mace well skilled to wield, Nor less adroitly Odun's broad battle axe Down all before them hew. One furious charge And the Saxon decks are cleared,—or to their ships Or into the surging depth the Pagans flee, Nor longer close fight seek.—Odin leaps up Chafed, fretted in his soul, all heaven grows dark Beneath his frown, and lurid lightnings glare;— Close thickly around the god his Valkyries, Keen, living lances, fly to either hand, And swords vindictively gleam.—The war of men Had been the field of gods, had not words of fate Muttered upon Skullda's lip, had not heavy chains In lowest hell clanked in their deep-shuddering ears. Fettered by dread they stand, or feign to sit Willingly calm.—Beneath them Hagbard, lone Bleeding in the hold lies dying:—In the strife Aiming a blow at Hubba, who, dark in soul, Shrinking from the vengeful glance in wary haste Stepped back, and the swing of Odun's mighty axe Upon the young chiefs hip struck full, and crashing

Off the flesh shared.—Hagbard was sister's son To young Earl Sidroc, he who into Croyland Bursting found the abbot with his aged monks Clad in their sacred vestments, meekly sitting Within the choir, chanting the Psalter through, Hoping that helpless age and childhood might Excite pity, even in Dancs. Accursed crew! Vain vain that faltering hope: brutalized Oskytul Hewed down the abbot, even at God's altar struck The heads from off his monks; torturing barbarity Strove gold to extract and rich treasure, from Old men, half dead, and children scarcely born: All the vast edifice was vilely stained With ever-crying blood:—Tombs broken down, Graves ransacked, shrines destroyed, all, every Nook and dark crevice saw their insatiate search For soul-alluring gold:—Three days, three nights. Inhuman deaths stalked round, then rose to heaven Flame, heaven-insulting flame; one horrible holocaust To their demon gods uprose.—Alone, alone, Gloriously alone, noble warrior among fiends, Young Sidroc saved a child, young, beautiful, So like to Hagbard that he could not slay him, But as his own he kept him.—That child survives. Earl Sidroc fell in battle at Æscesdune. Sleep, sleep the turf ever lightly on thy breast Generous Earl Sidroc! and God give thee rest Even in Abraham's bosom!—Pagan in name True Christian in thy soul, be, be thou blest, And seraphs welcome thee, when many a staid

Tonsured monk, who curses the faith thou hadst been taught. Shall veil his face before thy humanity.— Strait is the time, the hazard imminent. Many stout men have fallen, vet half the foe Are for encounter fresh: far out the beach Stretched in wide shallows, and the ebbing tide Had their great strength repelled, but now it flows, And invisibly Abdiel every chieftain prompts To one decision. Wulfstan on the instant Every coil cuts, casts every warp-line off: The sweeps stretch out, each man his sitting reverses, Pinnace and keel, all that can swim or float Tow them amain; and as grim lions step Backward before the hunter, lash their sides And shake their awful manes, so the strong prows Still face the foe, as stern foremost they draw back, Not flee.—In sturdy arms, Thorkill and Oslac, Now as virgin nurses tender, Hagbard bear, And many a rough hand crosses a glistening eye: The brave men honour the brave man, though a Foe A Pirate and a Pagan.—Odun, the way Leads to the last strong hold of Wessex realm, Kynvit's high castle opens wide her gate To the vi-king dying, against all living closed, Vi-king or Sea-king.—In well-chosen site And artful construction, Kynvit compacted stands On every side secure, save on the East, There but a wall of stone uncémented From the moor divides it, nor that for defence But a chieftain's privacy from curious gaze;

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In itself weak, stronger than threefold brass Free-men's brave hearts behind that wall beat high. Ostrida, fair daughter of the gallant Earl, Lulla, and Leola, thralls of British birth, The only females here.—Her stately step Speaks her of noble lineage, her calm eye Speaks her of noble blood; blood which can beat As high in the bosom of the meanest born As of the highest, Virtue's true noble blood, The blood of a noble nature, all else vile Though the bosom under ermine heave. They bear Hagbard to the Lady's-bower, small and not light, Yet quiet, yet secure.—With ready hands Strip they the wound, wash, cleanse it from the blood And foul defilement, search its inmost depth, And high heaven thank that although shattered sore, And bruised, and terrible, the healthy gore Has itself stanched. The throbbing limb they swathe, And in their simple-hearted faith pray o'er The warrior unconcious, trusting there Where alone man can trust.—Of healing leek, And gently soothing herbs, plucked when the moon Right season duly marked, and hoarded up With sedulous care against influence unbenign, They make refreshing drinks, and duly watch Wanderings delirious, and to calm his mind, Humouring the wayward fancy as he praises Eira's skill, physician she of the gods, And he who from Mimur's fountain in his car Waves the rough thorny wand, and torpor spreads

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Over the weary world, with airy dreams Cheering, oft teaching. Thus the virgins watch, Pure guardian spirits, guileless of all ill.— The warriors swiftly descend, the gallant barks By strong cables moored to the sharp rocks and piles Duly they find, huge anchors to the beach Cling, all strained taut, the prows again they bind Each to the other.—Well know they that the foe Elated long by victory, and trained By prosperous fortune or adverse, now to escape And now to conquer, will, when Torridge slacks Her foaming course, and Mane's brilliant car Draws the obedient ocean tide, their fortune Yet again dare.—Presciently, actively, Men of all arms are stationed, missiles heaped Such, and so ordered, that the god of war Doubts even if war had been.—Nor do the pagans Think now to hold on their course, hot is their blood And eager, and Revenge, with gloomy eye Dwells on the moaning Bison as she rolls Far in the open sea. They have been bearded, Taunted, almost repulsed; the fury fierce Stalks over every deck, hears but one curse, One yow of vengance.—Strait they drag along Three captives wounded, their galled wrists hard bound, Them to their Moloch slaughter: to Niorder Heave their stark corpses, and stern Hubba prays, "Dread God of battle! who from Hlidscialf Terror of Nations, throne of thine awful might, High in Valascialf sitting, this day has seen

BOOK I.

Our daring, and hast seen Valhallas gates Thronged by our tribute, by thy maidens led; Of this oblation, into delighted nostrils Draw the rich steam !- Bright goddess of the sword Queen of red slaughter, Guider of the tide Of glorious victory; if ever spears, And clash of bucklers, and the ring of mail, And flash of sword-fire joyed thee, hear and save !-Niorder, thou of the fluctuating wave The storm the tempest King, on roll our barks, Towards the spoil impel them !-Giving unto ye These victims, give to our impatient swords Banquets of Saxon blood.—Rapacious birds! To ye we give the slaughter. Hungry wolves! To ye we give the banquet. Glorious Hrafn, Standard victorious, Pledge of victory, Glad honour to thee we give! on, lead us on, Cursed be he, the dastard who shall quail, One tear of pity drop, or one qualm feel Of horror, of remorse. Ragnar! to thee Again, again, again, to thee I devote Long trains of slaves to wait upon thy feet; Gold, silver, jewels, wealth beyond all price, Burnt upon thy honorary funeral mound Thy spirit shall gratify. Blood for thy blood, Vengeance for vengeance, foul horror for foul horror, Terrify the heavens, desolate the earth".— And every heart beats vengeance, every tongue Cries vengance, every angry sword outleaps And threatens vengeance. Ocean with fury boils,

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Onward they drive, and all the winds of heaven Rise with their battle cry. Taw and Torridge feel To their remotest sources the fierce weight, And the black moors quake throughout their wide extent. First leads the Dragon, in every danger first; Emulous The Wolf bears down; The Serpent next, The Hawk, the Black Eagle, the Warhorse, and the Snake, And of less note sixteen, thick thronging in. All eager for the fray the harbour fill, And Hrafn floats upon the breeze, and flags, Rises and streams again, as in death's last Soul-rending throe.—In full spread sail, a ship Banner of Heiligisland the grey Wolf bears; A warrior armed, on a pure milk-white horse Streams for Ditmarsoe; on the Serpent's prow Stormaroe's Hawk bears a white sailing Swan Collared with gold; and the Black Eagle ploughs Her daring track under a golden globe, Girt with a belt. From Venderland the Warhorse Displays a majestic lion, and a dragon With a strong eagle flying, emblem of bravery, And prudence, and rapidity: bulls, falcons, Sea-maids, and warriors, from the other prows Flaunt the fresh breeze, and all around, wide shine Gay as a summer field.—Over Kynvit waves In free-born pride the White Horse gallopping.— Fierce the disorder, fierce the onset, fierce The desperate defence; these not to lose And those to gain, bent to their utmost might Upon furious upon noble daring. Lance to lance,

And sword to sword, buckler to shield close set, And helmets dazzling gleam, as the red surge Rises, subsides, recedes, or on advances. As two immeasureable serpents intervolved, The blazing maddening hosts sternly compress, Crush into the one the other. Saxon or Dane. Opposer or defender, all demons now Are rolling in fire, in blood. Rise not the living, Nor fall the dead; nor those on slippery land, Nor those affoat the massive rock can hurl. Launch the lance, or wing the arrow, lest rash hand Slay where it seeks to save.—One heaving bank Of dying men and dead, ascends between them, And o'er that bar the waves of slaughter dash Into, crimson, bloody brine. As the vast, swollen, Terrific tidal wave, driving from the North Pent between jutting head-lands, high-swollen pours Into the shuddering depth, and rocks and shakes Continents with it's roaring plunge: as Sabra's flood Sweeps in broad-volumed pride, strong, resolute, Unyielding; yet the ever-gathering mass Only by it's crashing weight oe'rpowering hurls her Backward, yet still unyielding; so alone Even by their ponderous energy the pagans Back drive the Saxon knights. Yet inch by inch, And foot by foot, and step by step they tread, Retreating yet dauntless. Heavily Hubba's mace And hard strikes at Odun, Odun's ready axe Off it's head hews: Thorkill's enraged might Could on the instant the pagan have stricken down.

The unarmed he scorns to strike. Another mace Flies to the sea king's hand, whether had Thor Sent to him Miolner by a Valkyrie, Or human hand re-enarmed him none now ask, But had the Belt-of-Prowess girt his loins And given him giant strength, no giant ever Fought with such superhuman prowess: Odun, Collected in his might, firmer his lips Compress each other, resolutely his brows Knit, and his fiery, flashing, falcon eyes Blaze lightnings. Strongly falls the thundering mace, His trusted buckler splits, sonorous the helm With the blow rings, daggers and shortened spears From twenty arms strike at him, all fall short Withered by his indignation. "Fight ye thus Ungenerously vile recreants?" Broad the axe, Swung like a smith's fore-hammer, one head off Flees a widely erring ball, the corpse erect Stands spouting the life-blood: onward the blade Crashes the bright blue helms; upon Hubba's neck Smiting, he swerves: the golden gorget cloven Off springs, but spent the glowing edge, though biting, Blood scantly draws. Forward the warriors press And with invisible swiftness form a strong Tortoise-barrier broad and high. Wound in his cloak His left arm taking all blows, vexed Odun cleaves, And hacks, and hews, all Runic rhymes and spells And Lapland witcheries and exórcised arms Vain against Christian knighthood.—As a wolf Thirsty and ravenous, eying a goodly steed

BOOK II.

Springs upon a spar-fence, gripes, and bites, and gnaws, So the strong hero vainly tugs the shields. All his energy collecting, one noble blow Strikes off bold Sigurd's arm :—Close to the ribs The thundering weapon shares, down fall both limb And shield: Into the fearful gap Odun presses on, Closed the strong arch, again securely knit Again and again repels him, fierce, fiercer still He chafes, and chafes, and chafes, so the baffled wolf Stalks right, stalks left, searches each crevice, tries Each inequality of height.—"Oslac and Oswulf, Osmer and Ceolwulf, Redwald, Rainer, Lilla, Bold chiefs, as ye are ready now be active, Be firm, be resolute, you Sea-King hides."-Forward they haste, nor Ceolred lags behind, Osric and Ceorl, Hunwald and Wulfstan, Alf, Alfwald, and Albert, noble Æthelwulf, Æthelheard, Kynewulf, Oswin and Ceadwalla, He from Demetia driven after daring All heroic man could dare, and seen his blood The blood of his own children, scoffingly sprinkled Upon the holy altar of God, fled Eastward, swam Tempestuous Sabra, on one arm bearing up His youngest born, and between his teeth his sword:— Sabrina waved her arms, bearing him on And in safety landed him, for dearly she Loves all of British blood. Hither had he fled Even to the hated Saxons, with them sworn Eternal amity; now he redeems His oath unflinchingly. Rapidly the thegas

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The pointed wedge compact, their shields lock fast, Their sharp spears couch, and Odun, once again With a fresh shield defended, and high wielding His broad red axe with Sigurd's blood yet streaming Forms the desperate point.—As the granitic rock Ponderous and time-defying, flakes and shivers, And splintered falls not: so, though rent, though torn, Though yielding, yet as instantaneously Closing and bearing, each concussive shock But renders the strong arch firmer; though rebounding From each stern onset, yet the living wedge Falls but more heavily, and blow upon blow, Crash upon crash, upon onset onset fierce, Driving the key stone in, the fabric falls. In the fierce warriors rush, and now had sunken Odun or Hubba.—Within a spear's cast, each For the mortal strife prepares, but Haralf ashamed, He in reserve for decisive emergency In the black ship had stood with his men-at-arms, Each tried, each selected, each firmly relied upon, Each true to his standard: he in wrath upsnatches Hrafn, and downward bears with all his crew One black, one portentous mass: he in the front And twenty close-locked shields on either hand With strong protruded spears.—Stem on, amain Presses irresistibly forward a mighty ship Driven by an East-wind bleak, so they impelled Their pitiless march force onward, overthrowing Beating down, trampling, wounded, dying, or dead, Groaning, or shrieking foe, or fast sworn friend;

Reckless, down all they tread.—Hot in pursuit Of the full headed stag, the eager hounds Had by that rolling rock been crushed: an angel Swift as the will of Heaven, from Abdiel flies And, as a spear's point, flashes on the right; As swiftly the Earl the imminence perceives Of the overwhelming danger.—Hearing and sight Thus touched become superhuman, and he stands Refuge of friends, and terror even to death Of his foemen paralysed.—Steadily backward he, Steadily backward all his instructed thegns Tread, as though bent, forward again to rush; And as the active foe again upclose The shattered barrier, in close order set, A vantage-height he gains, and thence wide-seeing Scans the whole field.—Here Hubba repulsed but yet Not trampled down, here Hialto yet unscathed, Vigorous and fresh. Still firm, still resolute Yet war-worn, tired, and faint, his gallant bands. Far on the left, strong Thorkill in his might A ferocious giant treads, and there the strife In its utmost fury raging, rout upon rout, The pagans pursues.—Odun the warrior would Throw all his fortune on the hazard and Again dash into the fight, but Odun the Earl His inflexible duty knows, knows, and with strong Yet mournful voice outcries. (The angel's breath Bears on it's speed that voice which else the din Of battle had o'erwhelmed;) "Our line wheel back; Where thousands press, hundreds cannot repel,

Lest we be broken."—Indignant, Thorkill hears. Where, yet unwearied, his iron energy Smites hard, smites heavily; and cloven helms And mailed shirts torn through, and carcases. And horrors upon horrors, witness well His impetuous effort to pierce to, and strike down The destroyer of his home. Knowing no fear No danger he knows, there the vile foemen are Betide what may he faces them. Bravely Ottar With Ceolmund and stout Wulfstan, warrior staunch And true as he is staunch, with the brave sea man Resolutely their vantage hold, and Tatea, Useless his cherished bow, with a good brown sword High feeds the craving wolves: yet, skilled in war Thorkill they urge to obey, and he obeys; But as a bear by shouts and firebrands driven From tempting, fat-fleshed kine:—so rough, so huge, Backward paces the strong Sea-King, in sullen mood, And back each Saxon thegn and freed-man wheel With measured pace and slow.—Wounded and worn, Begrimed with dust, with gore, under banners soiled They stand in their proud confidence and feel Yet fresh for a fresh encounter.—Night draws on, The day star has gone down, hunger and thirst Had been forgotten in their noble anger, Now nature pleads hard for rest. Even Thorkill sees How needful rest, and after short consult The rear rank men first enter, and succeed In steady order the tired men-at-arms, Carefully bearing all their wounded in:

And the bold thegas, and the Earl with backward tread Close Kynvit's groaning gate.—The Pagans stand Gazing and wondering that such iron front Has melted into stone, as fable they The Dvergi looked upon by the rising sun Become mis-shapen rocks. Glorying they cheer And their proud banners wave: Hubba elate Strides in his mightiness, deeming all earth Too little for his footstool, yet neglects not He the duty of a chieftain: cautiously scanning The height, the breadth, the depth, the strength, and all The defensive means of the fortress; strong alone In the brave souls of Saxon warriors. Unvictualled, without water, save what Heaven May pour down from the heavens. Considerately taken His stern determination, mattocks, swords, And helms, and hands, scoop in the astonished earth A wide capacious trench, stretching wherever The wall of Kynvit stretches. So Gefione Yoked to the brazen plough her giant sons, Four sturdy steers, each with two blazing stars Upon his ample front. Sturdily so they broke Out through the smoking earth the Eira-sund, And See-land in her virgin beauty rose Above the astonished ocean. (Gesione married Skiold, dread Odin's son, hence were her progeny Skioldungr named, Denamearca's royal race Of Leidre on Roeskilde-fiord).—Wild hurrahs rattling Hail Hubba's right regal daring.—Round goes the ale, The mead, the inspiring song.—Sea-Kings sea-boys

All in rude license equal, drink, devour,
And in intoxicated riot sleep.—
And the dead lie unburied, and the wounded
Fight for the dregs of life with ravening wolves.

## ALFRED

OF

WESSEX.

BOOK THE THIRD.

ZEBBEW

## ALFRED

OF

## WESSEX.

## BOOK THE THIRD.

The Christians hold a War-Council. Odin departs for Scandinavia. Freya incites two chiefs to extinguish the bale-fire. Hillda and Freya send dreams to arouse the Pagans.

And the sun had set serenely, as that the world
Had never known distress; and the bright stars
Strewed the broad heaven with fire, and the pale moon
In his all-peerless beauty, placidly
Had arisen, and young eyes had tracked his course,
Seen chill Hrimfaxi urge his daring flight,
And pitied the pretty children, whom he stole
From Vidfur, as they bore the limpid wave
From the fountain of Bygvaro; doomed to follow
As two brilliant points of light wherever Mane

Drives his resplendent car.—'Ere the matin hour, That glorious moon Ostrida had beheld Seeming as a guardian angel from heaven's height To look down, and in serenity to calm The spirit in it's restlessness.—Bileipter Strong spirit of the tempest, in his wrath Stalked, waving high his elfin arms in the rack, And in his anguish howling, yet quailed not The fair, cold planet. So ride on sublime, In their calm confidence, the pure in heart Through mist or storm, through pain or penury, Through want, or through neglect, or contumely, Through misery, or through disease. Then had her heart Glowed in it's thankfulness, and in it's truth Had poured out her whole soul before her God In love in adoration; and in it's playfulness. Questioning the far horizon, that young heart Had asked if the silver waves there talked with heaven, And in it's sadness wished that Heaven would be A sojourner upon Earth, and purify Hear dear, dear country, from the wasting fires And the red reek of blood; and that men might be Brethren, as God had made them: for she had seen Far o'er Sabrina's waves the smoky sky In it's foul, fiendish lustre, those waves stain.—

Now has that young heart mourned it's own misery
And in it's own terror sunk.—The last fond kiss
Throughout the terrible day on her lip dwelt,
And the last throb, which even through his mailed shirt
Against her bosom beat high, even yet there

Beat in all it's parental yearning. Lonely and sad, From the very topmost turret she saw all The fearful fight, and her keen eye, strained hard. Saw in it's fervency her prayers enshielding. As an army of angel warriors his proud form, And she prayed and wept yet the more fervently God her sole refuge, God her only hope; And though the horrible carnage, though the wild. The agonized shriek shook through her soul, Still in her terror she looked on, and still Listened to the fearful turmoil, terrified, yet proud, Exulting, and exalted, and resolved, To die as a Saxon Princess: for she had heard Of the holy maids of Eloe, and the shuddering thought But nerved her for her purpose.—Now, as for feasting Duly the hall she strews, such food prepares As foresight had upstored, the thralls directs, Aged and few, long to her father dear The attendants of his youth, though slaves yet free, In their brave master's kindness.—Bear they readily High-foaming ale, cheering mead, and grateful wine, Fresh-baken cakes, parched corn, and sturdy brawn, No delicate cates but wholesome warrior's food, And broad the fire ascending spreads around An enlivening cheerful glow. Start into life Grim, grey, hard warriors, with old legends quaint And Odun's deeds of war and dangerous chase Wrought by Elfgitha, so was her mother named, And antiered skulls enormous, goring tusks Trophies of speed and strength, flickering shadows stretch Into the roof, keel-shaped, where the smoke hangs As though it feared the cold. And the gray eye Of gladsome evening in upon the scene Looks, in such comfort glorying.—Her eye Scans his whole form, sees nought but hostile blood. And, in his safety joyous, hangs upon His manly stature. Nor less that searching eye Notes, as he enters, every chief, nor passes The humblest by, and rejoicing in them all Spreads the refection, with her active maids And willing thralls, cleanses off fœtid stains, Washes their weary, aching, swollen feet, Bears the full flagon, horns and tankards fills Nor stints them in their draughts; then sedulously Passes along each wall and every tower, Enquires of all their escapes, and with each tear Weeps, in each triumph triumphs. Valkyrie Never in Valhalla had so sweet a task Never discharged it half so gracefully.—

Short is the meal though ample, stretched along
On floor, or settle, or table, Dainer's wand
Need not renew it's waving, sleep, deep sleep
Laps them in her gentle pinions, while staunch hounds
Proud of their charge, keep watch.—Not so the Earl,
The Marshall of the Hall, and household thegns.
They, their charge too great for sleep, with Ostrida
War-Council hold: but first the grateful chief
And his bold compeers join in holy prayer
Of humble thanks, though scant of words, sincere.
"Lord God of Hosts! God, in whose hands alone

Are the events of death or life: God! who hast saved All who here kneel, our heartfelt thanks receive. That through this day of blood us thou hast saved To serve Thee, to serve Wessex, and to serve our King. Be it in thy good purpose, save us now In this our extreme extremity, confer Strength on our arms, our hearts, into our souls Pour thine own spirit of strength, bless and direct Our counsels to thine own glory, to our own safety, And to the holiest welfare of our country. Stricken down and disabled. Greatly we have sinned, But thou art holy, and will not chastise So as to overtask endurance. Mercifully Protect, defend us, and in thy mightiest strength Smite down our enemies: or if it be best For Wessex that we should die, let us die gloriously". So prays the warrior.—From the scarcely moving lip And from the inmost heart the prayer ascends Of fair Ostrida: Secret between her and Heaven. God and good angels only it's purport know: But her whole form dilates, her eagle eye Gleams with a resolute fire, and the strong heart Beats high with daring. And they all feel cheered And calmly confident, such power has prayer When the strong man knows his weakness. Odun speaks, "Friends we have striven nobly, boldly, firmly, In God's might not in our own: The ardent heart, And strenuous arm, have tasked Hubba's utmost power; He knows our vigour, and the weight we know Of his energetic numbers, both to each unknown

'Ere this fair trial. Thus assuredly Enabled each others worth to estimate, It becomes us as God's true soldiers, well to weigh Our next best measure, how that strength to use Which Heaven in mercy yet has left us, So as ourselves to defend to the uttermost; And having done all man can do, trust in God For his deliverance; trust not placed in vain, Or we had not this day's hard fight survived. God does not save by many, often by few Gives he most glorious victories, for that so few Man knows it must be God's work and not his own. But yet how stands our force? Scarcely three hundred Welcomed the rising sun, the ascending moon Counts but two hundred now: the foe at least Numbered two thousand, in three and twenty ships; One ship with all her crew went down, say then, Both wreck and slaughter reckoning, they have lost Three hundred, still they must outnumber us Eight times, a fearful odds, yet these stout walls Defiant may laugh at their excess of numbers With your stout hearts behind them: -But beyond these And the Providence of God, no more we count.— Did we of our King know or he know of us, Daring, by hope much might be justified, No man such hope can hold. God, God alone Knows of his hiding, if that he be hidden, Or of his grave if dead, and though assured Alfred my good, my brave, my generous King My true liege lord yet lives, no hope of aid

Have I but in Heaven, these good walls, and ourselves.— Speak, now ye know the worst, What shall be done?" "Give me a ship and a stout-hearted crew Well found, well disciplined, I then might know How counsel to offer, here, I feel myself To speak unfit, only nurtured to obey. Before two foes, the brave man may not recede. Before three, may step back once, nor loses honour If before greater number he retreat, Be they of equal arms: tried by such rule The warrior's good sound rule, excused we stand Yielding to eight times our strength; but, warriors! Ye know not that harsh word, yield, and if ye did Thorkill would not yield, nor would so counsel ye. Promise or oath from that foul fiend to accept, Who on blood nursed, upon blood only feeds; We cannot; we dare not yield. Certain is this, If we have food, arms have we yet enough And Thorkill says thus; hold we our strength while life And spirit shall bear us up, and, all else failing, Burn we the castle over our own heads And in Heaven trust for pardon of such sin."-Ceolmund arising speaks, "True it is, Earl! Here are we pent, before us lies a foe So cruel, that even Cruelty herself Would at so foul a name blush. Steep, on three sides To him inaccessible, so equally The rock our escape forbids, even had not he Power us to intercept. We cannot hope Aid from the king, but have we then no hope?

Has our brave Earl no friends? For Ostrida, I speak not of her beauty, of her grace; Wessex bears beauty and grace of equal price; But even Wessex, rich in lovely dames Virtuous as lovely, scarcely her worth can mate And her charity of heart. Let the bale fire Tell to all heaven, all earth, Kynvit in trust Holds Odun, holds Ostrida, that wolves and bears Are lurching around her walls, vindictively, Save where the Pagans press down with their feet, All Wessex will be up in arms."—Instantly Oslac Up to the turret climbs, as instantly Blazes the cresset. Duncerig ablaze,— Wide, wide around upon every distant height Cries the red fire, "Kynvit in danger, arm"! Æthelred marshal of the hall, long rule And habitual strict observance, had impressed Staid dignity upon his furrowed brow, And the white beard shadowing his ample breast Claimed reverence of all. Reverenced he is, And of all beloved. By him young Odun schooled Disciplined and firmly taught, that to obey Is the first lesson in the art of ruling, The speckled trout hooked, brought down with burning bolt The sounding heron in his whirling flight, Ran down the roe, tamed the indignant steed, Gained each true grace of manly exercise, Grew into a warrior ere he war had known, And knowing war, had seldom yet been foiled In feats of prowess. From their seats arising

All around their father gather, so in fondness Entitled in common speech; he calmly waits Until the sharp clanking of their weapons hushed. Attention well assures, and thus he speaks: "Children, I oft have fought, this once strong arm, In my youth strong indeed, when Beornwulf Flushed with successful usurpation, thought Glorious Egbert would sue for peace, and hold his crown As to Mercia under tribute: he indeed In foolish infatuation, having driven Ceolwulf from that throne which he had avengingly Wrested from Windreda, when she had foully Most foully murdered Kinelm, Kenwulf's child, Her brother and liege lord, though but a child; He dreamt, rich fool as he was, mayhap to be Bretwalda, and to lead kings in his train, He King of Kings. At Wilton, with men of Wilton, With men of Wessex, men whose hearts were stout, Whose arms where strong, Egbert, the invader met; Beornwulf there learnt the mightier strength of skill Ranged against multitude, and fain had given All his gold for a better horse. I then was young, I then was swift; pursuing as he fled Spattering the blood with hoofs unpitying, Lest he should escape I with my whole force leaped On to the horse; grappling the king I fell, With me he fell, shouting and screaming out As though a wolf were gnawing into his neck; So screamed so shouted he, that suddenly Seized with uncontroulable laughter I relaxed

My hold, and with a most unknightly kick dismissed The would be King, who his crown with his life Left in East Anglia. Such was I in youth.— When in mature manhood, I have held my own Against Roderic Mawr, he stalwart warrior Ill had deserved disgrace. Than Wessex men None else had driven him back, and Burrhed had But been as Beornwulf, had not Æthelwulph Boldly poured in with the best Saxon blood Against the best blood of Gwynnedd. There Earl Odun, A stripling hero wielding a maiden sword, Was with his war-father, neither following: Where was his standard there was Odun seen. Where Odun fought there his flag was conspicuous, There both gained repute which made our both cheeks blush: And it was right noble praise and generous, When the best man of Gwynnedd gave to each A sword and buckler to avouch our worth.-But such were worthy foes: all fought, when fighting Was duty, and none flinched; but when at peace, The grey wolf and the sleuth-hound fearlessly Gambolled with friendly teeth and harmless claws.— Not so with these, fixed peace nor truce fast sworn Bind them, sly fraud inconceiveable treachery, All unsparing lust, unbounded ferocity. Their code of honour; fighting, we must fight And never surrender cry.—Well may we seek Extrinsic aid: arrive it may or not. If it arrive be grateful, but repose not Upon uncertainty. Trust we then only

Ourselves, and to our confidence be true. Man we the walls, with every needful art Strengthen the outer guard, hold it as long As human endurance can hold: if overpowered Still have we the strong keep-tower.—But ye must, Young men, ve must endure.—Valour alone Is not the warrior's weapon, warriors must Endure, and still endure. Now your endurance Will to the utmost be tried. Hunger and thirst Than steel more deadly enemies, more fierce Than arrow, spear, or lance, will task us all: Fear I these assaulters only. I have known Their biting edge, edge, that no armour close, Nor tough shield can fend off.—Our winter store Of salted flesh and corn.has been reduced By these our friends, I speak not in their dispraise, They were in need, we of our plenty gave: High Heaven forbid we should have efter refused, For Heaven still blesses those who aid distress. But this has straitened us. This might we bear, But how endure parching thirst?—Astounded all Stand in consummated calamity To disbelieve it still striving.—There it frowns, No phantom, light-avoiding, but a vast Giant overpowering, and they stare, as Death Had, with ten thousand terrors, fresh from Hell Stood threatening.—Famine glares on every wall, In every dark recess gaunt famine glares, Shades the grey floor, from the black roof looks down, Moans in each wind, shrieks aloud in every gale,

In the pale embers, in the smouldering flame Thirst dries them, every airy shadow seems Substance to their shrivelled substance.—This, this blow Has stricken down every hope.—Even Odun sits Striving sternly against the vision; terribly The features intrepid, meagre yet with with care, His feverishness betray.—Around far spreads Water, but the heavenly treasure none Ever can hope to dip. The clouds of heaven May rain, may pour; but, or it for ever rain Still must they die of thirst: too dreadful death For man in his most bitter malignity To wish his deadliest foe.—Stand, lean, or sit, Men who upon the instant still would dare To wrestle with the extremity of danger Are against this terror helpless.—Ostrida Stands alone calm in Heaven's confidence. She knew of that utmost evil, had looked at it, Had scanned, and weighed, considered, and decided. (For God had sent Abdiel to counsel them. And, as of her own suggestion, she had seemed To ponder, to reflect, when it was Heaven Had so in her mind infused) and modestly She speaks: "My father, and all ye my kinsmen dear, For all are kinsmen in such peril joined; I had not spoken but that all have said All each can say. I pray you bear with me; More fit to listen twice than to speak once. I speak mistrusting myself. Ye find that defence Protracted however long, must yet have end

In lingering in certain death, death terrible In all forms, but in this most terrible. Death thus assured, inevitable if here Immured we lie, may yet be avoidable In the open field:—were it not valourous, Nay were it not duteous, nobly to attempt Some deed of daring hardihood, and die At once, and once only, than here miserably Each to die and to die again; and hope, if hope Were in despair, to be most wretchedly The very last to die; the last to sit And see himself, in every corpse shadowless Stiffening in the gripe of death?—Hope, glorious hope Cries, it shall not be so.—Hope, glorious hope Encourages this weak heart.—There are the foe. Swilled riot has 'ere this her task fulfilled, Watch fires are dying out, Silence has spread Over them her misty mantle, could not we Collecting all our force, strike suddenly, And for its very suddenness securely "?—

In the murk night, the broad, dazzling lightning flash Calls into life, from death's deep mantled gloom, Forest, and fell, and flood, Even so they glow, Not so decay. Hope waves her ensign bright Her many coloured ensign, woven by Joy In the glad loom of Faith, and the clear glow Is as the flush of morning brightening on.—
In the very agony of transport, all Could fall down and adore, as though fire from heaven Had touched an angel's lip.—Odun yet checks

Exuberant joy, and recals them cautiously To the steadiness of Council.—"Well may it be God in his mercy thus my child has moved, Women in soul being more impressible By influence divine, and she may be His honoured instrument our steps to guide In duty's most safe path; or it may be The impatient outpouring of an ardent mind Deeming all possible that heart can wish. Desperate, the danger bids us duly pause, Cries weigh each aspect, wisely guard against Mischance by forecast, and so compact our strength. Striking, we must strike hard; and, striking hard Must strike effectually. Himself the giant Each man must feel assured, and that success Depends upon his strength only.—Cool we thus Our thoughts, for they are hot.—A chosen few Can from our vantage height their camp explore And, for this spring-tide moon rides clear and high, Trace out their chieftains tents, note how disposed Their watch, and how prepared.—Those can refresh Their weary limbs and minds with soothing sleep Here who remain, and those who service take Can, on returning, rest; so shall we be More apt more vigorous or to think or act."-Such counsel well approved, straight they select Odun and Thorkill, Ceolmund, Wulfstan stout, And Oslac ardent, for the cautious task: Securely sleep the rest.—Meanwhile the pagans To the full swilled, lie under tents or shields

By their chiefs well arranged, into confusion yet Thrown by the wild debauch: license their rule Misrule their subordination; where each man Rages a mad demon in the exciting fight, Rages a mad demon in his cruel glut, In his carousal rages a mad brute.—

And the cold moon looks down.—Hrimfaxi's bit Scatters the hoar frost wide; sharp-gnawing rheums Pierce through both flesh and bone; deep, sluggish sleep Sleep, as the sleep of death, broods down and seals Each faculty benumbed. Full have they filled The measure of their cruelty: God now fills The measure of retribution.—Even now a dream Stoops over Hubba: he right joyously Sees Famine, riding upon a brindled wolf, With her huge claws tearing blue corpses up Herself and her steed glutting, wide around Hungry the birds of hungry heaven stoop Contentious, in lean craving tearing the bare Dry sinews by the fiend away cast; and he laughs loud, Leaping and dancing as the red reeking flame River and stream uplaps, leaving Wessex wide, A dry, a thirsty rock, but one lone owl At her desolation hooting.—Not so joys Odin, ferocious fiend; Curbed tightly in The abhored bit he champs, and wrathfully Rolling his haggard eyes, to Freya speaks.

"Goddess, our spoil we have, and such spoil may Yet have, while death sits monarch over life, Filling his cold maw with all things that be.

While that men adore us, yet may we retain Assumed divinity, and ourselves call Gods, so as by man entitled. Fate is sealed. Odin's high name shall live but in memory Among things which have been; yet may we all still live Under other guise in other climes: nay, even here If without open votaries, can shrine Ourselves in every man's rebellious heart In despite of these our tormentors. Yet wherefore sit Cowering sit, rather than in arms at once Our fate to put on the issue, and in our might Him again assail? At worst, we know the worst, At best, we know that but for awhile we here In fond dominion sit, to fall assured Under chains of darkness—unless—(and even the daring Desperate thought, adds to strength energy) Unless, and by one resolved effort we dethrone Him who has dethroned us."—"Odin, for thus Still shall I call thee, worthy would be that thought Worthy would be the high daring, if or good Or mitigation of evil might result From such encounter. We have known how strong How irresistibly strong is his fierce vengeance. And rather shall find our strength lie in subtlety. We may not dethrone, but we may make that throne Not worth the holding, sow it with thorns, and cares, And griefs, and disappointments. Thou as the God Of Slaughter, still mayest ensanguine all his work. I, as the Goddess of Pleasure, may enervate, May degrade, may drown man's soul. Pride, cruelty,

And lust, and every sin, He calls it sin Not to work out his will (as that I would My very nature belie) yet shall destroy Their bundreds, their thousands, their millions. Yet have we Our chance that in detestation, in disgust, This his once loved work may eftsoons be so abhorred That we may be left to hold it. Better here In some joy to riot, than far hence to be In torment for ever fast bound. Even should it be But for short time, all that short time is gain. Hope yet is not wholly lost, that even here, Even in this fair isle our honours may Be restored in superior splendour, and the Cross Be into oblivion swept, ever there to lie, To rot, and to be despised.—This band destroy, That homeless wanderer slay, whom none now know Or knowing all contemn, and once more we From North to South, from East to West may sail, And taste the savoury steams, and be as gods.— Yet you alarm fire, may from every hill From every vale and stream Christian men collect, To aid these imprisoned Christians, hateful race! Checked, we not openly assault may dare But due means we may use: that gaudy fly Denied us not use of means:—I will incite Destruction of that flame, so left shall they Certainly, securely fall."—So Freya speaks, Odin thus to her, "Well hast thou counselled, be This thy glad task, while I to Scania sail Revenge again to fire, to inspirit hate

So making assurance more than doubly sure."— Arises strong Odin in his high majesty To travel in his might. As of bards created, In semblance so the fiend in splendour moves Meteoric, in fulgent arms close clad Assault to repel prepared. At his voice, Sleipner Stretching out in hurricane speed to sight is lost 'Ere he has appeared to start.—Sleipner was foal Of swift Sudelsar and that demon horse Whose strength had enabled the giant architect In one winter to build a fort impregnable, But that through Loke's device he wasted time Seeking his maddened steed, by love inflamed: Else had the Gods lost Freya, and the Sun And Moon journeyed with her into Jotunheim, And, lost, the Asi had wandered in the dark .--Freya now counsels Gna, glad messenger Of Fensaler's lady; rides she her errands swiftly And now sits, ready horsed, to ride or fly In such emergency, whate'er betide. To strong Hattstryker, by Gardvora foaled, Hofvarpner's hoofs upon thinnest air, or fire, Or over water gallop. Named from Gna, Witch-wives who travel the sky, by men are termed Gnævari. She now tasks his utmost speed;— He, as the lightning-glance, the wondrous length Leaps from the Solar-shield, Sualiner hight, To the chill earth; she, in an instant changed, As graceful Hornklofi stands by the grassy couch Of Frotho, and touching his shield, "Young chief," she says Seekest thou renown bright as the golden fire? To thee is honour dear "? Shaking the frost Off from his forehead, he intently listens-"Honour to thee is dearer, Eiric's son Than the bright flash of gold, yet is honour known By the golden rewards of honour; So shall bracelets Broad, brilliant bracelets, given by our bold king's hand Glitter upon thy strong arms as deserved success Shall upon thy daring smile." Ardent the youth For glory ardent, as ardent to return To fair Gunnhilda; Gunnhilda of Odinsoe Whence his dark snække bore her joyous freight, Who through the long long nights had counted hours Deeming them years, in hope of his glad return; Hope sadly delusive.—To his feet he leaps, Braces his belt, presses down his bright blue helm, Grasps his tough lance, gripes hard his maiden shield And graceful as Uller stands.—"You bale-fire calls All Wessex to the rescue, happy the hero Whose agile limbs to that height bearing him, Slaying the warders shall that flame destroy; Hubba shall give him vests and shining arms And he shall honoured sit before his peers When the clear ale crosses the fire. Hornklofi's lav Shall throughout Valhalla echo to his praise."— Scarcely his dark eye glances to the flame And back to the speaker, 'ere, that speaker gone, In doubt he stands if not dreaming, yet the words In his ears ring, honour and Gunnhilda Gunnhilda and bright honour: had the depth

Upstood to contradict, despite of the depth He had sworn to the goddess'voice.—Alertly he To arouse Hialmer hastes; pledged in true blood Brothers they fought and lived: young Hialmar Beauteous Sigrida loved, beauteous yet proud Hialmar's vows she scorned, yet was her heart Won though her hand was cold. As Uller, Frotho Is handsome, agile, heroic, than his barbs None truer to their aim, but dark of soul Odin's glad cup to his lip has never borne Boda, the blood of Quaser, poet's mead. Hialmar is bright of soul: his tongue can utter The delicious song of love, the darkening hail Of war's harsh storm will from his clear throat pour As Trollhaetta's cataract: nor does renown Coyly flee from his eager wooing, she has kissed him In the fiery strife, howling wolves have gathered round His war-spear, and he yet hopes in the full Pride of his honour the rich prize to gain Of all his daring deeds, Sigrida's heart. So the youths loving, so in friendship true, "Stainless'as Frotho and Hialmar," were Familiar words friendship to exemplify, "As Frotho and Hialmar," familiar words When the blithe widows and gay maidens talk Of Freya's honied vows. One heart, one soul They have, and it lives between them. As young dogs Gambol, and bite, and leap, and each incite The other to the chase, then swiftly start, So start the heroes, yet with warrior skill

Beat through the shade concealed: wherever shade Spreads not, they crawl, or bound as agile roes, And true to their object never lose a step. The gathered host they pass. Soundly asleep No outguard challenges. The trench they gain It's dark depth thread and the steep bank ascending, Across the plain, spring as two darting snakes And into shade dive again. Now warily Tip-toe they tread, lest even warm-breathing should Startle the warders whose spear points gleam as stars In the frosty moon-beams. Now they the limit gain Where upon the dizzy cliff the North wall ends. In noisome weeds the bright blue helms they shade, Silent make each clanking ring, and scale with care The sea-worn tower, as sea-men only can Such giddy height ascend; even by day Perilous task, almost hopeless.—Hialmar first Reaches the parapet, impetuous feat Worthy of better fate. Sharp Warmund here Holds guard, a post of honour: Heimdaller

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Scarcely has more active ear, more agile hand.

Swiftly his axe cuts into the smoking brain

Through to the shoulder-blade, a sloping wound,

Down drops the corpse: Frotho to his sworn pledge

True, leaps within the parapet, and tugs

Hard for the weapon. Nor the one can gain

Nor the other lose, 'ere the ready sinewy hand

Firm gripe renews. Watching his moment, Frotho

In the gullet his crooked knife buries, down at once

Warmund falls, furiously fighting in despair,

With giant death wrestling hard. Egerly Oslac Leaping, gripes hard both the axe and the ruddy wrist, And at the instant, reach the exploring chiefs This highest point of the fortress.—Twining, struggling, Equal in skill, equal in strength, in youth Equal, and in every manly exercise, Stags in their rage of heat upon Dartmoor wild Ne'er with deadlier purpose fought. Wrestling they close They fall, they roll, as each to the other bound And from the steep-down fearful height, as a huge rock Fall—Separated yet unstrained, Frotho scared flees, Up the wall springs, down leaps, flees along again:-Oslac pursues, leaps up, leaps down, pursues Yet loses ground—grasping a ponderous Stone, heaves he, and rising, launches with his might The crushing mass: full below the shoulder blade striking It crashes in the bone, the turgid liver Bursts, rends the splen and gall. Prone stretched, he lies Dead-O Gunnhilda and Sigrida! vainly Vainly, yes vainly, shall your straining eyes Sweep o'er the broad blue wave—No speck, no speck, Far in the dim horizon shall ye see To comfort your sad hearts. Sit down, sit, weep Each with the other; know ye now that war Weaves amid glory misery.—Returning Oslac needs friendly aid that bound to scale He in his energy had leaped, as leaps The wild horse in his youthful blood to join His favourite mate. Again the night deep sleeps.— Each Standard noting as it waves infixed

At the head of every brotherhood in arms; And Hrafn victorious, by it's greater height, And each black tent holding it's gallant chief And chosen guard, yet not distinguishing All, though the moon shines freezingly.—Deep mist, Low, dense ocean-mocking mist, far and wide wraps In it's beautiful grey wreath all meaner heights, As the thrice pure snow into one even plain Levels hollow and hillock: enough yet have they seen And gladly, for the frost bites keenly cold, Seek the hospitable hearth.—The bracing air, The ardour of the chase, reviving hope All have their hearts re-nerved, right cheerfully Pledge they to each other's safety, nor forget That power to thank which from such ribs of death Such glowing life has called up.—Not unobserved.— Hillda, foul fiend, ever rejoicing in, Ever perpetuating human misery, Luring men on with the triumph of victory, With visions of glory, pomp, and high parade, With beauteous eyes rejoicing in manly strength, With manly strength exulting in it's power Voluptuous forms to protect or to possess, That she may gloat her eyes with every death In every horrible form, lighting it all With radiance false, and oer the fætid foulness Waving wide her crimson flush and golden gleam, Until maddening nations plunge into the whirl, Believe it, and call it glory:—Hillda floats Over the field solicitous, hoping to glut

With the deep gasp her vampire spirit dark, With the agonized groan her lust to feed, In anguish to see them twine, to hear them howl, Execrate, revile, and grind inhumanly The flesh of each other in jaws insatiate, And their burning, fiercely tormenting thirst to slake With blood of each other.—Sailing silently With starting eyes, with lips compressed close She, savage in fiendishness, the fleet explores, The field explores; the camp swiftly traversing Wide wheels o'er Kynvit's towers, deeply inhales The death-steam of her expectation, wildly paints The exaggerated horrors, and to her soul The delicious vision hugs.—Thus sweeping, she Sees, hears, treasures up; her wings impetuously Pour along as war chariots thundering, as the blast Of trumpets clangouring.—Baying the wolf Stays in his ravening, fleeting the owl Hoots, slinks away noiselessly, and from the feast Of blood, every filthy, repulsive reptile crawls Shuddering. Above, around, the roaring rush Spreads over the moaning ocean, moans throughout Plinlimmon's vast height, and from crag to crag Leaping re-echoes.—Over Heracloe Freya and her demon sisters resting, hear, Hear, shrink in terror; the tempestuous sword Of Abdiel wide-curving had not been More dread-creating: know they well the worst, Knowing, that worst they dread.—With her haste panting The demon, discord-breathing, heaves and gasps:

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Raging her eyes round rolls, speaking in thick Tones and convulsed her tidings. "Freya, there, There in you strong-hold, there in those crumbling walls, There beneath that baffling blaze, would that I had Hurled down the cresset, there are to us dismay, Misery, destruction, concocting: We, we chained,-Oh that we dared in our former energy Those tormentors to encounter in the hot strife, And destroy them, or ourselves destroy. We chained, we, We chained, we bound, we fettered, must look on Must witness our craft outwitted, our toil o'erthrown Our honours, our splendours, upon the instant eve Of glorious consummation, scattered as, Scattered as straws in the whirlwind."—" Vain our hope," Freya replies; "Vain was our fondly cherished Our delusive hope, that here, in these utmost isles, Shut off, divided from the wide spread world; Of our age-honoured dominion, he had left Space narrow and bleak enough; bleaker, narrower Were it, it were glorious heaven compared with that Spirit-consuming Hell, consuming ever, Never to cease consuming; in respite here To breathe from corroding fires retributive, Which fate and He who all fate overrules. On every rolling wave of time's dark scroll Paint in letters of living fire. Even here Dominion is envied us. When in our strength, Strength undiminished, overthrown, not lost, Well indeed had he feared our energy And before our daring quailed; now that age on age

In ravaging desolation have worn us down, Shorne us of wisdom, of counsel, left to use Nought but malevolence, cunning, and deceit, Passions of slaves, wherewith our wills to work, Not to enforce: As we have decreased, he In glory has increased, and stupendous power, Power stupendously all thought beyond; That could in the hey-day triumph of our might, Of millions the might, each in himself a God, With his sharp-vollied thunders plunge us down, As a howling cataract into uttermost depth, There lock and bar us close, surely he need not Seek our deeper degradation."—Hillda thus; "Boots it not us to expostulate, or cringe Beseeching, where pleading or expostulation Idly were thrown away. Fixed is our fate, Certain, irremissible, nor shall we gain By sorrow, or lose by malice: pain and woe Await us, we know it, and heroically Dare in the teeth look pain, and sturdily Grapple and wrestle with woe, victors or victims, By excitement beguiling our torment.—I rest not: Leagued as we are with death, and bound to hell, It can be but a rivet tighter at the worst, That rivet I am nerved to bear. Yes, I will waste Will rend in my vengeance this devoted world, Till not a mount, or rock, or barrenest plain Has been by war unscathed. With hurrying steeds, With glaring torches, I a flame will light, Blood shall not quench, nor yet shall mercy quell

With her loud wail the clangour of my trumpet, Until the day of doom. Bellona armed, Or Hillda raging, on I fearlessly In his face hurl defiance."—Soft in blandishment. Clad in delicate tissue, in tone fascinating (So spirits of hell can loveliest sex assume Or trip a fairy or stalk a revolting gnome) As she were pleading for her Oder lost, Oder for whom seeking weary months and years Weeping rich golden tears, throughout every clime Every nation of the world, hence many-named, Vanadis, Astarté, Venus, or Isis, long Worshipped in Egypt, and in every tongue Honoured by endearing epithet; Freya speaks; "Fit were this time, Freya with horrid arms, Helm terror-plumed, and gore distilling blade, With Hillda would be as Hillda, suns obscure, Wrap in blood the universe, but she knows well Our deadliest weapon is man; He the more wounded By his crime than by our aggression. 'Ere that we Into fateful conflict launch, conflict wherein Reverse is assured, success beyond wildest thought Over these, armed, and for encounter ripe; In deep consult it must behove us well To concert, to mature our concert, and as gods (Gods will I say and in despite of Him) In wisest debate to sit:—It behoves us now Bereft of superior counsel, to be more, To be more especially wary.—Conquest-flushed, Furious, and energetic, Hubba warned

Desperation may countervail: therefore would I, By tutored dreams visit each chieftain's couch, Drenched though they be and exhausted by revelry, With forecast of danger, diverse yet alike Tending to one object; so may each, deeply awed By supersitious fears, no longer bemire His soul in benumbing swill; swill well incited When it shall work out our end, but now to be Checked by strong omen, lest drunken enervation Unfit them or to assail or to resist."-Skullda, dread arbitress of fate, in folly In besotting folly named, in trepidation, As dreads the god-maker the dread god he makes, From or stock or stone, converted into a god, Even by gods besought, (strange that spiritual, Though spiritual nature fallen and debased, So could believe their own lie and trust in it.) Arising in swollen majesty, as children Yoked for brave steeds, curvet, or prance, or bound, Aloft toss their heads, and champ, and neigh, and plunge, Or as in headstrong license gallopping, Drag in the dust their sprawling charioteer;— Turgid with pompous pride and solemn sense Of impressive dignity, fondly she deems Her form, her frown, her tone, of fate are full. "Cautioning I spoke, unheeded my prescience, Now my decrees ye inspect.—Inspect, yet hear;-Deep in the womb of ages, deep, yea deep, Deep beyond sight of gods, or where or when Acutest conjecture fails, all fate inscribed

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Is by fate sealed, yea by oath ratified; Oath that has shaken every extreme of earth, Oath that has shaken throughout it's depths all Hell, Oath that could shake the everlasting Heaven. Talk ye no more, on with your destined work Fate so has willed, what Skullda speaks is fate."— Wondering, in awe, gazing the goddesses But conjecture the oracular will, as that their souls Had drank the besotting draughts of men, by bard Or by juggling priest distilled.—Hillda alone. Hillda alone by furious anger blinded, Mutteringly dares hesitate, so dread the tone, Aspect, and portentous bearing.—Freya up Evokes the intangible:—evoked they rise As Hialtio's rolling from Niemi lake, In far Tornea, famed for wizard art And necromantic spell; evoked they rise Separate yet thickly involved, each might be either So distinctly indistinct, confusedly clear, Meaningly meaningless, interpretable As will seeks the interpretation.—Moulded to Mission obscure, away with instant speed Flit they, and mingling with mist congenial, Crouch close to each chieftain's ear, instilling fancies Into thought's secret chamber.—No more Hubba Sleeps, as death had found and turned him into stone; Feverishly turning, and uneasily Wrestling against the impression, yet he sleeps. A caged lion round and round his den, Heaving his indignant heart, in sullen roars

Vents his fretful rage.—Shaking his matted mane, Lashing his sides, o'er-springing a fragile fence Bounding along in unrestrained might, Thundering his death-blow fells a goodly steer And to the desert off the prev he bears, As a kestrel bears a lark. Moaning he heaves, Mara too heavily on his broad chest sits, Brooding down, griping, crushing, binding him Through suffocating plentitude. In fire Whirling, in foul pits choking, as a stone slung, The soul-bewildering dream breaks not his sleep. Heavy, he heavily lifts, then his head drops As it were lead.—To Haralf, a witch-wife yells Down a sleeping gaunt wolf's throat, reeking with blood And in his surfeit vomiting; languidly His blood-shotten eye feasts on a festering corpse:— As his distended paunch distension loaths Angry, a ram batters his aching head. Draws back, rushes on amain, again draws back; And as a mountain rock, by Elorrid Hurled in his wrath the ringing skull beats in, Bespattering all heaven; racked the brain Throbs even to bursting, yet he still dreams on By convulsive shriek and shudder, betraying dread, As Loke beneath the dropping venom: He Wakes not, though mentally struggling with his bonds. Sigurd sits dalliant on a kingly throne In his own hall:—Beauty the goblet kissing Enhonies the rich gold; the goblet splits, The mead is kindling fire; the rafters crackle,

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The strongly connected walls with furnace heat Glow as molten silver.—At every window's height Hangs a grinning wolf, all fire; the fiery pack Down leap, they beset, they tear, they swallow him, Yet still he lives and knows himself alive: In every insatiate maw: maw wholly fire, He a consuming coal.—With torture gnashing Hurls he off the horrible vision, swears and sinks Still dreaming in drunken unrest, sensibly Too senseless to make escape.—Benumbing all, Intemperance and drowsy Dainer, nod Over their votaries.—Hrimfaxi scatters Foaming the thick hoar frost, the chilling dews Seal their deep slumbers; nor yet man-at-arms Chieftain nor king, heed vision, sprite, or god, But gluttonous stupefaction disgustingly Wraps the whole host in her debasing pall.— Drooping, the melancholy visions sink Deep into Niflheim, there wail, there moan, In thin stridulous sounds, flitting upon the pulse Of the gaspingly sluggish gloom.—Astounded, yet More and yet more, as they watch in anxiety With ominous inspection, the Gods read, Terrified each others dread, as time elapsing The deceivers brings not back:—Gazing sit they As mothers, who, their daughters far from home, Into the murky night look, or on tiptoe listen, With finger upraised, to the light frail leaf whirled By a truant breeze along the crispéd path, And foul fears conjure up of midnight hags,

Of cavernous pitfalls, or, more harrowing Licentious men's wild wills.-While thus suspense Crouch they over Heracloe, bleak, barren, lone, Haunt alone for demons fit: on the main-land, Enlivening charity, ambrosial light O'er Kynvit's tower diffusing, angel smiles Welcome the Heaven-born grace. Ostrida comes From Hagbard's couch direct: thrice happy chief In such assiduous nurse, yet knows not he In the feverish weakness, but that Valkyries Have to Valhalla borne him; and he lies Obedient, patient, drinks the medicinal draught And blesses the hand which such blessed goblet bears. Ceadwalla's fair child pillowed behind his head Laughs in it's sleep: infancy, helpless manhood, (The dove with the hooded hawk) serenely rest, Ministering spirits watching them carefully.—

Again rich bacon, cakes, and hot spiced-ale
Bears she around: the warriors take and pledge
Health each to the other, health to sleeping friends,
Health, and good angels droop their pitying eyes,
Health unto Christ the Saviour; warrior's pledge
From the rude heart freely bursting, in it's truth,
Aye in it's gratitude:—Sublimer prayer
May from the tutored lip more flowingly fall
Yet not be so accepted.—From their rest
Æthelheard, Oswald, with Ceadwalla rise,
Ceolwulf, and Redwald, Lilla, Osfrid, Ceorl,
Ceolred, and Hunwald, Wulfere, Alfuald, Elf,
Tatea, and Athelwulph; and in Council short

Sit and concert, soon as glad twilight spreads
His halo in the East, Daglinger named,
(Daglinger father, Nott dark mother of Day,
Joying both ever in their beauteous child,
Ever on the limit of two oceans waiting
His track to speed, then to receive him from
Fair Sunna's resplendent car) in Heaven's might
Gloriously to conquer, or avenged to die.—

All that have need of rest, renewing rest
Take, all that watch, offensive arms prepare,
String their strong bows, adroitly fledge their shafts,
Poise spear or javelin, search each ring of mail,
And gaily for that bridal morn out look
Which to bright honour weds them.—Calmness, Heaven
Into their souls has breathed, they as angels stand
In serenity watching for that glorious day
When death shall die and hell in hell be locked.—

From high Duncerig's triple fire-hearth, spread
Northward, South-westward, Eastward, and from the midst
Blazing the pyres; Piled high around they spread
And Wessex call to arms. Malvern and Bredon, far
In the North-eastward see them, and far South,
Tamara and the Sister-beacons clearly
See and reply; and all the Southern coast
From Cornubia to the Solent catch the blaze,
Dauntlessly repeat it: hearts stout, and true, and good
Yet live and are ready. Pilsdune and Leweson,
Winton and Sarum, and strong Camalate,
Mendip and Quantock heights, the Channel side,
Brecknoller and Brent-knoll, far through the glooming

Shout, "Wessex up and arm"!—The reflected fire Streams over, looks up from Pedrida.—A lone man, Lone in his watching sees the unwonted light, Sees, and in bitterest agony fights hard With conscience, hears her reproaches, deeply feels For evil or for good how powerless, Once, once so strong, and in his very soul Bleeds for his people. He knows assuredly, As though an angel in vollied thunder spake, Odun his faithful Odun is beset; Alfred cannot save him. Bitterly he Looks back, he cannot weep, that fiery flame Burns up all tears; his heart is agony His mind, his soul, fearful, dreadful agony.—

Many and generous are the ardent cries Of "Kynvit to the rescue"! Old age buckles His rust-eaten armour, battered helms and shields From the walls leap, and of themselves invest Strong sinewy limbs; brown swords, broad axes glow: Wessex with indignation trembling, longs For warning to some tryst.—Wessex has felt The conquerors scourge, his torturing iron heel Has crushed her into the dust, her children's blood, Their red heart's blood up to pitying heaven shrieks, And Scandinavia through her gloomy shores In terror hears the rending moan, and shudders Lest her own day of doom be come.—Yet her vile sons, Her sons, the sons of all the vindictive North Riot, yell, laugh, in their triumphant glee, And carouse deeper to the feast of blood.

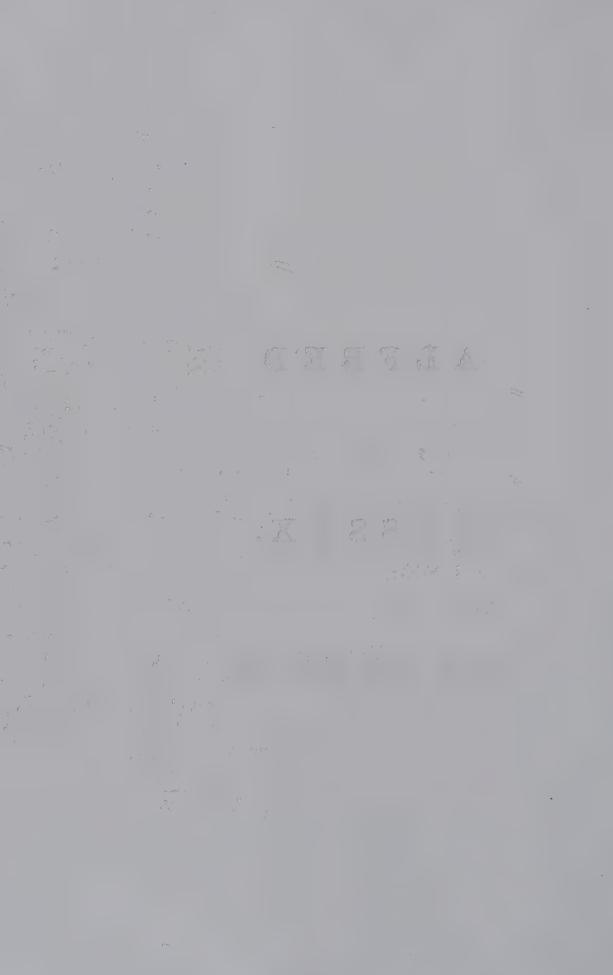
To them every beacon writes upon the sky "Hubba has landed, Wessex is destroyed."

## ALFRED

OF

WESSEX.

BOOK THE FOURTH.



## ALFRED

OF

## WESSEX.

## BOOK THE FOURTH.

The Saxons attack the Danes, and having destroyed the greater number, return to Kynvit.

Lightly the angel touches them, and all
Collected, calm, refreshed, and vigorous,
From their hardy couch arise; long 'ere Daglinger
Spreads his light haze above the eastern hills.
From on high invigorated, few words and low
Pass from lip to lip, but all speak cheerily,
Every foot springs forward lightly, and erect
In some proud consciousness every hero bears
A Victory on his crest: and every one
Is that glad hero, staid, staunch, and resolute;

So goodly a brotherhood ne'er yet shone in arms. In Odun's glance every stout warrior sees Some strong, some high resolve; and, as the flash Leaps athwart the gloom and the whole cope of heaven Is one instantaneous blaze, so that one glance Has illumined every soul. As to the organ's peal Kindred vibrations thrill, so to one word Heads, hearts, and hands, and helms, and shields, and swords, Respond. Or honour or dishonour, death or life, Are upon the issue, and they fearlessly Stake life upon that issue; 'ere their chieftains Assent have asked.—Assembled upon the dais Odun and all the thegns, he as their tongue Their decision proposes: "Freemen, brethren all, Brothers in arms, and hearts, and souls, especially Sworn and true brethren, in this utmost need Or of life or of death. The consummate warrior Questions his danger, tests it's threatening, Nor leaps he blindly over a yawning gulph Taking his chance and tempting Providence: We have so looked, and in it's open truth Unvarnished, and unexaggerated, ask Dissent or convinced concurrence. We have fought As unflinching Christian men, but driven back By weight overwhelming, here we lie shut in. Our walls are strong, your hearts are strong, your arms Will redeem the Pledge of your hearts: -So far we have All manly confidence, and were this all, Hubba, and all his friends, and all his fiends, Might lift this fort, might hurl it into the sea.

But never stir one pulse. On the other hand See this true picture.—We have food enough Yet for one month, by care it might be eked Some short space longer; our kind, faithful dogs And noble horses, yet might afford us food If to such extremity driven: Heaven in it's mercy Forefend us from such distress, as to devour Those who have so truly loved us; but of that blessed, That wondrous fluid, which the God of heaven Has fitted for every want, of man, or beast, Or of vegetable life, we have little store. Cut off so suddenly from the pure source whence We drew supply, and from the river shut By hostile ships, and the salt sea but mocking The eye and the heart oppressing; Save that our store Of ale, of mead, would for a few days guard Against the extreme of thirst, we are so bereft As to be straitened now. Were we to yield,-Question the opposite coast; hear, hear that testify To their utter want of mercy, their ignorance Of that dear, that beauteous word. Death by the sword, Or death by thirst or by famine, are for choice: We, we have chosen the sword. Yes, we propose Our way to cut through yonder opposing force. Or in God's mercy, and I feel assured Of his abounding mercy; we shall strike A blow every after-age will envy us. What say ye?—speak frankly,—death, or the hope Of honourable life".—Promptly replies Osmaer in arms long tried, after few words

With his compeers. "Knew we before ye spake Earl Odun and ye thegas, that worthy deeds Would worthily be proposed; We with one voice Ask life of God who gives life, willingly Placing life in his good keeping: Where ye lead We follow, and God speed us." "Brethren, ye have Answered as God would have it. God has spoken. Surely none other could have moved the heart Of woman so to counsel.—Dear Ostrida His honoured instrument has been to point The strict stern path of duty. Welcome then, Welcome be your decision: march we on Even in His strength: ardent Victory Shall around our White-Horse float,"-With practised eyes And active hands, all, their stout harness gird, Poise their tough javelins, clench their axes tight, Fill their capacious quivers, twang their bows, Brace on their double-shields, and mustered stand. Good men, all stout, all true.—Odun divides Into eight bands the whole, to each, two thegns Apportions: to one central host, in strength Double to each, the standard broad commits Waved by Æthelred war-worn; whose sturdy arm Had borne it in storm, or sunshine, peace, or strife Throughout fifty summers; now in severest fight Meaning to defend it.—He unvauntingly. But steadily determined, stands secure In his remaining strength; for he had never Shrunk or cried "Hold." This, the selected band, The household troop, Odun destines to protect

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His daughter and her maids. Himself, with Thorkill, Ceolmund, and Oslac, Ceadwalla, and Wulfstan, Head on this warfare.—Instantly required, The thralls at once attend; so readily To his loved summons wont were they to attend. For that he had not, in the pride of rank, Forgotten his stewardship; and as kind office And kindly return of service had not yet Weakened attachment's bond:—with rapid glance Scanning in a moment the events of years, From memory's dawn to the last moment's breath; Wrestling with, keeping down the agony, In calm, in subdued tone, he labouring speaks. "Wulfgeat, and all your friends,-in peace or war, In peril or in comfort, ye have been All as my children; so your forefathers were To my forefathers, happy be their memory In this, and the world above. Unfree, ye have not Been trained in the use of arms, so are unfit For unrewarding strife:—Haply some may not Care, though to none would I such thought apply, To risk life in a cause which can but make Ye thralls to them, or changeless to remain Thralls unto us: then, freely as ye list Go; but, for often have we mingled in Prayer, for our safety utter one fervent prayer, Prayer not the less heard though from the poor slave's lip To heaven it rise. Farewell, God speed ye all." "Earl," and the big tear gushes; "Wulfgeat, grateful All his companions grateful, will not yield

Though we be thralls, to one of this goodly host In fealty or in love.—To give us freedom Is but a niggard gift, give freemen's weapons And they shall prove, thralls can boast freemen's blood. Doubt not courage or skill, brave Earl, but place us in The full front of the battle, living shields For thee and for our lady." Unsurprised, Yet by such devoted spirit inly moved, Odun had rather have grappled fifty foes In the dark, the deadly gap, than with such friends Enter upon a strife of love. He stands subdued, Speaks not; when speaking, with strong effort speaks. "I cannot brethren, place ye with ceremony In the clear high-way, turn ye, bid ye speed; But I can place ye on that hard high-way Whereon honour welcomes daring travellers. I know that ye are resolved, my soul relies Upon your affection, your courage. Arm then, take Your own post of honour of confidence, be ye Your lady's assured guard." Or skilled to strain The sinew-trying bow, the axe to swing On the monarch oak, or ash, loud thundering: The mighty keel to frame, the ribs to bend. In sylvan war the broad boar-spear to urge. To make the forge-hammer on the anvil ring. Freedom in an instant has warriors made of them. Flocks, long acustomed to the shepherds care Are wavering, fearful, helpless, yet when lost In the waste mountain land, become resolute: In martial order head the feebler ewes

Loud stamping, threaten, and, the threat despised Charge headlong, on or man, or hostile beast. The timid hen, when of her brood in charge Dares away scourge the raven: so, put in trust, The weakliest is all strength, all heart, all soul: Their leathern bonnets turn to iron helms. Their woollen tunics to plated mail of proof, From each belt of skin the knife, a broad sword clangs, The quarter staff as a glittering spear becomes, And, by freedom nerved, all in redoubled strength Are giants who dare scale heaven.—Odun the Earl, His o'erburthened heart relieves; by looks, by words, By hardy greeting, keeps emotion down By ceaseless action: nor less his bold thegns Look each to another's welfare, caution give And kindly caution take.—Armour and weapons All duly borne and perfected, the chief Warns them to break their fast. "The morning air Bites cold, bites piercingly; true hunters take Wherewith to stay their strength; the quarry is staunch Arduous may be the chase, long it may be 'Ere our hot blood shall taste such cooling draught, So pour we a libation.—God of Heaven! Glorious Lord God Almighty! in whose hands Are weighed both death and life, as we partake In strictest brotherhood the staff of bread And the bounteous stay of water, and all other Food, solid or liquid: O! in thy mercy strengthen, Sustain our arms, our hearts. Bowing to Thee In lowliest confidence, of Thee we ask

Life, if life be for good; or, if Thou seest Death more to be desired, in Thy mercy Lord God of battles! grant Thy warriors May sleep in a field of honour, and awake In a glad realm of glory. Grant that our blood May this soil so invigorate, that Wessex Shall henceforth bear none but warriors, and in long. In long, long after-time, may grateful eyes, Weeping over our lonely grave-mounds, look on high And say exultingly, "Here heroes sleep God rest their souls."-Now brethren, to your food."-With gay, with grateful hearts they food partake, Sound and substantial, and refreshed, rise up. They rise, every winding passage and deep vault, And massive tower, and turret echoing, Throb, as the very stone had gained a soul Panting for victory.—Not less devoted, With sedulous earnestness has Ostrida. And far foreseeing care, in order due So all things set that Hagbard within reach May in long absence, find refreshing food And liquid, more refreshing. Or the foe May in Kynvit sojourn, or in God's good will She may return, and 'ere Night's airy car Shall athwart sweep in her eternal round, Be in attendance, the bitter pang assuage, Or cheer the reviving glow. Unconscious, he Sees not an angel bending o'er his couch, Hears not that angel fervent prayers repeat, Marks not that angel, from her humble knee.

Rise up a Saxon warrior.—Ready stand The skilful armourers: Her corslet shines Rich in effulgent gold; consummate art Traced out the exuberant foliage, wondrously Containing in each scroll, depicted feats Of historic heroes.—From far distant realms. Gained in some bold encounter, when Northern bands Through Norva-sund in gallant state had sailed And fed the hawks of the sunny clime with blood; From hero to hero passing, for lavish price, Odun had purchased it, and as a due, A welcome bridal-gift presented it To Elfgitha, at their nuptials, tokening That a Saxon wife ready to sustain should be Her husbands war-toil, as to deck his couch In halcyon days. Now, wondering eyes seek out Each depicted circumstance, as that magic art Had inlaid, and chased up the glorious work.— Here, on the high-curved mound, Polyxena Doomed, sinks before Achilles' shade: Laocoon Here, with his sons, by strenuous snakes entwined, So writhe in contortion, as that such terrible death Were heroically lovely: Priam here Sinks beneath a brutal warrior; venerable His floating grey hairs stream on the bloody floor, Fury even pities such excess of woe, And, melting in compassion, bends and weeps. Here raves the prophetess: here Hecuba Tears out her snaky locks, and, fixed as stone, Stands, horror's image: Pious Æneas here

Upon his filial shoulders his sire bears; The fated hero-boy into the flame For Creusa looks: Here beauty's goddess smiles, Here Scylla barks, and here Charybdis roars, Here Dido sits a queen, and here she lies Stretched on the funeral pile. Here Anna mourns, Here swift-winged Iris clips the tress of life Sacred to the infernal gods: Here Eurus rounds His cheeks almost to bursting: Heaving aloft, Or rolling, in the hollow sea labouring, The fleet breast the billows, valiantly smiting them As that Mulciber and his Cyclops monocular Were Jove's thunderbolts forging: here, on their beam-ends, Whirled as in a sling, groaning, creaking, splintered, Into ocean's caverns they plunge; but, gaily here Lightened the wondrous vessels of their freight. Laughing at gleaming swords, or burning brands Launch off as lovely sea-nymphs gambolling, With lithe limbs shooting through transparent floods In the hey-day of youthful mirth:—Latinus throned Here the pious man receives; Amata here Maddened by the Fury, shrieks, and shouts, and bounds. And waving her blazing torch, the nuptial song Pours to the woods, the winds.—Lavinia, A beauteous heifer, prize for contentious bulls. Disconsolate awaits her fate. Turnus here stalks. Here offers Anchise's son huge hecatombs To Gods propitious. Here the sanguine strife, The lot of ages deciding, gives to the world Chiefs of an iron race, of iron men,

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Of iron arms, iron hearts, iron their souls Long long to scourge yet to civilize.—So wondrously Tells the gorgeous war-vest, tales which only one Of the sons of Wessex can read.—Golden her helm, Helm prize for hero-gods, equal in art Enforces admiration, though of design Discordant, as of different realm or time. The visor, a female face, majestically, Serenely beautious, attracting yet repelling Aught of evil, faultless as Tritonia springing From the broad forehead of Olympian Jove, Goddess of Wisdom. Alluring but too severe Her toil-skewn path to after-death renown, For any but noblest souls her smile to woo: O'er the bright polished casque, on the right strive The Lapithæ and the Centaurs, monsters rude Staining the nuptial feast of Pirithous By unhallowed violence: slain and weltering, By Hercules and Theseus, sorely they rue The inhospitable crime. Upon the left In intermingled fight, the Amazons By Theseus are from Attica expelled, Difficult his defence: streaming the garb, Quivering the lance, the ringing of their shields Imagination hears, and sees, and leaps, And grasps defensive arms.—Beneath the crest A dragon by a lion smitten down Coils round the powerful limbs; the roar, the hiss, In the death struggle visibly audible. Suspended by a glowing baldrick, richly

Embroidered in silk and gold, of Elfgitha's Device and surpassing art, in a jewelled sheath Hangs her blue battle-axe, tempered skilfully, Hardest helm to cleave, or split through toughest shield, Laughing to scorn all mystic Runic rings By Lapland dwarfs, wrought in rugged caverns deep, And dark, and fearful; with the fires roaring And with their anvils clanging; tiny elves Surpassing of cunning skill, surpassing of strength, In malice far surpassing.—Her hunting knife Is eager to plunge into the red deer's throat, And her tall ashen spear, light, strong, and tough, Highly polished shines, as more for May-day sport Than blood spilling contest: yet the hawks of heaven Sail in wild transport round it's beaming glance, Prescient of food. Succinct, so far as pure True maiden modesty can meetly bear Their length to be reduced, her garments glow Varied as the dove's neck glossily; bridal garb, This her glad bridal day, to honour wed. So shines Ostrida, as an angelic chief Veiled in a female form were over earth Breathing harmless lightning.—In her countenance Honour and truth in radiant glory, subdued By virgin diffidence, serenely smile: Broad the rich golden locks, in gladsome waves Kiss her warm cheek, and to the ivory neck Tell their soft love-tale: So she stands or moves As a seraph in her graceful dignity, Or as the Genius of the Arts had striven

To embody the Spirit of Honour.—Leola, And Lulla, for such heroine fit maidens, dazzlingly Gleaming in blue steel corslets, skilfully Inlaid with brass, even as Valkyries In their brave beauty glow. Lovelily terrible. In his highest triumph, in his undiminished pride, Odin had hailed them as daughters. Never, never, Such triad of beauty for stern contest armed Issued from enchanter's castle.—Proud, their steeds Bear the dauntless maidens, and with eager heat Snorting inhale the steam of the battle-field, Listen for the clangorous trumpet.—Evenly Glide, as phosphoric clouds, the armed bands Bristling with spears; and hoary Kynvit pours Forth her joyous portal such heroic chiefs As would o'ermatch the Argonautic host, Each one a god.—The pale grey eye of morn, The broad, red bale-fire, the moon's silver beam, Shine, glitter, glow.—Though oft have noble dames Sailing in princely lustre, or nobles armed For sportive test, or priesthood, in priestly pomp And imposing pageantry, all sense enchained; But never Saxon eyes have seen such worth So worthily enshrined.—As they had viewed A heavenly vision, each in respectful awe Uplifts his helm; honest, manly tears roll down War-worn, age-furrowed cheeks; and each man more, More, and more a man, cries with admiring tongue Choking with emotion, slowly, yet fervently "Ostrida, God save thee"! and she reverently

"God save ye all"! replies. "His Providence Shield us all in this day of trial."—Ere Odun speaks, In his full heart Ceadwalla, mournfully Bearing his youngest born, whose laughing eyes Dance in their gladness, and whose red cheek nestles Into the throbbing neck; un-erect, unhelmed, Stands before the noble Earl. "To say I grieve, To say that my heart gushes hot tears of blood, To say that I feel dishonoured when such strife Calls to the ruddy field, and sees Ceadwalla Languid and loitering, cannot paint my sorrow. But the voice of nature pleads with forceful tongue, I cannot quit my child. Pity me, yes, Pity me, forget me. Better in untainted strength Are ye, than having one more, half of whose heart Elsewhere would be. No noble stone shall mark. No swelling mound denote my humble rest; Flat shall the sod be, and the child shall run Unchecked by a laggard's grave."—Gloomily, vacantly, The hoary warrior, bowed down by self-reproach. Unsteadily totters. Heavily upon his child Drops the big tear, and with his deep sighs mingle Commiserating sighs.—"Not so, brave man," Grasping his pendent hand, Odun frankly cries: "Loudly the harp shall ring; high the bard's lay, Careering in ecstacy, shall, years far hence, Glad the dim shades of thy glorious ancestry With Ceadwalla's renown. Last of thy race, Never shall ancestor have cause to blush For thee in his airy hall. High thy grey stone

Shall be, whether Saxon or Cymry, in the pride Of thy glad fame set it up. Maidens shall dwell Rejoicingly on thine honour: matrons relate Thy brave deeds to their sons: and warriors From thy valour gain access of valour. You raised ground Our field of glory looks over, witness thence Who triumphs, who falls, and not a Saxon heart But higher will beat in the proud consciousness That a braver Briton his deeds will chronicle. Cutha and Ceadda, with those noble hounds Confused we shall but be; stay with Ceadwalla: And if the God of Battles in his anger Should Wessex have deserted, refuge seek With Hunbeam old."-Sadly the brave chief turns, Slowly, unwillingly; grief-dimmed his eye Sweeps o'er the misty waste, his rending heart Heaving with agony, fain, fain would wish Heaven had such trial spared.—Staunch, the strong hounds Hang on the leash, Cutha and Ceadda hot, Back throw their shoulders, obey, but impatiently Chafe upon their anger.—The subsiding fire Reddens less the clear, cold sky; a warmer glow Flecks the far horizon; Hrimfaxi's eager hoofs Plash into the western wave; the cold, cold dew More chillily yet falls; wary the chief Glad in his band devoted, appointed well, And by his bold thegas arrayed skilfully Scans them then speaks: "Brave friends, true warriors, God has in his grace called us unto this task, God will protect us, as we work his will;

And that his will it is, some power, above All earthly domination, tells my heart; And with that glad assurance, I rejoice In your companionship. No priest is here Us for our sins to shrive; be they forgiven Where alone forgiveness rests; and, so forgiven We, God's true soldiers march, only in his strength. Of him have we taken counsel: As in his will All man can do has been done: to his good mercy Commit we now ourselves.—Dread, dread, Lord God! Creator, and sole ruler of this world, Of Earth, of men, of spirits; here, before Thee, Here, in the face of all the hosts of Heaven Who love to look down upon thy glorious work; Here, in the face of all the angelic host, Of all the spirits of just men, of all Who in this poor distracted land yet draw Thy breath of wondrous life, here we devote Our souls, our minds, our bodies, Thee to serve, Our country thus best to serve: Bless thou our swords, Bless thou our Standard, bless us as warrior men, Bless us as Christian warriors; so protect us As in thee we wholly trust.—Whether for death, Whether for life; in honour, in renown, Save us or bid us die.—Before us, friends, Faintly in the glooming, through the hovering mist Rise their Standard, their dark tents: Those are our mark. Strike boldly, strike only there.—Raise our battle cry. "God, and King Alfred! Onward."—Calmly, steadily, "God, and King Alfred"! says each clear-toned tongue

"God, and King Alfred," echoes Kynvit tower "God, and King Alfred," the deep silent sky Utters as by angel lips.—Nor words alone; 'Ere Odun and his bold peers, 'ere Ostrida Girt by her generous guard, 'ere band after band The wall have passed; stern Abdiel and his host, Stern now for war, dark browed as for close strife, In effulgent arms irradiant the blithe air Winnow with rejoicing feet. Spears, plumed helms, Effulgent corslets, each a pure diamond, And shields of sapphire orient, far shining warn The fiends: they, shrinking, in confuséd rout Contorted, and convolved, foul serpents vast (So seen in the gaze of truth) on their spires roll Into deeper, yet deeper shade.—The field is set, Christian and Pagan meet, nor shall Hell-powers The decision delay.—And the ascending sun, And the pale moon, each from the verge of heaven, Pant the conflict to behold.—Woe to thee, Hrafn! Woe to thee, blood-woven standard! Woe to thee! Woe to thy witchcrafts! Woe to thy sorceries! Woe to thee, blood-stained Hrafn!—Onward the host Move in their spirit, move in their confidence: Good presage, presage too sanguine. Wide and deep Yawns the huge trench, stretching it's sinuous length Each end buried deep in mist.—Wondrous the work, Wondrous the workmen. For awhile they stand Stayed, not confounded; danger does but give Strength such check to surmount: reliant upon Heaven, they strive as men.—Backward their shields

Slung, and secured their weapons; resolutely Retreat they, and by gigantic impulse strained Trembles strong Kynvit: prone the outer wall Falls, the earth burthening: in sinewy arms Each bears a ponderous mass: as a travelling rock Onward again they move, sighing the chasm Groans beneath the arising causeway; the gods so Bridged over Ifing, river of ceaseless wrath Rolling in unsubdued enmity between Godheim and Manheim: Gefione's ploughing so Was followed by the impetuous ocean.—Few their words. Too occupied for speech, onward they pass Rapidly with measured step. Thick as a swarm Of overgorged locusts, heap upon blackening heap, Confused as they had reeling fallen, lie Sea-king, and Vi-king, ship-swain, man-at-arms In terrible unconciousness.—Necessity. Dire, dire necessity, with iron hand Compassion's throb bars. Odun to his lips lifts The impatient trumpet; thrice does his lip, falteringly It's office refuse; thrice does his hand, relenting Powerless drop; thrice his thrice-noble heart Had cried, "have pity."-The eagle from her height Barks, the dark raven croaks, the ravening wolf Howls, and the dreadful scene of unavenged, Of innocent blood, passes in vision by; Earth, ocean, every stream, and mountain red, Red, red with fire, with bloodshed, cry "revenge"; And sternly, and anguish torn, convulsedly he peals The Charge.—Harshly every trumpet peals,

Every fierce warrior, in a moment fired His sounding shield strikes, and with continuous roar "God and King Alfred"! shouting, on they relentlessly In the work of slaughter drive.—Spears plunging Strike through the nearest: far and wide around Start from their dream, or of gluttony, or blood, Bewildered the staggering host.—As Surtur dark From the fiery world had burst, and Ragnarokr Dread twilight of the gods, had flooded earth And Asaheim with distraction: stumbling, fleeing, How or where unknowing, wildly they rush, or stand In astonishment stupified.—As sapling oaks Hewn down they fall; red life, and livid death, Each other griping, struggling, and intertwined, Are in the grave trampled.—Dim, in the mist Huge and ferocious, gallop around the plain Each on her coal black steed, in spectral light Fate and the Valkyries: so dreadful seem The maiden warriors. Grim, the demon-gods For unsustained rites now take revenge, And recompence exact.—Clang the trumpets, Shout the heroes.—Hillda in maddening rage Clashes her shield; her wild, her dissonant throat, Roars as a black torrent rushing: As the storm-ship By mariners fabled, the red bands, red Now with but pagan blood, plough through a sea Of human life, a desolated sea Rolling, and surging, howling in agony. In the fierce onset, cloven the standard shafts, Cut through the tent-cords, down the thickened folds

Fall; and entangled, kings, and fore-castle men, Ship-swains, and household guards, and redoubted earls Inwhelmed with each other fight, each deeming each A bitter, a deadly foe.—Surprised, astounded, Yet greedy warrior still, bent to sell life For it's worth in blows and blood, begun in blood, Assured to end in blood: with fortitude Facing the iron shower, scorning it, Joying in the song of spears, collectedly Assuming his ringed mail, bracing his shield, Towering in his gleaming helm, Hubba, striding, frowns As worthy to be deemed a god; more daring than Even a god, he lifts the Remembrance cup (Not wholly drained in their mid-night debauch) Pledges the war, and draining it to the dregs Bids the Christian dogs, "come on".—Around him few Worthy of better fate, a faithful few Range their long shields, and through the pelting storm, The iron-hail of swift winged javelins, Look eagerly for light, deeming that morning Has not yet her curtains rent; mist, hurtling weapons So darken earth. Painfully eager he Strives the field to over look. No standard marks Where his vi-kings are camped, no tent points out, Hrafn away has flown:—rolling, he rolls In anguish his woeful eyes, fiercely his heart Beats, as the heaving chest were all too small. For it's torturing anger, as with vengeful brow Daring the Powers of Heaven, he exclaims: "Shame on ye gods! shame on ye, helpless gods!

Do ye desert me thus? thus, is it thus Ye repay me for hecatombs, for Saxon blood Poured out as water, for red-reeking shrines Floating in the rivers of a hundred fights. Each murderous, and each victorious? Am I now To fall thus unfriended ?-Go skulk, go hide, go cower, Go tremble in your fanes; go, beg the fates To tell ye your own fate. Hubba, henceforth Disdains or other god than his own arm, Or fate than his own sword."—So, daring fate, Onward he dashes; thickly hemmed around Blind in hot fury, onward he presses still Strikes but wounds not, overthrows but injures not, By his friends guarded still, still he escapes, Though every shield with barbs is bristling. And javelins splintered, spears short broken off, Onward he presses still, as the mad elk Tortured, bewildered, strives to dash in it's skull And so end all anguish.—Thorkill, Tatea, Ceolmund, and Wulfstan, in opposing strength Meet him in his desperation. Hrafn had been Steadily their lode-star; a thick cloud had hidden From sight that guiding mark; slaying, still slaying, Until of slaughtering weary, the Sea-king's tent Vainly had they sought, bent to eternize life Honoured in glorious vengeance, or else to fall Fit victims for fit conqueror.—Suddenly Confronting though seeking, they pause as they had met An enraged lion, shaking his flaky mane, Mane as of horrent snakes, lashing aloud

His sounding sides his wrath to invigorate, Though glaring as a seven-fold furnace, from fierce eyes Blood streaming, pouring forth fire. As a bull The path of a lion contests, the trembling ground Paws, gores the shuddering sward, and headlong on Launches his mighty bulk: full at the king So flies an enfuriate spear, rushing it bores Fourfold the shield, of iron, of tough bull hide, And of fir redoubled:—the dark blood it drinks, With energy it trembles; tenacious the shield Upon the red fury gripes, or life had gushed Out with the steaming flood. Active his hand Athwart breaks the shaft, infixed the head he leaves, And, bleeding, still fights on.—Whirling, his spear Speeds as a meteor raging, yet it strikes Erring the buckler. Thorkill stooping low, O'er his broad shoulders singing it makes way Into the heart of Raynier; he with the pirate Firmly had smitten hands, troth to maintain Forward was he hastening, piteously he looks At the spear, at his friend,—deep sighing, he sinks down Slain by his brother in arms.—Each stung with rage, Over his shield-fence leaps, as man against man, Giant against giant, hero-god against hero-god, Strives neither for a second blow. Off Thorkill shares Of Hubba's shield a third, he valiantly Thorkill's helm smites; sloping the brown blade falls Full upon the shoulder; true to it's wonted trust Repels the sharp edge that mail, but, rapid the weight Through the limb jarring, down the benumbed hand

The true sword drops. Hubba, fierce Hubba, leaps Forward at his throat, warily Thorkill swerves: Gripes he the ground, yet, active as Uller, up Starts on the instant.—Rapidly the shield Of Wulfstan thrown forward, loudly Thorkill cries "Stand off, stand off! the demon is in my power Envy me not my fame": as with a falcon's Eye, with a falcon's swoop, he snatches up Hrafn the Standard, into the pirate's throat Drives the broad barbed head: downward the blow Full between the connecting bones plunges, deep Rending the panting lungs, piercing the gorged Stomach, the spine it strikes: so, the steer fell Veorr's sturdy arm beneath: as speechless stood Ymer in terror lest furious Elorrid Should another victim seek. The faithful few Gaze on the exulting warrior—he cries aloud "Thorkill is now avenged, strong his right arm Disgrace has thus wiped out.—Go, yelling ghost! Go to thy kindred hell; there learn that Heaven Tenfold her vengeance stores for all who basely The innocent destroy, by stealth destroy Those they dare not bravely face. Were thy Valhalla Aught but a priestly fraud, even then wouldst thou Too vile be for the high, the heroic shades; And be driven out, thousands of years to float In the howling, the wailing stream, stream all whose waters Could not thy crimes wash out. Go, go and boast, None but the Hrafn could have Hubba slain."-Vain his attempt to speak: Whistling the wound

Air sucks, blood spouts: Struggling with death, high heaves Labouring the chest: Striving to rise, the arm Bends, for the task too weak: Still, still he strives, And his face turns grimly towards his foe. Hubba, so dying, even in death retains Frowning his ferocity.—When a gallant ship In the full fury of battle, every energy To it's utmost tasked, man against raging man, Tugging each for cherished life, either to slav Or to avoid being slain; when none regards Other than his own opponent, suddenly Sinks into the whelming wave, all eyes aghast Gaze into the depth; and, save the throbbing gasp. All is silence intense: so o'er the listed field Terrified astonishment, unspeaking, stands At gaze on the chieftain dead, for whose fell grasp Earth was too little, nations were as dust. Kingdoms as small dust, thousands, upon thousands beaped Were hecatombs insufficient. Torrent streams Of slaughter slaked not his ferocious thirst. Now a bare handful measures all that impelled The revengeful demon.—Dreadful was Ella's crime. Dreadful the punishment of such crime, born To wade through a sea of blood. That scourge of fire Has done it's fearful infliction: it is counted Among those things which have been.—Conquerors! Of mankind tormentors, of your detested selves Retributive tormentors, on such horrible scene Look, blush, and weep-yet for a few short years Ye vapour, and ye are lost.—Silence rests not

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Long on the terrible field, instantaneously Man's anger does not die.—Curbed in, checked, chained, Far recoil the demons; yet Freya, rage-inflamed Bids Horror the contest seek, bids her provoke Renewal of the slaughter.-Pallid of cheek With eyes out-distended, with disshevelled hair, With garments rent and blood-dripping, harsh in voice, Half paralysed in speech, the fury alights, And as Hornklofi, wounded, fainting, flees Outstretched her hands, trembling her failing limbs, And before Haralf sinks:—he in extreme haste Had veterans collected: -Long inured To riot and indulgence, the gorging surfeit So had not their senses chained; but at his word His potent word yet many had obeyed And in incomplete order stood: "Chief!-Haralf!"-Cries faintly the gasping wretch: "Hubba is slain-Hubba is slain—is slain:—Thorkill bears off Hrafn—Hrafn—on, to the rescue, on"—then drops, Struggles, gasps, lies outstretched.—"Men, to the rescue Men, to the rescue"; loud the Ship-Marshall shouts. Shields in one mass, in one mass glancing spears, Onward they press, to where Sigurd, where Hialto Ruric, Helghi, Barco, Anlac, Thorolf yet Around Hubba a corpse-ring form.—The iron tramp, And the roaring hurrah, as deafening thunder-peals Crash, roll, reverberate.—Thorkill, amazed Their strength computes, measures it leisurely, And before the storm-cloud retiring, slowly falls Back upon his unshaken strength.—Cheery their cheer,

BOOK IV.

Reiterate the Christian band their cry, "God, and King Alfred" !- Yet again the yell Of Hillda breathing out rage, breathing out fury Re-echoes, the exulting fiend stalks, wan terror Fleeing; despair, and agony, and death, Her shadows, following.—Ere in decisive hosting Resolutely the opponents meet; forward Earl Odun, Oslac, and Ceolmund, their stout warriors Bringing to the front, imperatively bids Ostrida, Lulla, Leola, to restrain Their impatient ardour: "Skill is useless here, This is a trial of strength, where ye are, rest; We must receive their weight."—The wedge obtuse As a dark dragon, sail and oar impelled, Impetuously sweeps on. As the woodman's strength Driving on, rives and tears the gnarled oak, So in compacted might, almost irresistible, Shakes the stern blow the Christian band throughout: Yet far the pagans recoil. Tutored in war, Onward they press, they charge; so swift their onset Boldly the corpse they rescue. Hrafn yet Heavily falls and sullenly, with blood Reeking, rent, dust-defiled. Revenge, enraged Sets her teeth fast: thick from the on-pressing rear Sing sounding javelins; stones, arrows, spears, Missiles of every name, fall thick, fall fast, Fall upon the Christians. Closely arched their shields, Yet broader the shield of God's good providence Off-cast them harmless, as a spring-tide snow Heavy, in an instant melted. Upward launched

Up, up, into the sky, an arrowy storm Downward swiftly plunges: - Vain or shield, or helm, Charmed ring-mail, or tough grey wolf-skin cloak; Stout Saxon bowmen and good cloth-yard shafts Laugh them to scorn; heavy with rapidity Through shield, through belm, they drink the burning brain, Or pierce the shoulders. Ruric the barb feels Crash through his eye-ball, hold it's downward fall, Rive the thin palate bone, nor it's speed stay But in the gaping throat. Through Alfgeir's loins, He forward driving, the descending shaft As hells vicious fury dropping from Lapland skies, Buries it's thirsty length, the kidney's tearing, The entrails piercing through, the bladder boring, Deluging earth with blood and salt fluid mixed. Twining, in thrice horrible agony, he falls And blesses the friendly heels which crush out life.— Through Barco's fleshy arm, at the elbow joint Another drives, and in the forward thigh As, rising upon the toes, he his whole weight bears, Fast sticks, and tight pins him: With a downward wrench Snaps he the shaft, but the hard-biting barb Sidewise forced, tears through vein, through artery: Forward he still presses, black and scarlet blood Spirt high, and intermitting; soon his noble heart, Noble he is although found in such vile band, Wrestles in vain against Hela: fainting he drops, Gasps, and dies hard. Of noble, of royal birth, His great-grandsire was King Eystein, Fortune had Broken down his fortunes: Upon the ocean-wave

Sought he redress, nor though in such rude life Where strife, where license ruled, ever had his arm Injured or child, or woman. Life for life Freely he proffered; as a warrior fought Not as a murderer. Vainly his mother. In the fond yearning of a mother's hope, Weaves a broad cloak and kirtle that her son May in his glory look, aye be a king, King of his own good ship. Her pale arm bends, In her ear gasps a death sound, faintly a passing sigh On the breeze mourns, and her poor heart sinks dead, Presentient:—Low he falls, yet lives Shrined in the respectful memory of those Who, admiring could not imitate virtue; With these fall Numbers of name unknown, or so defiled As to disgrace all record. Such another Fiercely stinging tempest, and this war-brotherhood All will be brethrenless.—The front-rank men Still pierce, still hack, still hew, still smite, still cleave: Neither or yields or gains. Hurricane torn So a broad forest groans, and heaves, and sighs, Wide waves round it's giant arms, lashes heavy and hard Rocks and far trembling earth, yet the roots still Cling more tenaciously.—While the fight thus In it's high boiling fury, sways and surges, Sorely are Ostrida and her maids beset, Nor can one man be spared ill to ward off Though Odun, though Oslac, though Thorkill, all have hearts Half with her, half in the battle.—Steadily viewing The fight undismayed, so Heaven their hearts has nerved,

To witness, to endure.—Maiden their spears Glitter unsoiled, yet all their clinging robes Are with blood saturate: So fixed they sit As honour, and glory, and fate, (so had they seemed To the pagans astonished, the death-dooming maids Rendered thus visible) here were presiding Over warrior's destinies, equally adjudging Souls to Odin, to Freya. Now it them behoves Well to use spear and shield:—Onlaf and Hake Join the dark conflict, with a band unscathed. Ale and mead maddened. Unsubdued the fumes Of yesternight's debauch, they awaked have risen As from the torpor of death, and scarcely know But that they are in Valhalla, and the fight That shadowy tournament. Hake is sister's son To Onlaf, he of The Bull, ship stout and high, King: her red prow, with bristling iron spikes Sloping as a wolf-fence, girt. Sigrid his mother, Sigrid the fearless, she in her lineage ranked Hake the murderous Sea-king. Suithiod's King Rich and rapacious, dreaded the warrior strife Though sitting upon Odin's throne: He his court thronged With warlocks and with buffoons, one to amuse One to protect. As Hake, adventurously Daring his fortune, had on the Fyrisvold Cut down King Hugliek, crushed all opposing force, Conquered the kingdom of Odin; so on the Fyrisvold He in stern fight with Eric and Jorund, sons Of Yngve, brave Alric's son; of a mortal wound Dying, had his war-ship with his dead men laden,

And, with their reeking arms, heaped on a pile Of pitch-pine, flame loving: the broad sail was set, The rudder unshipped, and upon such altar stretched Glorying, out he sailed: the wind off shore Urged on the flaming ship, and he went down With his crew and all his wealth, as he dreamt, plunging Into Valhalla. Onlaf childless, called His sister's son his own, upon his brawny knee Placed the new-born, water poured upon his head So making him proof against arrow, lance, or sword, And naming him Hake, deeming that the soul Of the name-father, into the child infused Would make him a chief renowned: him then he fed With a rabid wolf's broiled heart, smearing his lips With the rich essence of such revolting food. A Bersærker he became: at twelve years old Two Bersærker men he slew, men strong and tall, Ripping open their bowels. Onlaf the fearless boy Loved, from that hour the wild whelp revelled in. Aye in blood rioted. Hubba the pitiless, Than Onlaf and Hake none ever dearer held: Than Hubba these war-wolves none ever held more dear. They see the maidens,—Plunder, lust, revenge, All urge them on: no fear own they of gods, Or Valkyries, or fates.—His deadly shaft, Shaft which had never sped the same errand twice, Strongly Onlaf throws; and, or he measured wrong His strength, or his distance, or Abdiel's potent breath Abated its flight, it had slain. Truly it strikes, Strikes directly beneath the breast; there strikes, but falls

Powerless such beauty and such worth to wound. In her might arising, hot the Saxon blood Red mantling o'er her cheek; no woman's arm. A giant's terrific force hurls on that spear, High tempered, keen, o'er the advanced shield It passes and through the exterior muscle broad. Which to the spine, shoulders and neck connects, It bores, avoiding the collar-bone; far spouts Gore, as his own soul dark; no generous, bright, Rich, racy blood; but as that fiends had seethed it In a necromancer's cauldron: flying on It pierces the bowels of Steinorth, and to the ground Pins him as if impaled. Down had she leaped Woman no more, but, in excited vigour Vengeance in woman's form; but Lulla, but Leola, Both, at one instant, launch their angry shafts Impetuous, aptly aimed: through the long shield One passes, one there stays, swaying it heavily, And in it's fury trembling: the unguarded pap The other strikes fiercely, strikes but off rebounds From the close-woven, ring-interlinked mail, Against such assaulter proof; yet the strength such Of Leola's arm indignant, the blow beneath Backward bending, well nigh he falls. Ulf, Ulfo's son, Ulf the young armourer, by misery Forced, his starving parents (bitter indeed that woe Which the tenderest human sympathy overpowers, And with it's torturing terrors sets a mother Against her craving child) had to Heaven's mercy Left their poor babes; twins in ill fortune, as

Twain in their birth. Hungry the wolf, his ears Pricked, blessed his ravening maw, and the tainted gale Faced, though it almost stripped him. Voraciously Snapping up the wretched heap of sordid rags, Bearing them away, just had he covert gained When Odun from chase returning, heard the rush, Heard a weak infant's wail; harked on his dogs, And, as in an instant, tight griped by the throat Yelled out the caitiff wretch his ruthless soul. Home borne, the infant boys well nurtured grew Under his fostering into sturdy lads; And Ostrida loved them: little matron she. Proud of her babies, in their increasing strength Had gloried, and yet felt sisterly delight In her now humble servitors: nor less Kindly towards their mistress glowed the honest youths. Faithful as honest, Ulf had by her side Slunk from the Earl, yet not in pallid fear But in anxious dread lest injury should befal Her his foster sister, for he knew her cheek Never yet had at danger blenched whatever hue It bore or appalling form. His ready hands Had girded her corslet, borne her bickering spear. Braced her effulgent buckler, led her steed, Himself not less proud than the loud-snorting beast Of such honoured charge: now, actively forward he Springs half a spear's cast; swinging round on high, 'Ere Onlaf his poise can recover, that matchless sword, Sword which in honour had hung in Kynvit's Hall Two handed, heavy, and strong, and testifying

How vigorous the arm of Domnania's ancient earls, Long since to their fathers gathered. It descends, Shares half the helm, cleaves the far flying shield, The whole staggering man benumbs: so huge the blow. So swift, so ferocious, off close to the hilt Snaps the brown blade; hurling the hilt in his face He dashes the teeth out; retreating, then assumes His fore-hammer, heavy weapon, loved and true, And stands upon defence: the Bersærker, Spawn of a fiend, not in revenge but lust Of blood, still craving blood, impetuously Rushing, raving, roaring, howling, bellowing, As lion, or wolf, or bull, he had deemed himself, Dances his frantic dance, gnaws upon his shield, And with Ulf closes in.—'Ere Onlaf's spear Half it's cast had traversed, Ceadwalla's anxious eye Sweeping the field, saw the maidens in their strait, Saw—the worn war-horse from his tether breaks, Leaps the wide trench, scours o'er the slippery plain; And, terrible in his energy, scantly armed Confronts the adversary.—Cutha and Ceadda Off cast their dogs; all, all, in equal speed, Leaving the poor infant to befriend itself Stoop with a falcon's flight: yet 'ere they range Themselves by Ceadwalla, active wrestler, Ulf has tripped Hake's foot, has whirled him off, Has brained him.—Panting, he gazes upon the corpse Strong knit, and sinewy, and of manly bulk, Streaming, the fair hair dabbled with brains and blood,-And draws a deep breath; "Good smith-craft that I trow"

Cries he exulting, "now, ye devils! on And try your fortune again."—Nor lack they will, Hiansen, and Kiort, Hardrada, Stufe, and Hrolf, Klofe, Halstein, and Hako-svart, all warriors true Though at first daunted, superstitiously deeming That to attack the immortal maids were impious; Into the conflict now rush sword in hand. Onlaf, still bleeding, upon his red sword leans, Strikes, and then leans again; as bites and kicks A vindictive urchin, upon the ground dispread, By a yet sturdier urchin; harm intending, But to injure powerless.—Ceadwalla leaping in At one sure blow through the ring-mailed-shirt cleaving Of Halstein, harsh crashes the out-arching ribs And broad-set shoulder blade, then, bursting through The liver full-gorged, sets the hot stream of life Free to escape. Essays bold Hako-svart The grey-headed champion:—Cloven through the helm Wide fly his brains, with ruddy blood inmixed: Each massive stag-hound, at his utmost stretch Gripes upon a strangling wretch; twisting, they twine, Struggle, and in the death-grasp, strive as bears To crush the enemy in; and if to die, Not to fall unaccompanied. Desperately They clutch, but the tighter clings each firm-set jaw, Tugs, shakes, and throttles; clenches the teeth through and through, Nor looses, until exhausted, quitting their grasp The pagans lie stretched in their own blood weltering.— Four now to four they stand, an equal fight Save with Briton or Saxon, Saxon or Briton armed

Strong tree-wright he well skilled in woodman-craft, Wields: Hatte and Deorwys, Deorswythe and Weort, Cutha and Ceadda; these with knives and spears, And Dikra, with his poll-axe, wont to strike The staggering ox, dead: nor from the welcome task Lag they a moment; fierce and fast they strike; Shields split, and helmets ring: one confused heap, Of armour, limbs, and blood; gnashing, groaning, cursing, Spread around they fall: wide gapes the threatening breach, Wide, yet thick-set with spears, swords, javelins; No forest glade, with hazel clusters hung, No emerald sward trailed over by dew-berries, Tempting maiden feet through tangled grass to wade; But a vast shark's-mouth set with iron teeth.-Bounding, as through a broken fence troop on A gallant herd of deer, into that gape Pour in the woodmen, Oslac, Thorkill, Odun: All overspringing leaps Ceadwalla; blazing his eye The coward wretch has caught, whose red right hand Caranmael slew: as the fat red-hart knows The hunter has singled him, and into the herd Dives deeper, so from the enraged warrior shrinks And hides Haralf the murderer:—once so valourously Bent to rescue a worthless corpse, now, now he flees From a grey-headed man; he winds, he doubles: Useless or winding or doubling, or forward flight, Furiously the staunch sleuth-hound springing at his throat, Gripes hard, holds fast, nor slacks that vengeful gripe Till livid, and bloated, eyes starting, tongue forced out. Dead he drops, spurned: "Die like a mongrel cur,

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Die, rabid cur in soul, die and descend Into thy kindred hell. Caranmael! look, Look, from thy height of bliss; look down, and see How thy son has avenged thee."-Slowly retiring, The sad chief in his sorrowing bitterness Seeks a lone spot and weeps.—Broken their array Fast retreat the pagans, faithfully bearing along The Sea-king's stiffened corpse.—Earl Odun checks Avenging pursuit, even in so bad a cause Generously the brave man respects fidelity And away lets them pass. Droopingly they pass Confounded, and shame-smitten, and confused, Owing of life the miserable wreck But to the mercy of men whom they thought to sweep As vile things from the earth.—In his narrow house Lonely lies the Sea-king; slave, nor horse, nor hound, Nor of all his coveted plunder, vestment, or gold, His shivering shade attend. As he was born So goes he back, to the dark, dreary vale, By his own Gods rejected.—At Hubbastowe Rises o'er his grave a memorial mound of sand, Where, in years yet to come, the aged man, Shaking his head in bitterness of reproach, Shall, to the infant pointing it out say, "there Hubba the cruel Pirate, lies abhorred."-So solemn and so sad a melody

Never rose from battle field, as from that host,
Arising upon the wings of gratitude,
Seeks Heaven, and is there accepted.—Collected all,
And not one missing or scathed; so visibly

Has God fought for them, that, with huge tears stealing Down each embrowned cheek, each quivering lip Reverently and secretly, to Heaven outpours The overflowing heart.—With measured voice The strain Ostrida leads; and every tongue, Tongues many that never had sung melodiously, Joins truly in the sonorous harmony, As Heaven, for delight in holy, impressive song, Modulated each to lovliest unison. "God has overthrown the mighty: God in his might Has overthrown the terrible: He in his terror Upon the haughty has trampled: He in his justice The unjust has smitten down: He in his truth His children has not forsaken: He in love Has saved us, and in his mercy. God has conquered. Yes God has conquered. Yes, his holy arm Has gotten for us the victory: his arm, His red right arm, the right arm of his wrath, Into despair has plunged them: His glorious hand, His merciful hand, the right hand of his love, Has raised us up from consuming misery, Has saved us in our utmost extremity, Has, from the dreariest depth of wretchedness Enthroned us upon his rock. To him be praise, To him be honour, to him be reverence, To him be gratitude, to him be love: Love, gratitude, and reverence, and honour. And praise, beyond all praise, be to Him for ever, For ever, and for ever—for ever—yes—for ever." And, glorying the angels in such joyfulness,

Yet more intensely brighten, each brilliant one In his exultation glowing more effulgently.—

Blood has required blood: All earth has cried. Her streams, her fountains, and her rocks have cried; Each mountain, lifting it's awful hands to heaven Vengeance has imprecated; and The punisher, Has trodden them down in his fury: blood has streamed In recompense for blood: fire has devoured In it's red-blazing wrath: fire has involved In it's purifying wreath the demon fane, And the idolatrous altar: yet has God curbed His overflowing vengeance, lest that the land Should be left without inhabitant; lest that the pure, The only faith, should perish amid the dross Of polluting superstition; lest from every hill, From every grove, from every lake and isle, To demon-gods revolting sacrifice, Him should grieve, should pain, should insult,-Rolling in anguish, In their foul forms revolting, of all guise stripped, Flee the fiends scowling; trembling, yet muttering, Yet revenge threatening, by force or fraud. By force most vain, by fraud yet possible.-

The owl, softly gliding upon her downy wing
Scarcely has floated to the cavernous gloom;
Scarcely the lark his earliest lay has sung;
Spring's gladsome flowers scarcely have shaken off
The dew-drops from their eyes; 'ere clashing shields,
'Ere streaming banners broadly wave on high,
'Ere in the sun's red ray bright armour glances,
'Ere cheering voices thundering along each vale

Answer the bale-fire.—At her utmost speed From dreary moor, or heath, or hill, or vale, Tramps Domnania to the rescue: but to find Kynvit delivered, paved the reeking field With hideous faces, yet ferociously Staring at the clear, cold sky.—In chastened pride Looking round they wonder, in awe witnessing The terrors of Heaven's judgment.—High the hawks Wheel in wide-curving circuits; hideously Ominous the raven upon the tainted gale His fearful death-croak utters; to the sun, High mounted in her pride the eagle screams, Gathers a tempest in her giant wings, And to the banquet hurries. Nor wife bereaved. Nor desolate virgin, tasking her withered strength, Nor duteous child, in wailing anguish scoops The narrow eternal house. Enemies' hands Fill the deep trench, the long Ship-mound pile high. And in their sobered sorrow towards heaven look And say "God rest their souls." Who shall gainsay The charitable prayer?—In Kynvit hall Thanksgiving loud resounds; in Kynyit bower An angel watches by a dying man; On Kynvit's height the gallant White-Horse floats Triumphing over a drooping, blood-drenched flag; On Kynvit tower, an aged warrior stands Twining his fingers in an infant's locks, Darkly gazing upon the ocean: Wild he hears As from vast Snowdon's top, a bitter curse Stream on the moaning blast.—Lone, one lone bark

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Trembles beneath it's fury—the lone bark In dim, drear distance fades—No mariner heeds Or where that vessel drifts or where she sinks.

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## ALFRED

OF

WESSEX.

BOOK THE FIFTH.

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## ALFRED

OF

WESSEX.

## BOOK THE FIFTH.

Michael and Raphael are sent down to Earth, and observed by Satan, who proceeds to counteract them.

Calm, clear, pure, holy, from impearled plain,
Thick strewn with living stars, irradiant
In bursting beauty; calm, clear, pure, holy,
From swelling hill, deep tressed with waving bowers,
Rich with balm-breathing bloom, balm-breathing fruit;
Clear, calm, pure, holy, from pellucid moat
Of orient sapphire; holy, calm, clear, pure,
From silvery stream, from lake of golden sand,
From river, bay, sea, ocean, translucent
As liquid diamond, ambrosial mists

Closing their odorous wings, gently descend In gleaming, conglobed dew drops, each the minutest Gratefully uttering the choral song Of sweetest melody, as joyous heaven In heaven had waked jubilant. And, joyous heaven So jubilant has waked, long 'ere heaven's dawn Has from the foot of heaven's cloud-veiled throne, The only period of repose in heaven, Beamed in ever-virgin effulgence, gloriously Out-peering myriads of earthly suns, As earthly suns in fullest meridian blaze Out-peer yet nascent orbs, pale struggling Through feculent earthly mist. Pure, praiseful thanks Rise not alone from heaven's all animate Ocean, and living land: exuberant life, Exuberant light, exuberant brilliancy, Glow in all faultless forms: Angelic beauty, Seraphic grace, cherubic dignity. And archangelic majesty supreme, Float in the blithesome air; with measured step Pace the enamelled mead; or, ranged in rank, Each with his living harp, and living song, Ready to pour forth his tribute of rejoicing On the rejoicing breeze, which gaily fanning Their ardent brows, with their rich tresses mingling In sportive dalliance, steals, and scatters around Ever-living incense: -- So, expectant wait The heavenly host, entranced in expectation, Each diffusive of his joy.—From every sphere Of glad creation's inconceiveable immensity.

Out-poured as light, only out-bounded by God's own infinitude; from clouds of worlds Instinct with suns, and circling planets, and moons. In their order attending, spirits ministrant The awakening note await.—Subdued, The Light. To which all other light were darkness intense, Increasing upon it't increase, effulgently In sustained splendour glows.—One choral shout From the encircling thrones; one choral shout Peals from the angel multitude; diadems, Palms, sceptres, every mark of dignity, Overspread the crystalline pavement: cowering wings, And hands upraised, the excess of light attest And the fervour of adoration. "Thou alone, Thou, thou alone art holy; thou alone, Thou, thou alone art pure; thou, thou alone, Thou, thou alone art good: in thee alone. We live, we will, we act; in thee alone Living, we really live; in thee alone Willing, we rightly will; in thee alone Acting, we act efficiently; thou alone art Within us, thou around us; but for thee We are as nothing:—For our creation, we Praise thee for ever; for the joy of life, The joy, the bliss of ever serving thee, Praise we thee ever: for our sustenance. For our protection, for the uses thou Makest of us, else useless else valueless, Bless we and praise thee:—holy! holy! thou Only art holy"!—And the Holy One

Blest in their bliss, rejoicing in their joy, Ever their blissful joyousness enhancing; With him, all in spirit commune, and with each He holds communion.—As on this joyous morn, To measure time in heaven by times on earth, Ascending in his own supremest might After abased sojourn, in man's form Man to instruct, to rebuke, and by keen suffering, Keen spiritual suffering, man lost Man self-destroyed, selft-outcast, to redeem, God his throne re-assumed: on the right hand Of God, the spiritualized form of man United in Deity mysteriously, Sat down for ever.—As on this joyous morn, God's own irradiance, yet more irradiant spread, God's own glad glory, yet more gloriously Glowed throughout all creation, as his mercy Yet brighter shone than his justice, and his love Shone through his just abhorrence of man's sin, And triumphed in his son, his own beloved, His co-existent son, death's conqueror, Man's brother, man's redeemer.—On this morn. Amid the attendant spirits of every world. All of joy redolent, and peace, and love, Hastening are seen the spirits of this Earth Up from the depth conveying duteously. Tidings of import, on their burning brows And cheeks, speed-flushed.—Backward, in order wheel Multitudinous the hosts, on either hand. Anxiously in silence the blest watchers, greeting

With looks, not words.—With instantaneous step Swift as direct, they pass the crystalline road, And on the threshold kneeling; shield, and helm. And gleaming spear from heaven's own armoury, And armour of completest proof laid down. They, but with eyes abased, and tear-suffused. In confidence meekly bow; and, heaven-sustained, Conscious that God foresaw, foreknew, forewent, Their extremest speed and tiding: - Worshipping Aside they stand: deep silence, motionless With expectation, o'er the myriad hosts Inaudibly breathes.—"Son, ever-beloved son," (And the calm, the delicious, the enliancing harmony Sinking in the in-dwelling sense, each purest spirit The gracious utterance drinks, upon which he lives.) "Only beloved Son, incarnate Word, Thou one in me, with our co-eternal Spirit One in ourselves, but how, un-eternal beings, Our creation none can know.—Thou, by whose might, By whose wisdom all perfect, far-foreseeing all Beginning, all end, all cause, all consequence Intimately knowing; each complexity Of bearing upon, of relation each to each, All the wide sea of creation's countless worlds. Were from blank nothing called up, and in whose love All, in wide-circling orbits duly move, Mutually subservient; duly working out Our sovereign will, each creature's ultimate, Happiness, never-decreasing: by whose power, The vindictive Accuser, in his strife to mar,

To subserve our ruling is made; and by whose pity, Whose yearning affection, you sin-scathed Earth Dust like, minute, yet as a goodly pearl Cherished within the bosom, has from drear, Nothingness impalpable, been dearly saved; How dearly, and with what anguish, even this host Of these thy glorious creatures, vainly seek To know, to dive into, yet can never comprehend. Attentive, these our watchers duly have discerned A furious strife, and, to their finite sense, An imminent danger, lest that the evil race Who over the ice-bound North yet hold their sway, And, by blear delusion, votaries induce To love their pitiless, their destructive rites, Should, in thrice-maddened fury, yet prevail The true faith; albeit dimmed and sullied by man's craft And by lying fables, cunningly devised, Of Satan and his ignorant instruments, (Fit tools for guide so expert in sophistry) To root up, to expel, to scatter wide, From that war-ravaged isle, where righteous rule And manliest freedom, in yet distant time Shall, by example, all earth purify, And to the realm beloved thy people aid, Where they shall ever reign, until the glad, Glorious hour, when sin, and death, and hell. Dragged along behind thy triumphal chariot-wheel Shall be for ever bound, in darkness, in chains. Inexorably bound; and at these feet, All rule, all principality, all power,

Meekly laid down, thou, at this dread right hand Shalt for ever rest, and in eternity God shall be all in all:—let Michael Israel's prince, let Raphael, friend of man, Speed with most instant speed, sternly to curb The emboldened fiends, and without forcing, teach, Sovereign and people, duty's dangerous Self-rewarding, rigid path." Forthwith replies, Reverent in tone, reflecting beaming love In the Father's likeness, the irradiant Son. Incomprehensibly self existent, yet by him, In him, and with him living;—"Father! thy counsel, Thy word, thy will, is mine: truth of thy truth, And mercy of thy mercy, righteousness Of thine own righteousness, cherished peacefulness Of thine own peacefulness, in due time revealed To man, to my brother, in his flesh one with him; Sinless, yet suffering, but him back to lead Unto thy righteousness, still gloriously With thee ever ruling: knowing what man is In mine own self, his frailty, and how strongly, And artfully, the malicious tempter can Assail, allure, would deceive: thy ardent love, Thy pity, thy compassion, in me live

As I in thee, and towards my fellow man
I yearn as thou dost yearn; thou for thy creature,
I for my brother: be it, as in thy counsel
Thy word declares: and, thou, enlivening Spirit,
The Comforter, the Guider to all good,
Shalt sanctify, shalt strengthen this our aid."

So in their inmost communing, unheard, Yet known by its manifestation, the all-merciful All-holy Creator wills.—Far from within The glory ineffable, the primal light, Centre and source of all; of all that was, Of all that is, of all that ever shall be; In splendour restrained, yet in a form defined Such as angel sense can bear, firmly, majestically, Serenely advances, in his redeeming might Gracious the Son; by cherub wings upborne Wide-stretching, vast, with starry eyes overspread, Each in itself a sun, dark yet, yet meaningless The Eternal Splendour beneath; alike overspread Each, with tongues that utter, as with prophetic fire, Melodies entrancing; beauteously blended sounds Of loveliest harmony; answering, as the wheels Cry to the blazing pavement, while they roll Onward instinctively.—"All glory be To him who was, who is, who is to come, The dread Lord God Almighty! who has redeemed The penitent, but will not in his anger spare The obstinately guilty: -Worship him, Worship the Lamb, who yet was slain for men From all eternity, yea worship Him.!" And yet again, censer, harp, palm, diadem, Glow on the crystal plain; and yet again, The elders, all the principalities, the powers, Cherub, seraph, angel, ministering spirit, Heaven's air, land, water, the infinitude of worlds. All that has life, and all that for life pants,

Echoing the gladsome shout, through all space peal: "Glory and honour to Him be, who sitteth At God's right hand for ever: glory to him, Who scorned, who outcast, by his fellow man. Yet for his fellow man, in constant love. Ever intercedeth: glory be to him, The God! the Incarnate! the Father everlasting! The Prince of Peace"!-Beauteously, benignantly, His ample brow serene, expanding wide As his beneficence and throbbing love. Soft, halcyon lightnings, beaming from his eyes, Balm, breathing in his smile; holy, the throng Wait upon his gracious words: as yet on earth In some sweet, silent, sequestered forest nook, Children, unsullied by the world's rude touch, Drink truth, drink wisdom, from blest virtue's lip. "Michael, whose prowess in that extremest strife When sin, new-born, made the host of heaven ashamed; And pride, unthankfullest, from glorious seats Hurled down the third of spirits to the depths Of misery uttermost; to thee rank has given As of heaven's warriors leader: ardent prince Of all my nation, the chosen; yet thee awaits Honour, and worthiest service: speed thee hence With thy select compeers; 'ere yet the sun Shall in the northern region feebly dawn Of you loved earth, be thou with instant aid As I shall prompt thee, to the frail, yet good, King of my infant people; be thou firm,

Be bold, be vigilant; thy wisest might

In this strife may be tasked hard, for thou must save Not wreck the world, in such severe contest As once had almost wrecked this stable heaven. Raphael, kindest friend of mortal man Upon Michael's footsteps wait: to thee is given Charge to invigorate each spirit, ministrant To every Christian man, but more especially That man to cheer, who now, as David beset, Need has of David's faith: speed ye with speed Ever am I with ye."—As the gracious words Sink into each bosom, the revolving orbs Instinctively recede; rejoicing acclamations Float on ambrosial zephyrs, wondering love. Love, some stupendous deed ever revering Of purest mercy, for an instant stands In gratitude transfixed.—Swiftly then hastens Their well considered march.—Onward the select. Strong-knit and tall, each as in himself a god. As gods under gifted sculptors grew in gold And sacred ivory, until worshippers Shrunk from the awful gaze of him they had made, Conception superhuman shadowing out Of superhuman might and attribute: In regular measure move.—Reaching the bank Of the bright stream, which from the mount of God Flows over amber rocks, and corallines: One gliding mirror, clear, and pure, and fresh; Lave they their polished limbs, and glowing plumes, And preen them for their journeying; on no bland Relaxing sport, though as a duty, joyous,

In itself sweet, how dangerous soe'er. And well they know, how once, in serried fight With hell's dark legions, armour of fullest proof Little availed them. Purified, made clear Of slightest moisture, forthwith glad they seek That Tree of Life, whose renewing fruits abound, And leaves abound, the one all wounds to heal, The other the fainting senses to re-fresh. And with heavenly sustenance the soul to fill; Sustenance which will not fail 'till their return, Long though or distant may their voyage be. Cleansed thus, refreshed thus, on they nimbly tread The iron way between the brazen mounts. Whilome whereon the prophet saw drawn out Chariot, and horse, and warrior, all as of fire; Into the celestial armoury, arranged In order readiest. Each his armour knows: The all-during armours, as of instinct rare Clasp their forms heroic, spears of arrowy light, Swords each a dazzling sunbeam, gleaming shields Oblong or orbed, as for onset close Or for reposing shelter, firmly grow To each giant arm attached. Legions, in artful Strength and impregnable, in lengthened line, Crescent, or circle, or square, as best is deemed Each by it's captain, in expectance stand Order awaiting. Raphäel alone, Save in his sacred trust, goes all unarmed: White flowing robes, with modest gold here decked, And by a diamond cincture aptly restrained,

And a slender sceptre, with a lily tipped, Distinguish him:—their great chief Michael, In panoply stands armed: divine the work. Clings, moulded to his form, and yields, and curves As slightest motion needs, as it were one Even with himself: sun-broad, his ample shield Blinds as the torrid lightning; in it's midst A blood-red cross, celestial ruby, streams In terrible glory; the all-girding verge Woven with thorns, apt semblance of his service, Messiah's own warrior marks. On his beaming helm Sits Grace, sits Truth, sits Mercy, sits Righteousness, Sit Faith, glad hope, and melting charity. Fretted in diamond or frosted gold. Arching the plume, light-tinctured, streams afar One brilliant aurora: from his tall spear's point Flees shricking Fear; and Terror and Dismay, Ten thousand leagues at distance, shivering spread Imploring arms, and scream in agony. Off from it's wonted rest, all-confident. Reaches he the Sword of Truth; truly had it served It's master in extremest peril, when Thick girt by foes, all griesly, all enarmed As with hell's own flames malignant, fierce, devouring, Strong in it's wielder's strength, on either hand Swiftly it descended, as when the husbandman's Well-practised arms, with swinging flail spread wide The autumnal chaff. Even with a warrior's love. Keenly his searching eye the length pursues Of the finely-tempered blade; with a warrior's joy

There, in recognition, he the memorial finds Left by that sturdy stroke, which, cleaving through Helm, shield, and armour, sent the howling fiend Shuddering amid his legionary fiends From the pursuing wrath. Now, strongly girt Around his muscular loins, blithesome the brand Longs such stroke to repeat: no second blow Then shall be needed; when in coercing chains Shrieking, and blaspheming, scared the Adversary Writhing, and heaving, as volcanic fires Upheave, and contort wide-rooted continents Shall, bound in burning links, with wrath inwoven, And fury, and unforgiveness, agonized twine For ever.—Preluding their venturous march, All, on their knees low bending, silently Each in his own bosom and all in unison. In their faith pray for aid: "All holy God! Creator, sustainer, guider, dread preserver; In this thy service, save us!—on our arms In thy might sit, and with thy terrors make Nerveless thy foes; us, in our need sustain, Us nourish in enduring confidence, Us suffer not in extremest strife to exceed Their needful punishment. Ever with us Be thou, and ever may thy warriors With thee live, and in thee live."-Onward set out Glowing the long-drawn line; pennon, and flag, And gorgeous standard, flaunt the awakening breeze, And, in sweetest harmony, the measured tread, Echoing responsive, the re-echoing road

Trembles their march beneath. One line exact, One length, one depth, one step, one living mass, As of one soul on they move. On either side Hemming their track, slight, stripling cherubs on Their order with instruction dwell, not envying Their honour well deserved, selected from All of heaven's host to be on service sent. But in their glory glorying, and elate. With gladness rejoicing in their joy sublime.-Their instantaneous speed, instantaneous As swiftest volition, has to the confine of heaven Brought the obedient host, confine so termed As the more compact orb enlimiting Of ever eternal light, whence around, clouds, Masses, or nebulæ, as mortal men In their puny, restricted minds enclassify Works of infinitude: whence all around Move in majestic curvature fulfilling Gloriously their gladsome part; His highest will Evolving. Though that here centralized light Seem as an orb, above, beneath, around, Rays of the subtlest essence permeate All the wide fields of space, enduring not Void, every where all filled, all vivified, All throbbing with, all in bliss revelling. Here, for the instant of an instant, they, That day of wrath recal, when, in might throned, In his own might, and in his own fierce wrath. From the bright-shining lands Messiah thrust Satan with his rebel host, and Michael

Hurried their legions, as the falcon hurries Upon the culver's track; and, with one shout, Of "Glory to God in the highest"! on they sweep With wings majestic.—All surrounding space Vibrates in unison: no orb but feels Impulsive the wave: though lessening, lessening still, Yet in all sensible. In vain does mind Heap league on league, million to million add, Their march to sum. Straitened, no finite soul The infinite can grasp, and mete it out, As God did in the hollow of his hand, When, in the plentitude of time, as time Is in eternity, He spread around In his goodness overflowing, orb on orb, System on system; floating, atomic mists Each atom in itself a world, each capacious world In itself but an atom.—To revere to adore, Is man's prerogative; to know, is God's.— Nor is their impulsive flight only heeded by Unanimated worlds. Roaming around, A wanderer and a vagabond, outcast Of heaven, broken loose from hell, on earth An abhorrence, and a hissing, and a scorn, Bearing his own hell in him, and about him; An afflicting torment, a curse, an agony, Self-tortured, self-accused, self-condemned, Yet, proudly champing upon his bitterness As a strong steed reined in, sullenly, vindictively, Maliciously paces, height, depth, illimitable, The Evil-Spirit. He, nor rest, nor ceasing,

Of inmost weariness, of inmost woe, Knows, cares for, or seeks: -woe, pain, and weariness, In scorn called his pleasures, malice his fierce joy, Degradation his proud scoff. Gloomily he strides Wan, hagged, threathing; bewildered Horror Flees from his dreaded step; wailing Anguish gnaws Her own flesh in his trail; beneath his scowl Whole nations wither; war, famine, and disease, Loathsome plague and pestilence, corroding pain, And utterest, utterest wretchedness, and death, Stark, livid, palsied, agonized death, Stream from his blasting glare. In him, with him, Life dies, death lives.—Well known the dreaded wing Instinctively, of Michael, he discerns. As serpents flee the crested vulture, so instinctively Satan had fled: but tormenting anxiety Holds him in thrall.—Wherefore this ordered march? And whither bound? Has then the time arrived When he and his, from beauteous earth outchased, From it's ambrosial air outchased, ambrosial To hell's compared, shall, shrinking from deserved, Self-courted doom, in penal fire be pent? Of import momentous, deeds must surely attend Upon such an exploration.—Dares he not As once upon the Angel of the Sun, he dared Deception to attempt.—Fervid, that glance Fears he, as once he knew the cleaving edge Of that meteorous brand. Scorns he to flee, Dreads he such foe to meet. Resolved, in haste He from gross vapours rapidly involves

His form in mail adamantine. Helmet, spear, And sword, and thrice threefold his shield, at once Grace thigh, and head, and arm :--of warrior mould Majestic, dauntless, proud; in his high bearing As Mars, or as Moloch, or, now meeter far, As Thor, or ferocious Odin; on he stealthily, Yet contemptuously moves: hardily to dare War yet again, should war be policy. Politic to avoid the last, the worst resource, Of demons as of kings.—On the softened edge Of night, he lurks, and steals, and glides along As a diffusive vapour, scarcely of night, Yet not of day; and thus the distant rear Scents of their march: easily thus to track Troops which, all fearless, seek nor blazing sun Dazzling, nor deepest midnight's black abyss Wherein to avoid a foe: as free to pass Singly through gloomiest depth of Tartarus Thick thronged with fiends, as in cohort compact To hold watch at heaven's gate. Nor by him alone Noted is the hastening legion: as a swarm Filling all space, thicker than fire flies glancing Upon the odorous breath of Hesperus In Indian climes; more rapid, more innumerable Than blithe ephemerons, on gauzy wings Revelling through summer days; even than motes In the gay sun glittering; myriad upon myriad Of Spiritual essences, glide, float, dart, Imminent in haste; or on enquiring wing Poised, watch the holy messengers: unwont

Such warlike array to meet, such weapons rare To see in effulgence, and such banners dazzling World wide to stream, tinging with roseate hue The ethereal splendour. As the microscopic sage Wonderingly finds, each the minutest drop, Instinct with else invisible being; spirits so, See the interminable, and uncircuitable, Realms of infinity, peopled redundantly. With material or unmaterial life, and all Mutually conducive to supremest bliss, To the full of each capacity; save where Sin, from that dew poison elaborates, Whence Virtue honey educes.—Or from yon Earth, Wondrously wheeling in continuous curve. With inconceivable energy, still stream Spirits to Paradise bound, each with her guard Of angels ministrant: and, numbers, bound In bonds of desolation, of dreariness. In terror, in suspense, sit brooding deep Upon vices, crimes, and sins, each starting up A vindictive cockatrice, to sting, and sting, Torturing, not destroying:—others on voyage Distant and joyous, of o'erflowing love: Bound to communicate knowledge or receive, Delightedly seeking into marvels new. And marvels infinite, meting irradiant suns, And planetary worlds, and placed moons: Scanning their laws, in calculations high Ascertaining their action, and re-action each On it's adjacents; they, as gratefully

Holy influence returning, systems wide Influenced by, and re-influencing systems wide: All, in their independence, still depending All upon each part, each part upon the whole. Until, lost in astonishment, they only glow In admiration, and in love supreme To Him, who as in an instant called that whole, In it's most perfect beauty, into being Who bade it be, it was, is, still shall be. Or others thread the maze of rainbow light, Float in the varied hues of fervid suns. Note, and search into the pregnant influence Of colour upon colour, light upon light, Shade upon shade; or, penetrating into Each perfect sphere, new natural systems see, Yet each from all others diverse, still the best And there, intimately adapted to produce Happiness the most beneficent: others sail On the broad volumes of mellifluous sound, Seek out the qualities of melody; And in one choral, one harmonious shout, Hear all rejoicing: no, not a balmy fruit, No, not a flower, no, not a pearled shell, Nor lichen, nor moss, nor tree, nor meanest worm, Nor fish, nor bird, nor beast, nor man, nor spirit Sublime in mysterious power, spirit to dive Into the source of creation, spirit to soar, Dazzled yet persevering, still to soar Up to, and worship at the footstool dread Of the Author of Creation; but some spirit

It's uses or it's beauty, strives to grasp; Yet, overmastered by the search, sinks down And humbly learns how far all search beyond Are His mysterious ways, whose simplest works Baffle the most gifted being fully to know; Known by Him only who made them.—All these powers, These ministering angels, these sons of light Greeting, are greeted by the warrior host: Those in their brethren's glory glorying, And these exulting, in such wise, such peaceful, Such love-producing delights.—So pass they on Blessing, and so return the bliss they give.— At length, upon the utmost limit, they Alight of that oceanic fluid thin Around the rugged earth and salt sea vast Conglobed, firm ground to them; thereon they rest, Re-adjust their arms, and preen their plumed wings, For fresh exploit.—Now, through a denser tract, Their way to force against natural ascent, They from the pure into the impure dive The yet more impure to reach: their eyes awhile Wander around the waste illimitable, Tinged with bright hues iridescently beautiful; Region where mirthful meteors weave the dance In orderly disorder, frolicking, Whirling their streaming banners o'er the sky, Girding the zenith with a diadem; And now, below to the opaque directing Admiring sight, as from the earth you moon Seen, when half turned his face. Mane rejoicing

Gazes back at his lovely sister, furiously Pursuing him through Ginnungrap, abyss Æthereous wherein, of Ymer slain Compacted the Earth, was by the holy gods Suspended, and the heavenly vault bedecked With wandering, with fixed fires, above, below The rugged ball, then desolate, then void Of life, or living thing, or man, or brute, Bird, fish, or insect, or forest, herb, or moss, Or earliest efflorescence: these, with the sun And with the moon, he to distinguish night And she the day to decorate, and all, In returning circuit seasons to separate, And years enumerate; they marvellously Moulded of the consuming, re-producing fires Of Muspellsheim, realm of self-evolved light.— So as from the earth the moon, so as from the moon Now the earth seen, they above the meeting edge Of day and night, mingled although distinct, Neither the one nor the other, yet of each, The gentle, the balmy lightness, the cool, the fresh Less light, yet not darkness, a visionary realm, Where Aurora tripping in the brilliant beams Of the gay Morning Star, leads on the train Of radiant Hours, rounding the glorious car Of Phœbus in very gladsomeness; or rather Daglinger's thin-woven zone, half rainbow, half Pellucid mist, entangled thick with dreams Whence, he, delightedly preceding Day, (Son of his strength, and eldest born of Night)

Smiles, as peerless Sunna vigorously whirls Sounding, her lash around the wing-footed steeds Over the heavenly arch: each visible To Grecian poet as to Scanian scalld Roving in voluptuous visions of delight, In profuse imagination's fairy realms. Sunna, to mortal eyes, now up the hills Climbs, scattering hoar-frost from the chilly bit Of Skeenfaxi the far-leaping; tingling through The sheep-boy's fingers it bites.—They, stationed high, See her, at high noon riding o'er the eastern Wave beyond Magindanao or the Palaos. Brilliant her glance, shooting upward from the wide Northern Pacific, strikes the solar shield, (Safeguard of Earth; Sualiner, named by gods; Placed to protect creation from the intense Blaze of the Day Star, raging yet with heat Gathered in Muspellsheim realm of devouring fire.) And, thence diffused, tempers alike the rays Of her consuming car, and the dark atoms Of the dun skirt of Night, whose sweeping robe In shade half the earth enfolds: though to their eyes Visible are cities huge, Titanic works Of that vast deluge of men, which, in the infancy Of nations rolled Westward, following the sun: Driven off, or self-wandering, bent their rightful claim To enforce of dominion, and all earth subdue: Outcast of heritage by mightier tribes Who cities built in Asiatic climes Nearer to the ecliptic:—Ages hence to be

Revealed, to be wondered at, among the vast Enormous rocks high-poised, and relics huge Of elder creation: scattered over earth By that convulsed upheaving, when the stores Of heaven were opened, and the fountains of The great deep were broken up, and as a globe Of water only drowned earth rolled on: Scarcely yet dry.—Of that o'er which the sun Now boldly on careers; beauteous the plains, Beauteous the valleys, beauteous the craggy glens, Beauteous the hoary mountains capped with snow, Had been, but blood-stained all, all saturate With villany, with lust, encrimsoned glare Even so as to stain the sun, whose struggling fires Blush through the morning mist, until mountain crests Gleam in the ruddy glow.—Dwell they upon That cradle of mankind, whence the first cry Of blood to heaven arose, and yet outcries; Though buried deep in slimy ooze, and salt And bitter flags, deep-sighing.—From Shinar's Rich, deep, and fruitful valley, yet ascends The flame of Babel's tormenting; whence a foe Never departed plunderless, now a den Of dragons, of doleful creatures ravening: Lady of Nations once, and now a tomb. Over Nin-éveh dreamy oblivion broods, Tyre despoiled, into the ocean cast, Ammon, and Moab, and Esau desolate, Mizraim degraded, base, and spiritless, And Hierosolyma, her lovely lands,

Her cities, and her villages, and fields, Smitten by a curse, and, abject and forlorn, Spectres of departed grandeur, miserably Sitting upon the ashes of their pomp and power; Wring they their hands in desolate distress And own that their doom is righteous: blood they craved, Blood has been crushed into an o'erflowing cup, And they have drank it even to the loathsome dregs.— Nearer is the Iron City, she who excelled All previous empire, who upon their wreck Planting her reeking standard, styled herself Mistress of all the world, and domineered. Subject all nations to her imperial nod, Their kings, their nobles, at her feet grovelling; A venomous cancer on her own bowels gnawed, The winds of heaven smote her, earth pouring forth Her swarms of ferocious warriors, shook her down. Into ten shattered shards: yet from the midst, Semblant yet different, another yet the same, In o'er-vaulting ambition and insidious; Planting her feet upon those unstable shards Rose up another Babylon, and rules, Yet still to rule: how long? until her cup Shall overbrim with iniquity.—Erect, Stands, grows, increases still her mystic tower, Visibly invisible, mysterious, Founded on mystery, with mystery Walled, arched, exalted over all earthly rule, Haunt of fierce dragons, and of birds obscene:-And, high enthroned within, as on Hlidscialf

Supercilious Odin sits; so supercilious Sits the foul woman, on her mysterious beast, Drugging all earth with her debasing drinks; Lifting up her head in daring blasphemy, Calling herself a queen, and trampling Over all other authority, all power, Of kings, of peoples, of languages, of tongues: Virtually dethroning God, and claiming rule Above Heaven, over Earth, and even in Hell supreme.-Hollow-all hollow-as the morning mist Yet rolling over earth, to be dispelled By the ascending sun.—Closer beneath, Less hazily visible, better defined, Stretches the present field for sharp contest Of race against race, foul faith true faith against, Field for their reaping.—Bright and glorious Be it !--for now, Satan advantage taking Of their momentary pause,—keen Spirit he And prompt in his resolve, has, in disguise As a blithe lark who has greeted the morning star, Dropped from the sky, as to salute his mate. Nested close beneath an overshadowing turf, Dappled as herself the earth on which she sits: Thence, couchant close, watches he the miserable Wreck of a king; reads every inmost thought Through his fixed, vacant eye, and cons his heart Labouring against, and struggling with himself, And against foul illusions, by a swart sprite Over his brain effused:—quick-counselling Yet in more atrocious wiles, his favorite imp,

Begotten of Mistrust and Self-confidence, Their fruit Despair: dark tempter and malign:-Off. as a bee he roves from flower to flower, As sipping sweets and nectar treasuring Roams over hill and dale; then, from the coast Starts as a petrel, dipping under the lee Of every crested wave with skimming breast, As to collect her oily nourishment, Onward to Scania bent: there to collect Spirits congenial:—not unmarked his track Devious or direct, even his secret soul Read by the archangels. They each to their task Apply; and Raphael, with descent direct Earth seeks, while Michael with his cohort rests Lower in air, wholly invisible, Yet, as red lightnings in a cloud enwrapt, Ready to strike in their envolumed might.

## ALFRED

OF

WESSEX.

BOOK THE SIXTH.



## ALFRED

OF

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## BOOK THE SIXTH.

The Scandinavian deities are interrupted amid their banquetting, by Satan; and after holding a Council descend to Abyrig.

Gorgeous with gold, and through the crystal walls
Opalescent light diffusive, tempered soft,
For demon eyes unfit to sustain the glare
Of the broad sun in her splendour, seek in mist
And wide-spread cloud sublime, congenial gloom
For their pale vision; Vinglod, her dome spreads round,
Sacred to love, to friendship, and to mirth;
Such love, such friendship, and such genial mirth,
As fiends can form, can enjoy.—Valhalla's towers
Wholly of burnished gold, the roofs emblazed

With golden spears, domes which o'ertop the clouds Girt with broad shields, and coats of golden mail Around the walls heaped: splendid the glittering light Far-streaming from sword blades, and from javelin points, And trophied arms: well may irradiate The ferocious God, and his ferocious guests: But here all is apt for feminine delight, And soft blandishment of love; the couches gold, Silver the floor, the walls around diapered With fretted silver, heightened with virgin gold, Rich set with every gem of purest ray; Eyes of delight, beneath whose brilliant lids, Flash fires of dalliance: wide the crystal sky, By floating Valkyries upborne, reflects In every prismatic hue the splendid scene; Where Gods and Goddesses high banquet hold: Banquet, like feasts of earth, where carking care Oft poisons each dish, and as an aspic sly Nestles in every fruit, each goblet stains. And here rejoice the Gods; each bullioned couch Filled with a form muscular, or voluptuous, As God or Goddess either fiend has chosen To masquerade in; and such mask beneath To forget all fires, ages since far escaped, Save that sharp flame which sickens every cheek, And into their substance gnaws. The imitative heaven Oh, how unlike that Heaven from which they fell! Yet in it such Gods rejoice.—Grateful are the shouts. Grateful are the steams rising up from Læderun. And the Gods glory in extended power

Firm set, and rooted deep.—The fane around Had tramped in military pride, the chiefs, Each on his pampered steed, had waved his lance, His sonorous shield had stricken. Awful, the priests, Nine horses, and nine dogs, nine falcons fleet, Nine game-cocks, proud and fierce, nine bulls full fed. Pure in high blood, in form symmetrical, Had slaughtered to draw down victory; rich blood Wide had been sprinkled: the image of Odin reeked, The altars reeked, the walls within, without, Reeked, and the people, the priest, the prophetess, And the dark diviners reeked, and, frantically Leaped as mad furies.—Odin saw, and grimly In his enjoyment smiled.—Yells, and loud shouts. And prayers, and devoting oaths, had welcomed in The nine worthier victims: captive men were they Apostate, yea Christian men; thrice threefold dear To Odin, to all the fiends. By Inguar fierce, Oskytul blood craving, by revolting Hubba, To their Gods devoted; in a consecrated Ship were they sent the subservient wave across, Ship newly built, with gold gay glittering. Sate on her carven prow Odin in his state, Ruler of ocean-war; at either knee Geron and Frecton, challing with Schrimner's lard Panted full gorged; on each shoulder muscular Hugin and Munin, with half-open wings Perched, again ready to start, their tiding told, He further intelligence craving. Red the oars, Bright gold their looms, their blades as silver sheen

Red, white, and gilded shields, her trim waist decked; Taper the red mast, varied the silken sail Red, white, and blue, in stripes, the west wind held Swelling capaciously; the steersman strong Known in the battle field, afar renowned, Her course controulled; and through the rolling mirror Drove as in dominion: the sea-maidens lithe Kissing her sharp keel, in glee revelling Dived, rose, and gambolled, to entrancing strains Of choral song; and barbaric harmony Of harp, pipe, horn, and clashing shield, and lance.-High on the aft, and on the forward deck Towering as a castle, gallant warriors Danced, or with light feet ran the rails around, Or along the heaving sweeps, all duly timed To the wild music; honouring the Gods With mirth, and song, and mad agility. Landed the freight; tall, comely, and erect, Steady their blue eyes, their unblanched cheeks With health's pure tincture flushed, each had the test Of his purer faith rejected; the steaming flesh Of the slain war-horse: and the maddening crowd Shrieked loud, shrieked sharp.—On the broad altar-stone Iron-plated, stretched; aloft the loose-haired priest Wielded the sacred mace: "Odin, to thee, Strong valorous Odin! God of exciting slaughter! God of rejoicing victory! I devote This sacrifice for victory." Suddenly the skull Dashed in, the brains flew wide, on whome'er falling Gladly his lips he smeared. Cloven through the breast

Outdrawn the heart throbbing, open the entrails spread, Their awful wands on high the diviners reared And for signs pried: though terror, though dismay, Though forebodings fearful, as such tokens they read Were in each victim seen; concealing all close In their own bosoms, loudly to the throng Spoke they of triumph, spoke of victory, Spoke of rich plunder, wealth, and rioting. Poured the red blood, into cauldrons huge and deep, Iron, or brazen; and sprinkled far and wide From the thin laut-staves, blessing the high altar, The fane, the people; Odin's holy grove. Each stem, each bough, each twig, each down-weighed leaf, Mysteriously sacred with blood dripped, And high the dead they hung; holy to him. God of the suspended, Lord of griesly ghosts, Lord of the grave-mounds.—Eagerly, upward rose Flaring the flame; the brazen cauldrons seething, Rich savoury food poured out—to the full feasted. Overgorged luxuriously, reeming the ale Mantling in the goblet, the feast-giving chief Haesting, of Biorn war-father, and Ragnar's friend. Blessed that full goblet, blessed that savoury flesh, And o'er the flame waving the glowing cup, Emptied it in honour of Odin. "God supreme! God of ten-thousand fights! of desolation, Of slaughter, of fire, of victory, holy God! Of thy might give to us glorious victory, Anglia give it us to conquer." Niorder's goblet High waving, "Thou God of winds! terrific God

Of waves, of waters, of oceans! God of fire, Of tempest, of whirlwind! for us rule the storm. The warring whirlpool, the engulphing sand, Smooth to our keels: and in the hungry depth Every apostate plunge.—To thine honour Frey! Give to us flowers, give fruits, This I devote. Give to us glad seasons, give to us plenteous fields; So shall, heaped high with golden gifts thine altar, From the far-wasted world our faith attest." Swift, through the sacred flame, from hand to hand Rode on each goblet; high the Braga-bowl Raised the stern chieftain: "Hear thou, mighty Thor! Hear thou, dread Odin! all ye mightiest Gods, Goddesses glorious, blue Hillda! hear, And clash thy sounding palms, and chant thy lay. Here, before ye, all warriors witnessing Swear I to smite, to trample, to destroy, Wessex the detested, Wessex the abhorred. Sharp sword, fierce fire, hot revenge, full, full revenge For Ragnar, for his host, shall this arm nerve, Within this heart shall boil: so, if I fail, Visit upon me every ill I leave undone." The deep draught pledged, passed the fire through and through. Proudly the huge Remembrance-cup rode on Upon hands extended. Ragnar, daring Rolf, Every renowned warrior or slain friend. Lived in the flowing stream: loud music rang. The legend roared, shouted the joyous song. Leaped the wild limbs; licentious revelry, And boasting loud, and drunken ribaldry,

To the fiends rise; Gods, fiends, or fiendlike men Roll in excess of riot, joyous those In mad excitement, joyous these hoping to see Revenge in her triumph.—Not on grateful steams. Though of Christian blood, luxuriously the Gods Feast, nor on luscious lard of Schrimner Alone; every clime of the outstretching world Pours in it's plenties, pours it's delicates. Condiments epicurean: earthworm slime, Substanceless toad's-meat, clammy excrescence, And dissolvingly fluid, the substance of dying men, Food, by them prized on earth, whatever be Their sulphurous cates in hell.—The table cleared; Spring from the chequered floor wide-mantling vines. Whose clustering wonders press upon every lip, And broad the boards groan under fruits nectarine. Bright virgin forms into crystal goblets crush The fragrant must, and by arch-chemistry, Long seasoned wines of every inviting name Sparkle, or glance, or foam, and rich the floods Run purple on the floor: meads, hydromels, And reeming ales, and ardent spirits instinct With maddening excitement, circle round: Some drink, some dice, staking conquered provinces; And, but the stake is already lost, would set On a die their celestial honours: gaily some roam Through the leafy wilds of Fensaler, a Paradise Of pleasure, of delight: some the sward tread In measures graceful, stately, or dignified, To soberest music; others, more elate,

BOOK VI.

Snap their sharp fingers, and to rapid time Fling through exciting reels; rattling castanets The Bolero lead; those of more martial soul, To clanging shields thread through the warrior maze In Pyrrhic measures: lack not placid lakes, Nor leaping fountains, nor dark grots, nor groves, For whispering mates, no fraudful Loke there, Though tiptoe suspicion slanderous, with tongues All babbling, follows in the shadowy path Where loves and graces airily have danced. In cooling grots some hold discourses deep, Harangue, or high debate; others of war, And martial prowess boast; but more, far more, Naiads, and nymphs, hunters, and huntresses, Light-tripping fairies, or buffooning elves. Satyrs, or fauns, or boghs, or dwarfs uncouth, Of every fantastic shape, ill-matching beast And bird and man, or fearful, or grotesque Monsters of fancy, in care-killing mirth Drown corroding conscience, so as merry flames Sport over molten ore.—So not the chiefs. Food, and discussion o'er, of import high. Or how conquest to secure, or how to spread Farther and wider their empire; to ministrelsy Give they the passing hour; the airy harp Passes from hand to hand, skilled harpers round Take up the prelude, solemn, sonorous, Or soft, and joy inspiriting; as the lay Or rolls it's glorying tones, or the war-song, Timed by the clashing strings, from the roof leaps,

Or around the wall crashes; or the drinking catch Trips from cup to goblet.—None but has practised voice Melodious, none in affected diffidence The proffered chords pass on.—Resounding peals Of riotous joy have Odin's skill acclaimed, Welcomed the birth of loveliest Poesy, Loud praised the godlike theft: Discoursed has Frey For Gymis daughter his consuming love: Gerde has blushingly sung of Skirner's sleight; And Brage preludes his awakening lay, Sweeps the resounding chords, and pours his song. "Hear ye, O Gods! no delusive note my harp Utters, nor o'erflows my tongue with flattery: Nor hopes my palm that ever the ringing fire My Braga-laun will be. I have not drunk Of the last cauldron the affrighted eagle filled, Boda's pure mead has laughed my cup within, Of gay delight drink ye all.—Eight terrible Miles deep in earth, has Thrim, amid darkness drear, Hidden Miolner; hidden the fearful mace Of Thor, loud thunderer. How shall gods contend Against the gigantic race? Woe, Asaheim! Woe to thee Asaheim! In bridal, Thrim Freya demands, the sun, the moon requires Handmaids on her to wait. Wearily, wearily, Must the gods gloomily wander: How shall they bear Loss of the sun, the moon? how shall they lose Freya, whose bright smile is as another sun, Almost replacing Balder's glorious rays? How replace Miolner?—Convincingly eloquent

Keen as the sun's beam, soothing as the placid moon, Brilliant as Freya's searching, dazzling glance; Heimdaller persuasive, induces submissive Thor; Duty alone such virgin charms could yield To such a rude giant, as on the mountain's brow Reclines as an indulgent couch; his dogs restrains In leashes of gold, keeps every agile horse Ready for adventurous chase, each glossily Groomed, reined, and saddled; a tall mountain pine Shaft of his boar-spear broad, his arrows fieet Each a silvery birch stem: upon all around Frowning, mountains, rocks, cleave beneath his furious glance. Woe to thee, lovely, beauteous, blushing bride! Woe to thee, virgin, who with tearful eyes Tremblest while goddesses, with matron care, O'er thy soft shoulders spread the floating robe, Conceal thee in modest hyacinthine veil, Twine the snowy nuptial wreath thy brow around, With golden rings thine ivory fingers deck, Woe indeed to thee, beauteous, blushing bride! Woe to thee, lovely virgin sacrifice! Loke as her handmaid, splendidly they ride In chariot far-blazing: fleet of foot her goats Whirl them o'er land, o'er sea, o'er cliff, o'er cloud. Spread the rich nuptial feast; trembling, ashamed, Bashful, the maiden delicately feeds, Her diet spare but eight salmon and one ox, And only three flagons her stint beverage; Eight nights of travel sorely have sobered down Thirst and fresh appetite. Alas! sweet maid,—

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Faintly she softly sighs; her giant love Amorous, and gorged with food, his brawny arm Winds around her slender waist, she, coyly shrinking With taper fingers removes his daring hand: Mad with strong ale, rudely he snatches up Her veil, it rends, mild her reproachful eye Soft rolls, gently swells her heaving bosom deep. In sweet, in retiring, in graceful modesty. Licentious the lover, awed stares stupidly— "Eight nights she has not slept, the weary road With her eagerness grew longer, mild her eyes Bleared are with weeping"; simperingly her maid Archly replies, and full the melting orbs, Rich in their dewy lustre, towards him roll Softly rebukeful.—Round goes the reeming ale, Round his brain reels, the maddening draught he drinks Of beauty, resplendent in gold, in loveliness. He languishes, he craves, he surrenders.—Miolner Lies upon Freya's lap—he, amorous, Tries the rich zone; she sobs, she sighs, she weeps, In enticing coyness turns her glowing cheek, Stoops he her soft consenting kiss to take.— Swiftly crashing the mallet through his hot brain drives. He leaps, he staggers, he falls.—Rock over rock His huge sons roll, high toppling o'er them all Whirls round the giant wife.—Drink we full cups, Swing round the bowl!—Health to the maiden sweet Who taught an unmannerly bridegroom how to dance! Health to Thor, blushing virgin"!—Merrily, Merrily roars, merrily shouts the long,

Redoubling, irresistible laughter; yet the more Merry, when high, in ponderous gravity Rising with shoulders huge from the yielding couch, He with lisping, modest, unobtrusive tongue, Asks "where is my bard's gift, where is my Braga-laun"? Loud, louder still, the shout, the laugh round ring; Laughter the walls, laughter the floor resounds, Table to roof with echoing laughter peal, Laughter in laughter riots.—Creeping mist, Mist, deadening, palsying; mist, searching through Blood, bone, and marrow, and heart; a shuddering mist, A horror-creating darkness: Gods though they be Their deity is weak: terror, appalling Through them all strikes; in the all-deforming gloom Each to his fellow seems more horribly Pallid, more terrified: trembling their knees Audibly knock, they cling, they crouch, they fall, Stupified in distress:—dark, dark, all dark; Darkness of dreariest darkness, palpable As that of Egypt, when nor day nor night For three day's length were separate: as Erebus, Darkness of devouring darkness: so they sit, Breathe and hear darkness; every pulsation beating In an agony of darkness, as they feel An undefined sense of some impending, Down-crushing weight, the moaning air compressing: A suffocating weight, weight that will leave Nothing beneath it.—Long, long they sit. So long amazed, eternity were a short Term to denote it's continuance:—yet it departs

Slowly and noiselessly as on it came, To their scared vision, the walls of Gladheim revealing, Gold, fretted o'er with gorgeous embossments rich. Atchievements of gods, or, where gold lies unseen. Pannels of costlier worth embellished high: Mosaic of gems, of every hue and clime Godlike assaults depicting, godlike daring, Godlike endearments, history of gods Written by gods in their own pictorial tongue. High, on the highest throne; high over all Satan dread sovereign sits, scarcely yet less Brilliant, than when the Star of Lucifer Shone in the ascendant. Awful, his look severe Disturbed, yet authority bears: gigantically, Harmoniously vast, less enormous seems He than in reality; so huge, so ponderous, Diminutive are all else. As in thought he sits, None seeing, regarding none: Thought, deepest thought Upon his brow brooding, upon his trunk, his limbs; He sits as thought instinct, embodied thought, They as astonishment frozen.—Gauzy, filmy robes, Ill for such presence fit, confusedly dropped; Move they grave senators, and matrons staid In stateliest dignity. His high throne, each In reverend majesty, with measured step Assumes; or with his goddess on lower seat Or at his feet :- Nor is the floor unthronged. Into condensed space contracted each, Though each in native stature the skies had reached: Dense, the attentive auditory waits.—

He speaks; the sound of thousand thousand feet Is of multitudinous waters, as all stand Respectful to their chief. Waning the light, From his pale brow over all profusely shed, So like, they all instantaneously revert To that dreadful day, when proudly in their front He trod as the Omnipotent in arms. Scarcely less splendid, though of glory shorn Now, as, compared with suns, dim planets shine. They glowing, but in spectral glory gleam, Yet themselves deem great Gods.—Advisedly, He as an Eastern-despot holds his state: And, secret grief repressed, and anger stayed, In deliberate tone speaks thus.—"Wearied and worn, Roaming o'er land, o'er sea, through fire, through flood; Sailing amid the darkness, amid the storm; Piercing all elements, outsoaring all, And through the countless myriads of worlds Wandering my uneasy way; way, not with flowers Nor odorous dews overspread, but anxious cares Of state and of empire; above all ye peers, Only distinguished by the barren gripe Of this barren sceptre; honour that does but mark Me the more distinctly for the Tyrant's aim. Yet had I hoped that ye, by misfortune bound In my ill fortune, had by that compact Shared in my painful cares; and, for a moment, A pain of desolation, of loneliness My spirit oppressed: now I more freely breathe. Princes, Powers, Potentates, Dominions, Thrones:

Titles less lofty than the sons of earth To ye rightlier have awarded, Goddesses, Gods, Of all this lower world; to whom worship rises From every realm and clime, ten-thousand named, And every name a regal attribute, Gods among kings, and kings among all gods, By your intrinsic worth. I envy not Your pleasures, your sweet joys, congenial joys To your apt titles here, far other joys Congenial in other climes, since we have ruled His torments to be our joys, revenge refined; Nay I joy in your joys, and much am loth Not to unbend, but that imperial state Has cares imperial, and although thus loth Ye from those joys to call, it me behoves To bid ye your armour forthwith buckle on. And bowne ye for the war. War is at hand Or I the signs misread; war to exterminate His faith or all our faiths, faiths wide as earth. And every faith diverse; each one adverse To His faith, more or less enfeebling faith, That suffers, that endures, that creeps, that cringes, Crawling in one narrow path, nor dares to touch One fruit, one flower beyond. Such puny faith, Harmless and unaggressive, were beneath Our condescending glance, but that He loves Therefore we it detest. Your bold onsetting Severely has shaken it, and He in dread, Lest ye for ever from his rule should wrest, The race he created our vacant thrones to fill;

(Thrones yet unfilled, and ours by eternal right,) A phalanx, all armed, has with important haste Shot down direct, and now upon the limit Of ether rest close encamped: these tracking, I, From hard by heaven's gate, even to this earth, Hereto have hastened with unslacking speed, Wisest debate to hold; whether to defy Directly to the death, (to yield as beyond Our intention as his wish) or, by war-craft, In lengthened strife to entangle him and his, Is in you to counsel?—A wearying space perplexed, Mute, and debating each within himself, Each chafing upon rebuke, and all convinced Less calm had been that rebuke, had common peril The sting not taken out; and conscious that danger Makes union stern necessity, they sit; Each, from his sovereign glance anxious to guess The counsel most sure to please. Heimdaller, Bright God and golden-toothed, whence tinged, his words Wise, and imbued with learning, drop as gold, In measured accents speaks. "Reputed keen Of eye, of ear, beyond the perfection far Of man, of god, set on defensive watch Shame best would me befit who have been surprised: But that, beyond all gods, omniscient As omnipresent, our dread emperor Exalted sits supreme; Honour were shame Had I traversed this fated excellence. Thus at advantage taken, hesitation Best fits our counsel, 'ere the dice we throw

Of victory, or defeat: defeat be sure Or oracles are vain, that power superior Shall, in the destiny of time, forth burst From the fiery region, and involve us all. Once in hot contest foiled, now were it wise Other contest to provoke? we know not yet The object of this march: though in arms sheathed Follows it not they are upon warfare bent. But may be exercised their limbs to keep From idly stiffening: if bent on war Their object of attack we may not be. All yet uncertain, I our mountain home Would strengthen, if strength be needful, would redouble Watch at our point of access: wakeful delay Cannot our chance impair, and must disclose Ere long their bidding, so shall we, prepared, Better and more informed, be less at fault In our decision. Majestically he sits, Murmuring applauses gather into strength; When Brage rises. "Behoves me not to say How skilful and how wise is our compeer; Whose virgin mothers, patronesses of art, From their nine bosoms ministered their lore, Centered in him: -That he is prudent, we Gladly subscribe, or this his counselling In vain were said; farther I cannot step In commendation. Witless it were to affect Concealment of our dread of what we know, And strive to fancy we are not the mark Of his aim, who abhors us as we him detest:

He our master, for we know it, rebels we, Fugitive servants, more than fugitive His opponents resolute. What! have we not His image degraded? did not disease and death, Following in the train of sin, triumphantly Our great prince greet, and we as swiftly hie Followed, enveloped indeed by hellish flame, The bridged abyss across; and now disport Ourselves in this ruined earth? Have we once failed, Have we once shrunk, have we once shewn ourselves Open to compromise, to truce, to peace? No: we have stood upon our right, and meant, As still we mean, stout warfare; until he, Or we are disenthroned; here throned in spite Persistent. True, he spoke of oracles. Oracles, and traditions! Whence derived? From rumour: -what is rumour? dreams or lies. Have we not here substantial empire? hence Have we not driven him, and all his cares To one little speck reduced? and shall we shrink For Vola's babbling, for a spae-wife's talk? This is our day of triumph, and we mean It shall not be his triumph: well we know He means it not for us, or Michael Had not so distant an errand. Let us then Task all our wisdom, all our skill, our strength, Outwit his wit, with his own weapon fight; And, for that our aptest instruments are men, Outgoing far our excitement, in excess Of lust, or of hatred; urge all the iron North

Into one such other onset, as to sweep off The very name of Christian from that isle, That we may cleanse the world. That island his Or ours, the world will follow, and he in disgust Of his misreckoning, to us will leave Possession undisturbed. He dare not dare His strength against ours here in contést to pit, Knowing in such commotion, all his work Must go to wreck."—As the unstable waters Yield to each breathing wind, and adverse run In counter-currents, so the assembly wavers Although entitled gods.—Bold Tyr, fierce Hillda, (Mars and Bellona named in other lands) And beauteous Freya softly delicate, Counsel for open war, extreme, unremitting, Though heaven, though earth, though hell, uprooted be And universal darkness bury all. Rising serenely Thor, and dignified, With his belt-of-prowess girded, and enarmed With rattling Miolner, stands, as Phidias In ivory had sculptured Thundering Jupiter, And given that image life. So is he like To the Grecian Thunderer, that but the North Had given him hardier form, an artist eye Had deemed the one the other. Calm as fate He speaks, and smiles sublime as roseate light On the cloud-towering mount, when Evening In her dun pall the drowsy world shrouds up, And Contemplation muses in breathless joy. "That I dread conflict, O immortal gods!

(Immortal must we be, or only to be Mortal when Earth shall die, as dim tradition Obscurely has pronounced) all who know my might, And who my prowess knows not? will not think. Nor, in impatience, would I that wrath rouse Whose irresistible fury, although restrained When we the Everlasting Might assailed Dreaming to usurp his throne, precipitated A hail of gods, vexing the Abyss of Fire Into which we fell, whence with strugglings huge we emerged. Nor in blank fear would I the shock avoid, But meet it should it come. Of this be sure His work he will not mar, as marred it must Be, if hell's angels shock with heaven's hosts. Therefore we know, as such assured thought Is to knowledge equal, that this armament Marches but to shew force will by force be curbed, If force needful be: but force we need not use: Force will not then against us be employed. Delusion and temptation the apt arms By which we yet have wrought, needs must be best, Since these our daring leader used, when man By woman's persuasion fell, she first misled By his suggestion, not overawed by force. Force, the war of elements unreasoning, Where bulk, and weight, and motion, overcome The less rapid, less heavy, less enormous.—I have said.". In height, in strength, in stature as a God Uprises Odin, in his dignity In his authority, and calmly looks

Around upon all the Gods. Faultless in form. Faultlessly beautiful in countenance, Winningly lovely in his smile, serene. August, and reverend, alluring all And none repelling; in his lustrous eye A placid heaven reposes, that deep brow It's awful cope of cloud; sublimer, more attractive Spirit had not fallen. As Belial in his sweetness. As Baal-zêbub in his glittering brightness, Baal in lordly eminence, Moloch cruel In vengeance, in fury, in insatiate thirst Of slaughter, of outrage, of blood; his smile within All live irradiant, his frown beneath Confusion, and death, destruction, and dismay, In angry horror glare. In bearing commanding, And in voice sonorous, repressing hard His rebellious anger, bidding persuasion tip His tongue with courtesy, he blandly speaks. "Princes, Powers, Potentates: it irks me much That Spirit, high, and wise, and dignified, And strong beyond all strength, and brave beyond All godlike bravery, should in this contest, O! how unlike his terrific daring when Giant upon giant fell, and heaven shrunk back From the assailing heap, now condescend Behind example to screen; fallaciously That example adducing:—True it is, for truth Still is most true, in Heaven, in Earth, in Hell, Ever unchangeable where'er she be: Our mighty emperor, beneath whose banner

BOOK VI.

Weakened indeed by the poison which infected

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The fountain of his descent, therefore is less Able to overbear his passions; yet has he free Will and unfettered, and if he fall, he falls In his own sin, and we no more can force Man into sin, than can His emissaries Compel man to do good; compulsion as destructive Of righteousness as of crime: We therefore wound Doubly the tyrant, when, tempting we succeed, By revenge, and in our triumph, that we dare Do him despite; and that his cherished work Him has deserted, him has set at nought. Of such reproach, no more:—intended not, But to misconstruction open: careless ears Guided alone by sound, not weighing well The speaker's argument:—too devoted Thor To be suspected so.—Not here in truth Is the question of man's fall. By fraud he fell.— So be it;—we debate how we shall act Where in question man is not.—Where it has pleased Him, whom chance of war made arbiter of Heaven. And us arbiters of hell; by our own daring, Of our own free will of this earth arbiters. And by man's choice: when it has that power pleased In his high scorn, in his sovereign contempt To insult us in our own realm, and by an armament Sent down express to hold us under threat: Then is it question whether we take up The gage of battle, or as slinking curs Conceal our defenceless portion, howl and whine And whimper.—I need not to ye recall,

It galls, it stings you in your inmost essence, Rankles in every stripe, heats every chain; (For we were chained, were striped, were outraged slaves, Had we not willed our freedom, to these thrones Risen by our merit, and by our endurance Made chains, and stripes, and manacles, our jest, Our pleasant pastime:) Need I not recal, Need I not remind you, that aggression ceaseless, Or on our frontiers, or into the very heart Of our domain, has been his policy. When our dread sultan, in exulting pride Over his trophy gloated, was not a threat, . A degrading threat resorted to? His head Doomed to be crushed, erect and fearless yet Despises the crusher. Was not our subjected world, Her gigantic sons, her delicious daughters whelmed Deep in the envious wave? When Belus' tower High threatening the sky scaled, did not fierce fire, The Thunderer's fire, rend, burn, vitrify, Molten the Mass? The Cities of the plain, Famed for our indwelling, by sweltering hail Flaming bitumen, and by sulphur scourged, Into utter destruction cast, were buried deep. In the afflicting lake, of perpetual death, Perpetually called, whence life in horror Perpetually flees, and cries, death! death! Did not he thunder upon our chosen host When the Red-sea at his stern bidding fled, And in recoil, wasted the Egyptian strength To our despite? In defiant contempt,

In humblest guise did he not this earth walk (Worthy disguise, for such unworthy end) Us taunt, and us despoil, holding us all In our great emperor, in direct rebuke? Bid death her prey yield up? bid leprosy Her victims surrender? and from our greedy gripe Throw us off as vermin? In our exultation When he in the grave lay stretched, and Hela laughed Strengthening her adamantine bars; did he Snap her bonds as burning flax, and through our host Pass in indignant scorn? Were we defied. Taunted, aye scoffed, aye obtrusively set at nought, At Cæsar's judgment seat? in Areopagus, In renowned Ephesus, our Capitols? Have we not been assailed in Parthia, In Media, India? Where were we not assailed? Were not our altars insolently overthrown In the Home of Protecting-Gods? Did our own priest Defile our own temple? Pérsistent aggression, Persistent threatening, persistent scorn Are his; but behoves us now unflinchingly, Scorn, threatening, vile aggression to return, To look the imminent consequence in the teeth, And meet it boldly.—Is it not enough Abdiel the revolted, who in the great contest The first blow struck, should here be in command, As it were to taunt us on? but that this host Precipitant should be sent under Michael: Michael of all the princes most our foe, Is more than patience, prudence, fixed resolve

Not to fight but in extremity, can bear.— Do we not here rightful dominion hold? Have we not gained our realm by warfare just, And fair, and open? We not a blow have aimed: Man against man has warred, our votaries Have his overthrown; we by election stand Their Gods-Protectors: and. or I misread The noble daring in your eyes glistening, Princes! Dominions! Potentates! ve will This day our right assert; this day decide To be the last, when we shall yield and yield, Yielding ever to have more required.—Here we stand As the last step backward, or if we stand not here, Here trample upon this puling, mawkish faith; Ill can I read the dark, portentous signs, If it do not so scourge us, that rocks, caves, Mountains precipitous, and forests wild, Though thick as my own groves with pendent gifts, Ill shall conceal us.—Shorn of dignity, Skulking in wretched Shamanism, plunged Into consuming deserts, there to hide In a miserable Fetish, even there not safe From inroad, and if driven thence;—whither? Whither?—Shall I invite ye to it's bland retreats, It's cooling grots, it's fountains, it's calm skies, It's gales, it's zephyrs? will ye bathe ye there Among sportive naiads, intoxicated with the sweets Of it's Sabæan odours? Do ye shrink From effeminate enjoyment? Would ye then Stretched be again upon it's fiery lake

Salted with it's furious spray, in your deep wounds Anguish redoubling? would ye in it's rapids Be tossed be whirled? or, haply in some lull Of counter-current, raise your despairing eyes To the reflecting concave, starred with fires Raining down baleful influence? or, thence torn, In glaciers wild be pent, gnashing, endure Not penance, that were task to be wrought out, But ceaseless punishment, unending woe, To which the extremest opposites of this earth Were relaxations gentlest? And shall this Michael, This minion in peace-polished panoply, He, singly who dare not in fair pitched fight Encounter the least of us, with boastful scoffs Again the adamantine gates shut hard, And bar them against escape? Be sure that thence No more escape shall be.—Hear ye the alternative— Earth in all honour, Hell in all disgrace.— All worlds among, there is no other world Where we can sojourn. Save this, all have stood Firm in obedience.—Princes! Potentates! Dominions! Powers! shame that we should here Consult when deeds are wanting. For myself, I choose close conflict, nor do I yet despair Our thunderer's aid: shoulder to shoulder yet, Through the red slaughter shall we fiercely wade, And you pernicious crew his might shall know, And the mighty strength of all.—Arm! arm! arm! arm! The battle field is Anglia; of that field Wessex the trysting place."—Angrily

Commanding from his throne, sternly Satan bids The noisy conclave hush:—but war is up: Confusion, and wild uproar, yell, and shout, And the whole hall of winged spirits is full Armed for all conflict: warriors of all forms Swarm as motes in sunbeams: his infuriate cry But a maiden's whisper seems.—As, powerless Man stands when some deep-seated secret mine. Touched by the nitric spark, explodes, and hurls Fortress, and tower, and ponderous cannon huge. And plays with them as straws; so, powerless To calm the maddening crowd, is their emperor: When, from her high seat, steadily severe, Friga bids them silence:—they forthwith are mute. As infants by potential finger checked. Ages have rolled by since the sons of earth. In impious rebellion the only God against. Against Him who made all, who all he made over rules. Termed her The Mother of Gods; by various names Hertha or Isis or Friga or Cybele Known; and the foul fiends, humouring man's fruitful sin. Sin with all other sins pregnant, sin of sin, So held her and so obeyed; until long use Grew into habit, and, as a mother they, Bowed to and rendered her honour: so, a cub By a bitch nursed, will crouch, will shrink in fear. Even in his lordliest majesty before His earliest controller.—Reverent Before his mother, his sister, and his wife, Stands Odin, all listen. "Children, ye were wont

To hearken, to obey: obey me still, For your well being. Princes, kings are ye, Potentates mightiest; Rulers ye of air, Of ocean, of earth, Highest gods over all. These mightiest elements your weapons were Were war in the ascendant sign.—'Ere that ye, Odin, Niorder, and Frey, and Freya, holy Gods Journeyed from Asgard, near to the mountain ridge Of cloud-capped Imaus; Woden, Friga, Thor. (The Supreme, the Earth, and their mighty son, the Lord Of the Mountain throne, resistless Thunderer) Here ruled, here were worshipped ages all age beyond. Confusion ensued. As conquerors ye brought Strange worship, and with us divided realm; For why should God with brother God contend? But in the depth of ages, deep, deep concealed In the fountain of future time, with prophetic voice; Or of the Virgin Fates whose power fast binds Past, Present, Future; following whose lip, Or urged on by whose influence, even we Else knowing all, know not: Vola the seer Darkly speaking, uttered truths, awfully obscure, Fate dimly enfolding. Shuddering we know: Knowing must we tremble, knew we yet no more.— Rejoice while yet ye may, be strong, bear rule While yet ye can rule.—Hear!—The Age of blood, The Age of swords, the Age of rapine, of lust, The Age of commotion, ocean and earth at war, Mountains ploughing rapidly through the angry deep, Terrified ocean rearing, impending, falling,

Sweeping away rock, and isle, and continent, And universal nature in amaze Yet are in embryo.—We shall not cease, Nor home be driven, (wretched home and sad) Until the fiery conflagration black, Shall with it's hungry flame this world devour, And discriminating judgment sit o'er all.— Be your deliberation momentous, By knowledge, by expedience, by wisdom curbed."-Mute they all sit—the oil the waves has stilled, And into predicted circumstance penetrating, Ominously foreboding each with griping hand Presses into his burning brow. Anxiety And dreadful suspense in hagged ghastliness Over all brood.—So, avenging Earth gaping wide, Stood Dathan, stood Abiram, stood their hosts.— Gazing so stand they, until Satan gathering heart Lest they should, terror-stricken, spread their wings And speed them on the instant back to hell: Every feature re-composing, and assuming Calm and resolved countenance, arises Slowly deliberate. Astounded they So look astounded, as seeing him yet less Astounded, and from his steadiness gathering strength: Uneasy, yet with encouraged countenance Await they his bidding. "Duly and well have I weighed O powerful Kings, Princes, and dauntless Peers! On whose smooth brows, firm resolution sits, And fixed endurance: coolly deliberate, Wise your debate, debate in worthiest words

With worthiest reasons enforced; so perfectly poised The balance, carefully, painstakingly, Had I thus long ye in suspense to hold. Good the reasons for delay: and, could I yield To my own desiring, to my own heart's wish; Better the reasons for contest.—I defer To your resolve, well-weighed, made manifest By your wise calmness.—Be it so, my friends! Our courage we will repress, will soothe, will chasten Our boiling blood; yet not be less prepared For conflict if enforced: enforced, their rashness Chastised shall teach them not to beard the lion In his own fastness. Armed, yet on this resolve Steadily bent to act, hence we adjourn To ancient Abyrig; there to encamp Ready our friends to aid, our foes to awe."-Uprising, the sound of tramping multitudes Shakes Gladheim.—Issuing in rejoicing haste, Breathing more freely, even the most defiant Glad his own threats to escape: nor Satan less Joyous to avoid the harsh arbitrement: Arbitrement which, the rankling memory Of time long past, makes fresh as of yesternight, And unsouls him despite of pride: yet, proud he adds, Under an even tone his delight concealing, "There ye in strictest watch, and completely armed At every point, despising relaxation Of military discipline await. I as my wont, my round will duly make Of observation."—Suddenly unfurled

As monsoon-clouds rolling, shadowing provinces;
Or, as the warping swarms of locusts, thick,
And fleet, and ravenous, shutting out the sun
From realms, and shedding terror on the earth;
High he ascends sublime, and 'ear that sight
Such rapid flight can measure, fades, is lost.—

Far, from Valascialf's lofty throne and strong Terror of nations, Hlidscialf, overseeing The confines of all earth, it's bights, and bays, Mountains, and promontories; Odin descries Spirit and Memory, his soothsayers, Hastening from Anglia. In his thirsty ear Pour they of all events intelligence Since their last journeying westward. Clearly he Sees distant Abyrig, exactly discerns The extent of the Pagan camp.—At the broad gate Of the silver palace saddled, Sleipner neighs Burning for flight, pawing the heavenly earth Neighs he impatiently, and impatiently Earth's listening steeds, the generous cry repeat. Snap their restraining halters, through the streams Plunge, overscour the plains, upclimb the mounts, Scenting the maddening joy.—Twofold his legs, Over land, over sea, the lightning he outstrips, Dull thought, lagging far behind.—The warrior god Armed, into the saddle vaults. Splendid the gold Lights heaven, suffuses the shattered mountain crest, Floods plain, floods valley. On his gleaming helm Raves fury, raves slaughter, both deformed as fierce.

And ever ravening. Rumour, thousand-tongued, Precedes, and following his sanguine track, Limps misery, crawls distress. His flaming sword Is destruction, and his ruddy shield around Courses devastation, brandishing on high Torches: a broad sea of devouring fire Rolling before her, cities swallows up, Groves, woods, and forests; and, calcined, the rocks Thirst for the thirst-dried rivers.—Hillda, armed Her blue mail with glaring meteors glittering. Strides a virago, on her shield clattering Impatient for any strife.—Majestically. By the blood of Quaser, Fiolner-Odin's mead. Inspired to ecstacy; the Poet-god. The prince, the parent of the bard's blest art And of wisdom, and rich eloquence; in clouds, Brage precedes: around his golden harp, Music and verse in measured cadence tread Gracefully the dance, and, rioting in his lay, Pleasure and acclamation float entranced. Tyr the sagacious, Tyr the resolute, Tyr the redoubted, Tyr the intrepid God, Tyr who shrunk not his brave right hand to pledge, And lost it, off at the wolf's-joint featly snapped By Fenris revengeful; tricked by perjured gods. Of champions protector, God of the warrior strife, Though one-handed the battle in suspense he holds And at will turns the tide of victory.— Nor less in valour, marches Vali strong, Vali the archer; gallant, godlike son

Of Odin, of loveliest Rinda; daughter she Of Dagr's blest charioteer, bright Sunna named; She of Mundelfara daughter, whose staff around The fixed, the wandering fires, in order move Dispensing periodic light.—A goodly pair Of brethren warlike, comely, straight, and tall, Perfect at every weapon, in every art Of their high craft; apt to conceive to act Each skilful stratagem, as apt to dare Hardiest atchievement, on they stoutly move Pillars of battle, worthy of their rank.— Safe in their guardianship, Iduna fair In close-clasped casket wondrous apples holds, Food of the gods: When grey age, crisped and sere, Drinks up their strength, from the rich fruit they draw Renewal of youth, of vigour, of ruddy health; Hence high trust deemed, trust now in trustiest hands.— Throned in her chariot, in superior state Revered the Great Mother sits. Awful, her eye Sovereign command challenges, yet winning smiles, Love, grace, and truth, and matronly dignity, Round her lips play, and on her fair brow live. She from Fensaler, highly renowned hall, Rich to profusion, beauteous in ornament, Skilful in fabric, in taste scorning rivalry, Called hence the Abode-Divine, in her state passes Drawn by two brindled boars, not such as earth Bears, but as heaven in it's rich-teeming forms, Agile, strong, graceful. At her sparkling wheels Ride on white steeds, Fylla and Gna, her maids

Goddesses graceful, never valourous knight For more beauteous mistress sighed.—Fylla retains Her sandals of gold, wondrously wrought with Elorrid's War against Thiaz. Gems all price beyond, Tributes from every realm, her casket holds Scooped from one eastern pearl:—Her shoulders bear Gold-woven her flaxen tresses, girded in By a golden band, tokening her virgin state.-Gna, on her active steed, with graceful ease And skill matured, o'er air, o'er fire, o'er flood. On message of duty bent, in fearless haste rides; And, from her name, all who by art-magical Course on, unharmed the fleet-winged clouds beyond, Are Gnævari entitled.—Nor her pellucid shield Holds Lyna unprepared, ever on the wing Over Friga's suppliants she the broad orb waves Protective.—In self-centered majesty Rides Thor, rides Sifia; she, his wife beloved. Over the mountain home he rules supreme. Lord of the wind, the storm; of light, of fire, Animating spirit. The revolving seasons, he Bids, and their course they run; rejoicing earth Becomes pregnant, and rich rain, and sunshine clear, Plenty dispense, and fulness. Broad the crown Girts round his awful brow; sceptred his hand Rules nations; his war-mace with fire inwreathed, Mace that to him returning who launched the blow, The giants holds in dismay. Strong, sturdy-necked, Tanguioster, Tangrisuer, proudly draw Rattling his chariot. Fleet as hunted deer

O'er rock, mount, precipice, deep, steep-down vale, They leap, they bound, they fly; the bridges smoke, The rivers dry, the fountains blaze with fire, He in his fury driving.—His train gracing, Modi and Magni, one for strength renowned, The other for mental fortitude, his sons, In manly bearing stride.—Uller the son Of Sifia glad mother, he for form commended, And countenance attractive, and skill in arms; An eager huntsman upon snow-skates borne, Can at his utmost stretch the javelin dart Or unerringly wing the arrow: Man nor god His aim elude; all that in single fight Daringly engage, to him their secret prayers Offer for success, and in judicial strife Of arms his aid invoke.—At his sword side Strenuous Vidar holds his way: Son of dread Thor. Second he only to his father ranks In strength, in prowess; often in deep distress To him the gods have sought, when dangers frowned Impendent. No so subtle element but he Can walk it unseen, unheard: silence his attribute, Silence his strength, his skill, and his success, Secret silence: hence God of Silence fitly named, And favourite of Thor, whose descending lightnings strike In silence. Bilskirner as the valorous band Forth of it's portals marches, glows, the sound Of acclamation from ten thousand tongues Rises, roars, re-echoes through the winding halls. And the wide plains, and abrupt mountains hoar,

Tarns, streams, and woods, the ascending shout take up; Resounding, crashing, and reverberating, Reverberating, crashing, and resounding. Fading in distance, and again exploding, Far in aereal mist.—Nor in less glory Yet in inferior majesty, Yngve-Frey, And Yngve-Freya, brother and sister, born In Vanaheim to Niord; he his sister wife For ambition repudiated, ill to match With Skada, ruthless Odin's adulterous paramour. Born of the Ocean-cliff and the Iron-pine. Queen of the rock, the snow, and deep blue sky, She could not on the ocean-couch find rest. Could not brook the screaming of the ocean-birds, But, snatching her twanging bow, and binding hard Her swift-winged snow-skates, onward she fearlessly Tracked the rein-deer, and through the craving bear Drove her arrows slaughtering: yet she in fiercer lust Many heroic sons to Odin gave, To Norseland many kings: brood of such spawn No marvel that kings and murderers were as one, Abhorred to distant time.—Frey vigorous, God of the sun, rain, harvest, of comfort, of peace, Of wealth, and of plenty, sees his altar smoke; And the fiend triumphs in self-deluded man's Worship of the false; giving to him attributes Only appropriate to the only true.— Freya, in answering beauty, yet more refined, More delicate, more voluptuous, moves or sits, Superior as goddess of the smiles and loves;

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Masking her nature the poet's dream beneath (Known under far different form in the nether world) And though in tempting beauty venomous, Not, as in luxurious climes Venus-Aphrodité Revelling in Paphos. Chaster the Northern air Attempered breathes, and conjugal affection Has it's own deity; (alas that man Could such idea embody, then idolatrously Fall down and worship his own work. It attests Man is not wholly depraved, a spark of heaven Yet in his essence lives.) Weeping she sought Oder in every land, hence thousand-named Mardela, Hœna, Gefna, and, endeared To the aching bosom, Vanadis goddess of hope; Hope to her unfulfilled: Nossa and Gersenne, Gem-like, fair daughters are her only hope Her husband may return. Bending she sits, Gracefully her sweeping mantle's floating folds, And veil hyacinthine her faultless symmetry Conceal yet disclose. Decorated not hidden by Golden looped-rings, the white fingers hold her robes In dignity matronlike; oft used, the keys At her girdle shew housewifery, modest the wreath Her fair brow across, subduing shadow spreads, Lovely in all but most in the chaste wife.— Siofna, Lofna, Vara, graces dearer, Better, and lovelier than Grecian art, In it's prolific creation ever conceived: Affection, reconcilement, nuptial truth, Wait at her call, and bless the endearing pledge,

The trust, the troth of love: avengers stern To punish the traitor to love's fealty. So in their loveliness ride they, that the angels Weep at their semblance to Heaven's holy host.-Foréster the God of Justice, arbiter And appeaser of all broils: to his decisions Satisfied all submit, for he is son To Balder, and Nanna devoted, his fair wife. Truth in it's essence, and abiding faith, Unfit for demon gods who no faith know But follow the expedient: wavering guide Of trickster statesmen; sure to bemire them In their own filthy sloughs. Pure truth, outcast By fraud malicious, in the abyss remains Re-enthroned to be when purified the Earth Shall arise in her virgin glory.—Loke of fraud Cunning artificer, adroitly caught In the net of his own devising, there yet shall be Ever bound fast.—Ill would the world fare on Wanting in truth, did not reproachless justice Her office fill, though oft by criminal sleights Into injustice warped. He in Fosetisland, Since named the holy-isle where Elf outpours Her tribute to the ocean, was long adored. Every beast was sacred there, none impiously Drew from the sacred fountain save in awe And silence.—Following him Synia, portress of his gate, Noting men's oaths, records their perjuries, And over their shoulders writes consuming death.— Dainer, delirious God, whose weary head

In dizziness round whirls, whose sleepy wand Waves over Earth, over Heaven, scattering Torpor universal, in his misty car Dreamingly floats.—Muses and Valkyries, Nornir and Elves, and fays, of grot, or glen, Of storm, of hail, of rock, of flood, of fell, Of mine, of mount, of springlet, stream, or lake, Or mineral fount; (so have the fiends outparcelled The world, that each independent king-ryke holds;) The demon army swell: none, the least known But with his leader equal in fixed hate To creature as to Creator.—Woe were to man Were not such malice restrained.—In martial pomp, Under spread banners ranged, far glittering, With helm, and spear, and shield, and armour of proof The myriad masses, well marshalled by their chiefs; Veterans, by the great contest severely schooled Into lesson too strict to be forgotten soon, In long drawn lines circuit the mysterious tree And reverent and bare headed: (so their leader His hollow priestcraft maintains) pray to the Fates Urde, Verdande, Skullda, each, all of whom Know the past, rule the present, into the future see Deeply in the holy fountain Urder-brun. Over whose width Ygdrasil's vast root curves, Over whose waters knowledge and foresight sail. Two stately swans arching their proud necks lithe, Though covertly sneered at by the great high-priest. Worship here paid, with pomp of outward shew. Imposing observance, and ceremonial high,

With rapid step onward as fate-full and inspired March the troops in their order; lively horn and trumpet-clang To their march loud resounding: Vast Valhalla pours Forth from her wide-spanning gates, tried warriors Resolute, staunch, and true. As the war-steed Left in old age to crop luxuriously The high, the rich grass, unstinted in his corn. And free to lave his hot sides in the stream; At the known trumpet-call the stream forgets. The stall, the savoury food, and neighing loud, Paws trembling the earth, in youthful ardour snorts, And scours o'er hill, o'er mead in the fray to plunge; But by a fence curbed in, re-gallops round And kicks defiance in the impassive air. So rage they, strait withheld, and swear and storm. At their envious fortune, from the prospect fair Of wound, of bruise, of blood, to be shut out. Shut out, they cheer the band, rejoiced to hear That cheer by the gods returned: and now appear Snow white the towers of high-built Himenborg. Rocky, and stern, and huge, height upon height Piled, frowning terror.—Winding from pass to pass, Each pass more narrow, more precipitous, Reach they the gate. Heimdaller, sheathed in arms, Bestrides his gallant steed whose golden teeth Champ on the golden bit, and frosted silver Drop as foam on the glittering path; his dazzling sword A welded sun-beam, and Giallar-horn, Trumpet sonorous whose loud-rattling wakes The heroes of Valhalla to their daily strife

Either hand grace. Courteous, as knight to knight, The chieftains greet, and acclamations loud Welcome the host, salute the garrison. Proudly o'er the wide-spanning, they in fierce haste march Loud tramping; yet nor swerves, nor shakes the arch, So wondrous in structure: often visible When rain and sunshine meet: hence by men called Rainbow, but by the gods Bifrost, every ring So with the others interlinked artfully, Steadfast it stands, and to the end of time Will stand, until the decree imperishable That fixed it repealed shall be.—O'er the ocean foam From it's high centre, far on either hand Or to the Northern pole, or beyond the Line Hot with the vertical sun, or to the East On to Cathay, or to the dewy West Far o'er the Atlantic, bounded by grey mist, Dissolving clouds or isles that gaily bask In the descending ray.—Nearer at hand Lie the sister-islands, gems of emerald In heavenly sapphire set. On their prey gloating, Each to his fellow hungrily cries out "For such delightful lands who would not fight"? Up to the centre, down the sharp descent, Swiftly they hie, and, courtesies exchanged, Heimdaller returns his post secure to man, Lest, surprized suddenly, the realm lie waste. Shrouded in clouds, upon whose rugged edge Wondering the shepherd, rolling onward sees, Warriors, and steeds, and banners flashing bright,

And crosses himself, and mutters many a prayer; Sink they to Abyrig, in thickening mist.— Awaiting their Sultan, all in silence watch, And the uneasy ban-dog whines, and howls.

# ALFRED

OF

WESSEX.

BOOK THE SEVENTH.

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### ALFRED

OF

### WESSEX.

#### BOOK THE SEVENTH.

Raphäel induces Denulf to seek Alfred, then by a vision leads the King to repentance.

Nor has the Archangel from the sheer down height Slackened his speed, as swift volition speed, But over Aulre his resplendent wings Closes and folds.—Cool, the fresh morning breeze Drinks from his plumes unsatiating draughts, And scatters around their incense; laughing dews Their glittering lamps re-trim; glad Earth absorbs All trace of carnage, lest Heaven's messenger Her smile should flee, and profusely spreads around Crocus, and primrose, cowslip, violet,

And loveliest daisy, flower of Anglia's hope, Day's eye, Earth's glory: gold cups, and meek-eyed May, Whiten the thorn, or prank the emerald mead. Clear-tinkling rill, gaily-gurgling rivulet, River wide spread, resounding cataract. Loud-booming ocean, glade and forest deep; The blithe Spring-song of birds of every note, The stag's wild bell, the placed low of kine, The bleat of lambs; all sounds that speak of peace And rural happiness, with welcoming song Hail the celestial habitant, unseen. Yet by all felt:—no, not by all unseen: Trembling a demon dark, uncouthly couched. Flees from temptation's task and leaves his spells, Spells of delusion the mind to overthrow From her firm poise, and make a hell of Heaven. A Heaven of hell.—Though a leaden, oppressive weight Leaves him, the Outlaw nought yet sees around. Nought hears around, nor feels he aught around; Though rainbow glories from the angel's feet Deck the balm-breathing sward, though arching trees Their buds pour forth profuse, and summer bowers Canopy Winter.—Cool, the placid sky Looks in the stream, and reflected streaks shoot along In the wimpling current; yet in the stream he sees Nought but the bale-fire: that fatal bale-fire blazes Until all is bale-fire, sky, forest, stream, One supplicating flame. How many fearful scenes Of slanghter, of the direct misery, Of fleeing wretches, of pursuing fiends,

Red with their lust of blood, burthened with spoil, Spoil of his own friends, his own friend's heart's dearest blood, Blood for him poured, and he at distance safe They in such peril, are in that bale-fire. Are in that heaven a-blaze? His noble heart Throbs even unto bursting.—Kynvit surely is destroyed, So cries his secret soul, he knows not why: But speaks not aught else that furiously spreading blaze From tower, from fell, from flood.—His last, last hope, The last fond hope of his soul, his last retreat, His first step on to the ocean is destroyed. And he stands brooding over that favorite tree. That tree of his own planting, tree that he nourished, His refuge from all ill. Tree of his hope It has been smitten down; and fixed, he stands So desolate, so rigid, so motionless, The timid roe-buck stands a-gaze and deems him A tempest-shivered stem.—Pitying, the Archangel Stays not to weep; compassion to be useful Must be in instant action, and he speeds Swiftly to Denulf. Denulf attired he finds And watching anxiously. That dreary night throughout, When the clouds were all on fire, when fearful sounds, Ominous sounds, as if Earth in terror saw Terrors she dared not speak of, and in moans, By the fitful gusts caught up, proclaimed her woe:— Wulf had not pillowed his head throughout that night. Wulf who, though an outlaw, is to him as a dear child The dear child of his strength; of him he forebodes Not good but evil.—True, Wulf's active arm

Never has been idle, has not hidden itself In an ingle-nook, or crouched a bed beneath: True. Wulf has plundered, has with spoil returned, Wulf has true friends, outlaws, yet bound to him; Wulf has whole days, whole nights, been on the track Of the Pagan army: Wulf has smitten them As heaven's lightning smites, himself unharmed; But through the last dreary night, Wulf has not seen The hospitable roof: and he looks piercingly Into the misty distance, yet sees not That active, that sinewy form. Each tree, each stake, Still is a stake, a tree: Wulf it is not. His untasted food there lies, untasted still, Wulf is not there to partake it. Even the wife Shrewish, and close, and hard, has begun to love The outlaw, and continually asks impatiently, If Wulf has not arrived. Sit they and watch, Sit they and watch again, as if anxiety Were the sole work of life.—Nor Raphael Suggestion neglects, thought by thought leading on, Until, led by impulse irresistible, Hastily the swineherd up his oaken staff, Often in village broil used effectively, Sizing, in search persists. Impression strong Leads him in the angelic path. Amazed and sad-Sorrow and apprehension have so wasted That face of yesterday's knowledge, that but in garb Wulf is some unknown man; still standing fixed, Still with staring eyes, the harrowing bale-fire seeing, Still hearing the alarm.—The near approach,

The enquiring look, the tears fast-coursing down The peasant's hardy cheek, the vision disperse— Yet, grasping tight the friendly arm, bewildered He pants, he gasps. "Or it was a fearful dream. Or my brain wanders. Denulf, trembling Denulf? Saw you then the bale-fire, hurriedly leaping along From West to East? flying from hill to hill? Calling on us for aid? Speak, speak, Saw you the bale-fire"? "Wulf, watching I have watched All the live-long night, and have sounds unearthly heard But no bale-fire have seen: loud, the howling storm So strongly raged, that I the door had not oped To aught but thy voice well-known; no other tongue Would, to my shattered roof admission seek. Well might it have been, the monks of Avalon Held out their beacon for way-faring men Across the wide waste of waters, now that flood All and beyond the king's moor. But that it might Allure plundering rovers, would that they would for ever Such charity enact. Return I pray, Spread is our frugal meal, you need it much, And the brisk morning air freshens appetite"; The peasant replies, and to him thus rejoins The outlaw, more calm, more still, more resolute. "So dreadful a tale this stream to me has told My heart has sickened, my brain has whirled in fire; I have seen spectral forms beckoning me down Into the depth, and but that I seemed to feel Some heavenly power restraining, in despair The beckoning I had followed. From a tongue

Ceaseless and powerful, as within my very soul, Hear I sad tidings:—slaughtered have been my friends: I, I am their sworn avenger."—There are times When, but one word the whole past life recalls, It's miseries, it's joys: one transient glance Calls up vices, crimes, and sins: one slightest touch, And the entire man is awakened: so at one word The way-wearied wanderer's feeble wail recalled. His absent mind recalled, his searching look, His authoritative bearing, when defiance Glared from his eye in lightning, his ever ready, His active hands, quick expedients, humility Too graceful for a hind, and his repressed Hard-struggling indignation, when rude insult Galled him, aye even to the quick: The hunter's toil, The patient skill with which, when the conscious hart Tasked all his instinct, by reason overmatched, He safely harboured him: The archer's lithe Yet manly station: The audacious scorn With which, at every weapon he would meet High-boasting churls, and foil them at them all: Skilful in all, in all things all excelling, Recur to Denulf: he the right clue has found. And courteously, for natural courtesy Dwells in all honest minds; and manlily. Awakened the peasant, from his honest heart Speaks to an honest heart: "Wulf, there is learning Which common men can reach, in schools untaught. The learning of observation: there are marks By which men of my class can as surely know

The truly noble, as the yearling lamb Knows it's own mother-ewe from the whole flock I by that sure, untaught, instinctive sense Know that you are not Wulf the robber-chief. Nor yet a king's thegn are you, nor yet a priest, Of priestly lore though full. That secreted book By you so cherished, which your bosom lodges, Which sleeps upon your heart, which your hands fills When occasion offers, over which you bend Often with eyes tears full, often which speaks To your soul, whispering, calling up fierce looks Kings might recoil from, has, with a tongue of truth, Sworn to me that you are not priest, nor thegn, nor yet A chieftain of lawless men. I, the King's swineherd, A poor, poor man, do not reproach you that You came a wanderer fainting to my door: Poor though I am, yet, poorer than myself, You had no food, and I had food to give; It was a common debt from man to man, Dearer the debt, the more the adversity: Still I could censure, though I love you Wulf, That the poor swineherd has not yet acquired Your truthful confidence; yet still I love. You have said friends; friends are not lawless men: Friend means, my equal, equal in heart, in soul; And these rude plunderers, nor in heart, nor soul Are your equals, though in birth, or even in noble name Out-rank you they might: yet you, you cannot have Toward them the affection, which your bursting heart Has uttered compulsively.—Pardon I ask not,

Offence cannot be taken where unmeant. I, a poor man, poorly yet plainly speak; Though you should desert me I shall love you still, Whether earl or outlaw."—Pausing, yet well pleased; Nor flattered, nor angered, but with joy that gives Radiance to homeliest features, that he has found, In his abject poverty, one honest man Who dares speak openly, dares his love manifest By pure, plain speaking, the bold outlaw stands Before the swineherd rebuked, rebuked yet glad. "When yet a little child, scant seven years old, That treasure was my dear reward, honest reward For labour as honest, labour which into my hands Gave those advantages which you justly deem High rank befitting.—My brothers and myself, Pleased with the brilliant riot of the camp. With the gallant daring of the hunter's craft. With the graceful bearing of the archer skilled: And, in our mirthsome war, more prompt the bow To bend, or the lance to wield; and little loving The wearying bookman's task, were but ill schooled. Yet song I loved; oft would I hang upon The glee-man, and his glowing lay re-sing: Re-sing, and gain honour as though it were my song. Such song my fond mother loved; that attractive book With it's gay painting, limned by men recluse. In our task to tempt us on, offered she freely To him who should first it's poesy repeat. All had refused; I took it, learnt the whole. And into my mother's ear delightedly,

She as delighted, whispered my grateful task. Mine became the prize; ever it has been mine, Still mine shall be while I this being hold, Although it so lightly has my trust betrayed: Greatly for itself; often has it solaced me, Called back my childhood, when the world was gay, When I was gay, when all around was gay, But chiefly, Denulf,—you can hold with me,— A mother's memory dear in your inmost soul, It was given me by my mother; and that dear mother— The wife of Ethelwulph-Osburga-and I-Am-Alfred-Alfred,—the King"-Upon his knee The swineherd has sunk—but to his noble heart Up the king has raised him,—honest heart throbs to heart As that each would leap to the other, and hot tears, (Ill fare the man who for such tears would blush) Mingle upon each other's cheek.—The king at length— "Well may it be that the monks of Ayalon Their beacon-lights have raised, or it may be Pagan marauders have affrighted them; But my heart is of Kynvit full: every shivering leaf, Every bird that startled flies, adds to my hope, Ministers to my fear.—Safe is my wife, Safe are my children; Stalwart Wilton men Hold those loved pledges truly; but I dread, The reckless daring of Odun may the foe incite Swords to measure with him. Hubba is on the coast, Kynvit lies boldly exposed."—" Fear not, Sir King"! "Not king-Wulf still-such is my name with all. And, or I boast in vanity; the pagans

Know, and that name bitterly hate, hate as they dread Their scourge unrelenting." So the King replies To the swineherd's assurance, who at once rejoins; "Though Kynvit be small, though it do lie exposed; Iron-bound is that rocky coast, a rough hard shell Holding delicious kernels. Hardily nurtured Stout are Domnania's men, sturdy of limb And stout of heart; more must the pirates be Than fiends there to make good a foot-print. Pass we that. Old grows the day, food you have not tasted yet." "Food I crave not, hunger upon grief has fed, And yet satisted feels. Worthy Denulf, leave me, Love has extorted by it's earnestness, The secret concealed through weary weary months Of penury, of pain, of homely toil, Of open, of strategied warfare: Denulf with thee, Even with poor Gulldé (although the cakes were burnt, Although I had hearty scolding, yet not too great For my careless deserving) my secret is more safe Than in my own guardianship: with grateful tiding Wulf will 'ere long return!' The swineherd, schooled In natural courtesy, rejoinder checks, And homeward turns; in solitary thought Calmed yet still anxious: of the fearful night For fearful it had been, although the swineherd shunned Answer direct; each appalling circumstance Weighs he without result; dread against hope Equal war maintaining.—His power, Raphael Cautiously exerting, now that the vigorous mind Has by diversion of thought her sway regained

Calls up the Past: bids retentive memory Disclose her vast accumulated stores: Treasures of experience, collected by industry, Stored up by prudence, and for future use By wisdom matured.—Evening's enveloping Shade approaches not; oft the way-faring man Seems into the gloom forcing himself, finding every step Denser and lonelier: so does the pensive king Deep into the past time pierce, as though it were From the present a refuge.—As at the birth of time, When only mist the infant earth bedewed, When rain knew not it's charge; cliff-girt, an isle Silent yet lovely, the ceruléan wave Distains with verdure.—Over the laughing plains, Deep in the forests, wide o'er the sandy shores Man roves and is happy.—Wayes of men succeed, Races of gloom, of superstitious rites, By priestly craft, under priestly tyranny, Trampled into lethargy abominable, Blood-stained, and terrible: an iron race Though in themselves dark, the insulted disty Avenging, destroys fouler darkness.— A feeble light Follows their crushing tramp, halcyon in influence The conqueror's fame it redeems;—Yet that dies out And the red glare of international war. War of vindictive tribes, all strong to assail Weak to defend; as one man, the whole strength Of combined empires fitted to repel; Divided but as a swarm of insects, off To be swept by an urchin's hand; the snow-white cliffs

Stains red with blood. Red every brother reeks With the blood of a brother; proud each his name to spread By sanguinary triumphs, conquests span wide, Of momentary glory, the grave-mound It's boundary, it's end.—Holy the light, Such turmoil abhorring, flees to caves, to rocks: Red, the right arm of vengeance is awaked. And scourging upon scourging, tasks the child Of Heaven's protecting love.—Over the waves bounding, In tempest, in storm, in the fierce lightning's glare, Or in the balmy zephyr's breath rejoicing, Warriors, blue-eyed, from slimy marsh or sand, Swarm on the heaving ocean, whose broad eye Joys in his nurselings.—Scourging, purifying, From the chill North-east, tribe upon adventurous tribe Pouring, they still pour on, and conquering, on They conquer still. As locust hosts they alight, They climb, they overrun.—A smouldering cloud. A hail of fire, of suffocating heat A seven-fold furnace, all earth desolates. With blood the wide sea fills.—From his bark leaping Glories Cerdic the Saxon: prophetically foresees Wessex her future kings. Arthur in him An equal hero meets. Cerdic and Cealwin His conquering strength, each on the Britons throws: An infant kingdom rises.—Yet not in peace, Yet not in virtue, holds the stern progress on. Strife, outrage, murder, ambition, fierce revenge, Treachery, and unsparing, ferocious violence It's ascending path defile.—The Lawgiver

Curbs in the restless, the cruel punishes, Raises the abject, gathers his renown From acts of peace, yet not declining war When peace cannot be but in dishonour held: The benefactors of his race among The memorial of Ina lives. Satisfied with rule. To obscure life he sinks, in peace he dies, Heaven's holiest blessing resting upon his head. Cuthred the patriot; he from Ethelbald Wrings the unrighteous exactions of tyranny, And his country emancipates.—Nor patriot zeal, Nor justice, nor truth, from sire to son descend. Proud, contumelious, cruelly arrogant, Sigebyrht's path disgust, contempt, hatred follow And with dishonour brand him. Loyalty From king to people he scorns: deridingly Remonstrance thinks by a murderous hand to check: Licenses outrage, encourages tyranny, And, by oppression, deems his throne secured. A generous, a loyal people, maddened by wrong, Goaded by cruel injury, thrust him from Rank undeserved: outcast, he flees, he skulks, Pursuit evades; but an avenging hand Following,—beneath a swineherd's knife he falls.— In the murk darkness, stealthily creep along Mistrust, and concealed revenge; and lustful love, It's victim betraying, daring Cenred falls,— Craving ambition, greedy thirst of power, Unsparing, as more ignoble, avarice Griping on, clutching at her neighbour's wealth,

Though satiate to suffocation, ravages Kingdoms, nor spares their kings.—Etheldritha Widowed on her marriage day, her bridegroom slain By her own father, in drear loneliness Wretchedly, life ekes out:—dark, enduring remorse, Preys upon the murderer.—Offa, the conqueror, The trampler down of kings, lies miserably Shrinking beneath the frown of Justice.—Eadburga, Polluted, detested, systematic murderess, Doubled sees her victims, by one poisonous cup. Scorned and abhorred, in penury, as in vice, An exile, and a beggar, that king's-daughter Jezebel in crime, worse than Jezebel in shame, Dies detested, in the open street.—From Offa the king, From Offa the murderer, all that sprang, or yoked With him; in misery, in most extreme distress Cry, "Woe to ambitious kings" !- Woe, direst woe : Not to themselves or their's the curse restrained. Offa the murderer, Mercia the murderer's realm Hence her fall dates: Egbert from her exacts The penalty of blood; sad the recluse, Sheltering a fleeing king in her poor cell, Remembers her father's crime, and weeps her woe.-

The king breathes hard, and as the vision rolls
Feels not himself quite guiltless, though happily
By revolting crime unstained: yet crimes he has,
And they have found him out.—An agonizing
Malady and tormenting, his whole frame contorts;
Conscience, and dire disease, chastisers stern
Chastisement spare not. Ever unapt to learn,

When shall kings know, crimes are crimson crimes in them As in those the meanest whom their besotted pride, Their full blown-pride in their own height of place Despises contemptuously.—Sit, sit, and drink Humility, ye mighty men of Earth!

Know that hot vengeance slacks not; be her march Rapid or slow, she swerves not from her mark.

The vision deepens.—Who?—Who roll in blood? Who on war's roaring tempest ride along? Who from the fiery whirlwind pour down death? Who with the besom of destruction sweep? Who plough the earth in fury? Who the harvest Reap, of cruelty, of revenge? Meteoric Rages Cadwallon, rages Penda, Woes Of Gwynedd; Mona's pain, her misery, Rolled back swoop down upon Deira, Thunder over wide Bernicia: -Edwin's blood Into his own rich realm sinks, but Edwin's blood The desolators stays not, nor do the blood, The shriek, the groan, the miserable anguish The hoary pagan glut.—Sateless in bigotry Triumphs his dark faith over the faith of light; Broad holocausts ascend,—Red, red in blood Revels Cadwallon :- In war Osric falls, Suppliant the hands of Eanfred stay not slaughter, Oswald is now the mark.—Hark! Hefenfield Joys over the fell warrior, wallowing. Blood he sought, Blood has found him; in his gore weltering, Cold, stiff, and stark, repast of carrion birds And beasts, outstretched he lies.—Yet on, yet on,

Furious Penda ravages, triumphs at Oswertroe, Triumphs in Wessex, conquers in East Anglia, Deaf to the supplicating cry for peace Pounces upon Bernicia.—The eagle barks, And the wolf howls, the ravening flood engulphs, The yawning grave laughs.—Hela in joy has siezed Her dark descending prev, foul demons shriek Upon the howling storm; clench they, they tear The pursuers of revenge.—Revengeful-war! Bitterest among bitter curses, red to heaven Glare thy horrible imaginings; demons with demons Hold not such strife.—Who paces statelike on, Sober and staid, serene in his dignity, Affably placid, meek in his sovereignty? Alfred of Deira, honoured, aye, beloved. Nerved for any combat, in defensive war; Strife, righteous only when in self defence, He loves the arts of peace: though for war prepared Not seeking war: upon his righteous reign Heaven's glorious legions admiringly look down, And plenteousness teeming, with rejoicing ease, Peace the dove-eyed, and rich prosperity, Religion the blessed with her beauteous train, With honour, with splendour, wreathe his civic crown. So treads he evenly onward; skilled to learn As skilled to teach, of sacred wisdom full, A clear broad light glowing effulgently: Reverent to those who teach as Heaven has taught, Firmly repelling man's assuming craft, Prompt to obey the bidding of God's pure word,

Prompt to spurn down the priest-man's leaden rule,
His blasphemous pretension, or his curse;
(Curse to recoil upon his own guilty head,
Who dares assume His stern prerogative
Who alone can judge righteously;) steadily,
Blessing and blest he holds his holy way;
And, sinking softly into the Saviour's rest,
Love, with true loyalty, weep o'er his tomb,
And angels waft him to his glad reward.

And the king blesses him, and fain would pray That such end may be his own.—At Raphael's word Fleet off the mists which burthen memory: And strong, and clear, and unmistakeable, He renews his earlier life, or good, or ill.— In beauty, in gentleness, in winning grace, Superior to all he moves, even in infancy Loving, by all beloved, each incident Of earliest childhood, of boyhood, strongly marked By an exalted nature. Truth and uprightness, Honesty, the test of man; honour, the test Of Nature's nobly born, whate'er their rank, God's own true noble men, who shrink from crime As they would from dishonourable deed; Smile on his open brow, as in his soul Enshrined they live.—Hot to resent a wrong, More eager to forget; prompt to efface Transient ebullition by kindness perpetual; By all beloved, and in his honest heart Cherishing, believing, trusting all, and living Unsuspicious as undeceiving; wisdom to acquire

Part of his very nature; his whole energy Absorbed and breathlessly alive when song Tells of high deeds, of daring enterprize, Of valorous atchievement: dearer lovelier Than each, than all, in ardent piety Dreading to anger Heaven, for that he loves The God whom he reveres, he passes along The path of life rejoicing.—Eager to dare, He tames the fiery, the proud, the stubborn steed; Trains choicest hounds; in glorious hunter-craft His teachers outstrips, teaching where he was taught: Yet into firmest friends his scholars converting. Even his falcons love him; sit more proudly Upon his fist, and, as to give him joy O'erclimb the heron, or the cushat strike In her life-saving flight: his warrior weapons Smooth, and adeptly balanced, rounded truly, And trim, and clean, of his own form and making Excel old craftsmen's work: in training true, Gracefully, firmly, warriorly he sits As one were both horse and rider, by one mind moved Actuated by common impulse.—War his calling, A warrior complete: fieldsports his choice, A hunter born: the glee-man's art, his sport: Who strikes the harp to a more joyous lay? Or bids the tuneful string discourse of war. Of love, of revelry, with answering note, More justly more melodiously? His praise On the lips of all; every delighted eye Roaming o'er youth and beauty, involuntarily

Awarding to him the distinction; he alone Unconscious, unelated, praises, loves His self-elected superiors, emulates In generous rivalry their high desert. And in commendation garrulous, adds value to His own deserving.—Yet he, the joyous pride Of parents, of kinsfolk, in his sensitive soul Temptation feels active, uncontrolable By his own repressive spirit: often he pours The fervent prayer, the live-long night throughout. And in the fervour of that prayer, firm-nerved Crushes ill thoughts in their outburst. Strongly his spirit Struggles against sin, as God's arch-enemy, Therefore his foe.—Persevering, nearly beaten down, Yet in resolve secure, he fights the fight Of affection, as of faith.—Noisome disease Painful as perpetual, tries him; persistently To Heaven he yet flees in his confidence, Pours out in prayer his soul:—while eagerly His friends the chase pursue, a lonely cell, A lonelier altar that prayer witnesses, Witnesses trust, agony witnesses:-In it's love, Heaven that wrestling prayer receives, And as the hot tears roll down his pallid cheek, Whispers of peace, of mercy: he arises Strengthened, relieved, assured.—Who speaks of love? Who to the blushing morning pours his plaint? Who to gray evening tells his anxiety? Who on the midnight air his fond vow breathes? Who in his bridegroom pride, leads glorying

Peerless Ethelswitha? around whose feet joyously Maidens dance gleeful? and upon whose heads Rains down a whole people's blessing?—Goodlier pair Since the first pair, never trod rejoicing Earth, Never met in truthful, trustful wedlock bound.— The mirth, the joy, the song, the gleesome dance, The laugh, the shout, the bounding revelry Waken delight, and love's rejoicing Spring Strews o'er the sward fairy flowers nectareous, Pours forth all her volumed harmony, and bids All nature to her festival.—Profusely Spread over mead, over lawn, and in palace halls, Proud the feast bids all welcome. Sparkling ale Floats around, and mead, and racy metheglin burthen The hospitable board :- day unto night, And night to day, repeat unweariedly The joyous rejoicing.—Exulting in his joy. Honouring his noble guests; glowing the youth Lists the Remembrance-horn, twining it's curves His manly arm around, and raising high The token of good will:-Bidding them all Right welcome to his feasting! full the brim Kisses his lip, mirth-breathing—he falls—he writhes— In agony he writhes—a deadly cloud Stains his broad brow—wan are his strained cheeks, Tightly clench his teeth, his hands, his every limb. Twine in death-agony:—Away—away— Away festive gorgeousness!—weep, bitterly weep. Daughters of Wessex!—Smitten in his strength. In his young manly strength, even in the blossoming

Of nuptial happiness, before the gaze Of his bewildered people,—torment, misery Spread their rough pallet over the bridal couch.-Sorrow, in her height of glory made desolate, Watches and stays her breath, lest breathing slay The husband of her hope.—Stern was that blow.— Aghast, pale, tremblingly the chastened king Gazes upon the vision, fixed, absorbed In the terrible recognition.—On, onward rolls The accusatory scroll.—Stern though that blow, Stern though the lesson so severely taught, Heaven in it's mercy tempers the rebuke; And in connubial bliss, connubial hope Rich is his solace:—nor is studious life Less grateful, less beguiling. Ardent to learn, Resolute to encounter, resolute to overcome, Pain smiles beguiled, and interested in the joy Looks on the labour, and forgets to scourge.— The cry for help loud rings; in bright arms sheathed Beards he the pagan host, and with his king Holds them at defiance.—From the threatening Shrink they appalled; the Mercian realm is saved. Yet not long the storm sleeps.—Suddenly it falls Sweeping the fair fields of Berrocscire.—Alternately Christians and pagans, war's fearful flood oppose, Roll back the threatening waters, and surmount The destroying torrent.—Host, host assailing Pour the invaders: - Host, host repelling March the defenders:—Over Æscesdune Spread the rabid legions, with eager eyes devouring

Meadows, health-clad, silver streams drinking up, Swelling hills trampling down.—Impatiently Hot-blooded the warrior chafes, his rage unleashes And stains the grey thorn with blood.—Charge upon charge Boldly the Pagans repulse;—charge upon charge, Daringly the Christians renew: - The battle swerves, -Angels defend, fiends in the encounter mix, Howling and shrieking.—Plunder, with Thirst of blood Urge the invaders:—As a wild-boar headlong Rushes impetuous Alfred, cleaving down Earl Sidroc to the chine; the younger Sidroc Leaping forward, the corpse bestrides; his brown sword whirls, His blue helm rings, around his dizzy head Dim faintness swims; yet but a moment, and, Crashing the broad axe smites; through shield, through mail, Goring,—out issues life.—A milder fate Had thine been, brave Earl Sidroc! had the prince Thy kind heart known.—Rest, in thine honour rest Earl Sidroc, noble youth !—Shield against shield, Weapon with weapon clashing; helmet splits, Mail rends, and darkness and confusion hide Deeds, of renown deserving.—None can sieze, None can the dead bear off.—Barriers in war, Now barriers in death, the two stout Earls Onset repel: on high a blackening ridge Rises of dead of dying:-Halfdan leads, Nor Bægsceg lags; ferocious wolves and grim Down down they sweep:—wearied the Christian band Had reeled, had retreated, -Valorous Ethelred Pious as faithful, on the instant charges:

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Charging on the instant, the impetuous rush Heavily in all it's energy sweeps on: Full-mailed warrior over warrior rolls. Staggered, o'erthrown, o'erwhelmed. Yet not in flight Safety dishonoured seeking, Obsbern, Fræna, Hareld, Earls tall and strong and daring, the surge breast. The tide of slaughter turn: yet, as huge rocks Once loosened, tremble, sway, then thundering fall, So in the confluent wave of war these fall Smitten, or by Alfred, by Athulf, or Ethelred, Terrible even in death.—Affrighted, away Flees Halfdan, his followers flee. Slung back their shields, Through vale, over hill they flee. Missile showers sharp Dishonest wounds open :- Shrieking, fast they flee, Fast fleeing, aloud they shriek:—even weary night Stays not their haste, nor morning's blushing light Cheers up distress, until in Rædinga's walls Cowering, their shame they hide.—Yet not the storm Blows over, or even is hushed:—at Basengas Ashamed step the Christians back.—Every hostile shore Swarms; even as bees thick-warping on the wind On Wessex alight they.—As tumultuous waves Driven by a South-east wind, strongly surge on, Wear the hard rock, into the tall cliff eat, And the strand level down; so, wave on wave Of host on host, on the devoted land Roll. roar, are broken—are broken, yet roll on. Rocks, cliffs of warriors, at the last outworn Sink in the common wreck; every brilliant victory But illustrious defeat.—Again resounds

Deep the battle-cry and harsh.—That harsh cry hears Mortune, and trembles.—Echo amid the hills Wandering laments, her inward grief nourishing. Sadly and slowly, along the Ridgeway borne, Borne by a brother, pious Ethered Over sanguine plain, over vale, with languid eyes Seeks, sees not hope, and in death closes them; And Alfred groans: yet onward by heavenly aid Led. by hard trial disciplined, by defeat Schooled, by privation taught how to endure, With doubting, desponding hands, from entreating hands A thorn-set crown he takes, a sceptre accepts Wreathen with cares, with woes; to wrestle hard, To wrench them from a giant, whose fierce gripe Clings to one, and clenches the other.—Abendune Despoiled, her monks slaughtered; Wanatage insulted; Lambourne endangered; aroused, the regal lion Glares, his mane shakes, laughs at the spear, the lance, Holds the sword of defiance.—daunted, the hunters turn, Turn.—re-inforced take heart:—at bay he stands Scorning to retire whatever be their strength, And, by his noble bearing scared, they halt, Consult, retreat,—Wet Guilou's willowy banks Of their fear bear record.—Wessex is made free, Is honoured in Alfred, her all-honoured king.—

Peace, holy peace the wounds of war heals up, And plenty the blithesome, with her beauteous train Joy and contentment, bless the enfranchised land.

Wealthy in wedded bliss, the hours pass on Unnoted in their happiness, the smile, The lisp, the gay infant's gambol more endear Home and home-comforts: the far distant strife Is but as summer-thunder, adding zest To our own safety. Yet not the active king Passively sits; the tempest as yet far off May on the winged lightning swiftly career And plunge down to the rock: on every height, On every headland of far-seeing reach, Armed bands and beacon-lights, with prescient skill Selected, watch over ocean's horizon line, And all the Northern-March strictly sentinel, Watching Mercia, bordering Wessex: nor on the West Is vigilance asleep; every internal camp Is duly garrisoned, and the king sits In Wilton:—So Arachne having stretched Her tight-strained cords, securely intermeshed, Each one all-sensitive, with subtle life Instinctively re-answering, her sentient touch Tests each vibration, and holds all in check. Orderly his home arranged, the master's eye Knowing and the master's hand guiding all that moves. So is the land meted, all for defence of all, All for oversight of all; mechanically beautiful But with distrust too pregnant, itself destroying Even by its best success, blessings converting Into curses severest, none to be happy but As the king pleases; made, in the king's own way Discontentedly happy: -- affection, reverence, Die lingeringly under the finger of interfering Regulating kindliness, and in their ashes

Breed ill-will and disgust; loving the king Detesting the overlooker.—Yet he loves, Dearly he loves his people, only wrong In tyrannously doing right.—He, ardently Glowing with piety, truly pious men Seeks to instruct his people, sorrowing to find Ignorance hidden under a priestly garb, Gabbling by rote, to him a tongue unknown To his hearers as unknown; fit priest, fit flock. Nor ermined Justice sees her awful seat Less vilely shamed, nor is that Augéan filth Less difficult to cleanse.—Cruelly, though justly Incensed, he slaughters, where the hangman's whip Had cured not irritated; and indignation, Glossing their crimes, detests their punisher. Surrounded by nobles, untaught, warlike men, Loving their dogs, their hawks, their high-bred steeds; Readier the stag to track, the boar to spear, Or in pastime-fight to tilt, than to hold discourse. Admiring the pictured book, looking in contempt On the unassuming bookman; loving the lay, Hating to read it; he disappointed sits Watching his own lone lamp, and wearing out The meridian of night.—Laborious skill, Honourable in kings, as means to the glorious end Of better ruling in their high sovereignty, To him a consuming care. Watchfulness, weariness, Seclusion, incessant disease, as caged wolves Worry each other: scorn and arrogance, Right regal vices; impatience, petulance,

The bookworm's tormentors, upon his spirit prey: Friends keep aloof, squalid beggars shun his gate. The outcast, the oppressed refrain to cry; Justice becomes deaf, the rich man, and the proud, Upon the lowly trample, unarraigned, Unpunished by their king. In pity, the rebuke. In threatening, the vengeance of the God By whom kings rule, from a fond friend's lips fall Unheeded, even contemned:—Self-willed, in agony Flees he as from conscience, wanders, avoids, secretes, Fighting in stubborn pride against himself. Trusting to conquer self by self-confidence. Struggling up, but again to fall, struggling he sinks, Weakened to become yet weaker. Pitied, though dreaded; Obeyed, not loved; bowed to, but yet despised; Throned in calamitous prosperity, He acts the king, not rules: or, be it he rules, Rules but to be abhorred.—Hark! hark to the sound Of the battle rushing on! Werhamme surprized, The lion shakes himself: threatening his roar Calls up all warriors: Wessex has but slept, Wessex is not dead.—Guthrun, Amund, Oskytul, Had not yet felt his swift sword's biting edge, Seeing, they evade it :--by all their gods they swear, Swear the warrior's binding oath, by the honoured proofs Of their own manhood; swear in the Christian wise; And, breaking oath and pact, in slumber slay Treacherously the king's horsemen, sieze upon and hold Caer-wisc.—Excited into high resolve, Lashed by the peril into energy

He bids the subjected main a huge fleet bear, He bids that fleet arise.—Foreseeing all, Arranging all, around every port or strand, The forests fall, down thundering; every strand Lays down the stout keel, curves the out-arching ribs, Hews crooked knees, frames the compacting beams, Smooths the lithe plank, tight caulks the close-meeting seams, Steps the light, taper mast, tautens up the fixed, The running rigging secures, and to the winds In their broad grandeur, spreads the snowy sails; Fit wings for such dragons; longer, loftier, More graceful than ever had looked into the wave In their proud beauty. Alfred's workmanship, Alfred's conception:—not for idle pomp, Not to display the power of a king, Boastfully vain; but of necessity, Made for a purpose, built to be of use; Fleet as the swift, that buoyant rides the air, Strong as the vast whale who the North Sea braves. On the high fore-deck, stand the warriors armed: Cherily the mariners man the sweeps outstretched: Proudly each chieftain guides the directing helm. Haelenoe, Portasmuthe, Antona's gulph, Lentune and Tweonambourne, and every creek, And every bay, and every beach, and cove, Forth speed the gallant armament:—Surprised, Ocean rejoicing hails the wondrous birth. Foreseeing her future fortune, stream and flood. Join to his deep, hoarse song, their carols shrill; Pleased the blue Heaven Anglia's first navy hails.

And dull Earth, warmed into enthusiasm. High claps her hands and peals her glorying. Isca, hears trembling, the far re-echoing shout; And glorious that shout is, of victory full. Of honour, of high renown: long, long to live, Long to be applauded by every ocean isle, By every admiring continent. Ominously It rolls around Caer-wisc: - Dark the Pagan fleet Warps storm-beaten, water-soaked, heavy. As a gos-hawk Stoops to a swan, so upon that doomed fleet Bears down Thorkill and Wessex. Stricken, they heave, they roll, Ships sink, men drown; the whole North-sea laments And chants her deep dirge over bloated kings:-The stars fight against the Pagans; winds and waves Another fleet swallow.—Bees exasperated, Their hive o'erthrown, on neck, on face, on hands Settle, and sting; even so, ferociously Pour along the Saxon yeomen, ride down, hew down, maim, No quarter giving, none craving.—Their loss so sore, The Pagans swear again:—yet again, his forgiving heart True to his own uprightness trusts again, Leaves their road open; backward wheels his troops, Watches them, still in hope that very shame Will whisper them to be unperjured.—Hope, well pleased, Sings in her honourable confidence; Many towards Mercia march;—of their faith assured Rests he in Wimbourne, and his warriors rest Each in his home, at high Mid-winter tide Holding in religious joy their festival. Again, onward the Pagans march.—Who rides in haste?

Who rides so hotly? Who in the King's Hall Gasping stands, breathless? Who tells of Cyppanhamme Devastated, plundered? Who from the fiery wrath, Who from the indignation shrink appalled?— "Speed with the cloven shaft, at Andeofre Tryst we in arms."—East, West, and North, and South. Fly the war-tokens; climb the mountain brow, Dash through the river, thread the valley depths, Plunge into the forest.—Wessex, be up in arms! Wessex, to the onset!—The watch-fire has died, The beacon been lonely left, dry the grass whistles Throughout the deserted camp: -Sullenly, gloomily, Surlily, warriors sit: forth no sword leaps; Rusted the mail, and battered in, the helm Hang on the time-stained wall.—This the last blow Has smitten dead all hope:—ghastly despair, With clenched hands, and motionless eyeballs, straining Into vacuity; and maddened terror Fleeing from all she sees, or hears, or thinks, Are all that live in Wessex.—Save his House-thegns None their tryst keep.—Yet the king urges on To Bedgwin,—there, none to meet but Leofric And his own thegas.—Every copse, and holt, and down, Swarms thick with the Pagans: Over Chute, through Savernake, Skirting the swelling plain; through Pewsöe vale, Through Pewishamme, through Brædine; every tree, And every stock, and every stone conceals A foeman.—Mercia—Mercia has disgorged Legion upon legion: Caer-wisc, East Anglia, The huge host swell, moving onward.—Nor word, nor look;

Or how, or where, each in panic terror flees Forgetting, deserting their king.—Cleaving, his sword Splits helm, and scatters brains. Another blow Cuts through a shoulder: the carcase fills with blood. Rushes out the howling soul. A third man feels Keen the broad blade gride through the crashing spine. There stay, there break.—Headlong in furious haste Flees the King, scared; nor draws bit till his ears Leave the wild yell behind.—A moment he stands; Throws off his arms, his faithful steed turns loose, And plunges into the forest.—Dim—a dim gleam— Noteless save in such darkness, weak, transient, Evanescent, now brilliant; as a fisherman's Boat upon the heaving ocean, now swallowed down Into the black trough, now poised upon the rolling Edge of the heaped up wave, from the shore seems Lost now, now distincly clear: so creeps, creeps on, Feebly the fire, persevering, devouring on Surely, now speedily—through gorse, through fern, Through matted underwood, up saplings tall, Springing from stem to stem, wide, wide around Blazing brands scattering, in fierce might sweeping, Unsparing, far-spreading, onward the cruel fiend Grasping in giant arms, and hurling down The growth of ages, increasing with increased, Ever increasing strength, roaring pours along One fiery deluge, surge and spray all fire. Warring, the winds waked from the death-like sleep Of their sheer exhaustion, in rapid, in fitful gusts Their sinewy strength assay; then to the spoil

Rush wildly, rush furiously.—Clamouring, the flames Outclamour the warring winds; warring, the winds Howl in acerbity of wrath, groan, shriek, Wail, yell in ferocity.—The stately pine As a willow wand snaps:—Graceful, the pensile ash, Wont with it's beauteous tresses on the breeze To wave, to sway, to float; withered up, scorched, Blasted, blackened, shrunken, on the magnificent Beech in his grandeur, into ashes smouldering Shrivels, wastes, falls.—Offspring of ages past, In youth, in erectness, in beauty, proudly rearing Nobly his front in all the winds of heaven, 'Ere the dense forest the green sod overspread; Bowing his mighty arms in majesty, Joying in storm, in whirl, in hurricane, And, as a sturdy wrestler, firmly planting Strong-knit his limbs, as the storm-demon's strength Strives to uproot him, the gigantic stem, Giant before Druid, with superstitious rite, Had, in trees worshipped God, scornfully, fearlessly, Indignantly looks down.—Volumed, the fire Pauses, draws back, as from Marius' frown Awe-smitten the assassins; then, energy collecting, Launches in his might the mighty bulk against.— So enormous Python on some huge elephant Fastening, with his whole length instantaneously Twisting, compressing, every coil tightening, Crushes flesh, splinters bone: hard struggling, Turgidly expands the brute his iron-bound sides. Stamps down his ponderous limbs; with goring tusks, With twining proboscis, the tortuous monster rips, Mutilates, stretches: - Vain his resistless strength. Vain his unconquered spirit; life ebbs fast, And, his assailer maining, down he falls: So falls the Monarch Oak.-Victorious. Surge over surge, the crackling, the snapping flood Continuously rolls, or bounds, or springs. Nor swamp, nor marsh, nor bog, nor rill, nor lake, Against such foe fit fence, lake, stream, rill, marsh, All flame, all fire, but urge the fevered thirst. Edge but the appetite:—fleeing, as fled Erstwhile no beast of chase, trembling the deer Tumultuously rush; newt, snake, fox, wolf, Panic-stricken, every instinct all suppressed, Save the instinct of self-preservation, madly strive Heap over heap to escape:—escape cut off, One furious, flaming girdle hems them in. Pyre piled on pyre, in agony convolved, Inextricable; straining, their eyeballs burst With suffering wrought to intensity; timid or savage In one vile ruin commingled.—Leagues, leagues beyond, Outstretched in length, in breadth; ascending far, Measureless in height, one vast, vast, sea of fire, Far, far out-spreads; one surge of rolling smoke, Cloud upon cloud; heaven's deep concavity One vaulted furnace heat; hills, plains, all light, Glaringly light, pebble from pebble distinct As crimes in the Day of Judgment.—Breathlessly Outflees he the fleetest: into the slimy fens Leaps he,—he plunges, flounders, wades, or swims,

As swimming, wading, floundering, his flight aid, Reaching dark Sealwude, by heavenly power saved From the horrible conflagration, there he sinks On the earth prone and exhausted.—Weary night, And weary day and night, footsore, he crawls Maimed by the frantic energy: -Through ditch, through dell, Shrinking from his feeble shadow; berries, roots, His miserable food; his parching thirst slaked From pools putrescent, the ground inhospitably Hard, and ice-bound his bed; hunger-gnawn, famishing, Craving relief; in trembling, the shattered door Is barred up against him: his apprehensive sense Hears upon his head curses both loud and deep Imprecated, he the author of their woes: And corpses lie stark, stripped, festering round the hut. Onward, whither war in blood has not yet stalked, Children, and curs, yells, outcries, sticks and stones, The fleeing beggar pursue.—On, on, still on, Weary, and worn, and wasted; swimming stream, Wading through bog or marsh, weak-staggering Reels he,—he falls—amid a herd of swine Stretching himself out to die.—A deep, dense mist, A dense, a cheating mist, thickly round us wraps, And we step, stumbling still as every step Leads us still more astray, vainly, proudly confident, The more wrong, more right we deem; when,—suddenly Bright the sun bursts through the deceiving haze. And on the edge of a sheer precipice Hangs our last step.—So stayed, so shuddering, So terribly forewarned, trembling the King,

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Awed stands, stands fixed: - The glimmering, flickering, The bewildering marsh-light of vain-confidence, In intellect, in genius, in skill, in strength, In courage, in valour, in rank, in dignity, Treacherously has been his guide; and, yawning the gulph, Threathing, confounding, and unfathomable, Gapes.—Oh, who can paint his mind's wild agony, The torture of his remorse? His fancied strength. A bruised, a broken reed; his fancied virtues. Unsubstantial, hollow; all his fancied fame, Disgrace, shame, misery: -- Sighing, he groans, Groaning in his whole soul's anguish, he bitterly Sees all his errors, his vices, his crimes, his sins, And repents bitterly, yea, bitterly, His people's wrong, his people's suffering, Noisome harvest of his sowing.—On the earth, Pallid, outstretched, weeping, and struggling With woes too great for utterance, inaudibly, Yet by God's own ear heard; he feebly prays:— "Mercy! Lord, mercy!-O! all-righteous God, Hear my repentance, pardon my foul sin, For his, for his sake who became man to save A guilty, a guilty world.—It is his blood, His blood alone, me from thy wrath can save, And I plead that righteous blood, that holy blood, The cleansing blood, the sanctifying blood, Of thine own son.—Pity me, pardon me: Make me, O! make me, in my penitence Instrumental to thy good; thine instrument For the welfare of my people. Make me, Lord!

Their friend, their father. As thou, as a father Lovest thy children, make me intensely love All these thy children, and devotedly Wear out myself in benefitting them. Poor, poor, poor recompence, for all the ill, Which at my hands they have suffered. In thy strength, In thine own strength, the strength of my Lord God, The Lord God of my fathers, I surrender To their service every energy, forego All selfishness, all pleasure, all advantage, For their advantage: in my kingly duties, Should'st thou again me to my throne restore, Throne only safe in a confiding people's love; Bid me be firm, be watchful, be resolute, Nor in myself to neglect, to weary, to oppress, Nor suffer others to pillage, or to oppress, Or the meanest, or the highest: bid me steadily Hold equal the balance of justice: bid me right The injured, bid me rigidly trample down The tyrant noble, or the tyrant thrall: And for my country, for thy favoured land, The land thou hast so wonderfully led In thy mysterious path of destiny; Bid me, well pleased, my latest breath pour out, If my death will be her life.—Yet, above all, In lustrous honour, or dreariest wretchedness, Radiant in glory, or deep-steeped in woe, Lead me myself to devote to the, my maker, My preserver, my Lord God; the terrible, Loving, forgiving, the merciful Lord God.

So let me die, or live, as life, or death. Best shall advance thy glory, best shall shew Thou, thou alone art the True, the Eternal God. Holding all nature, all nations in thy hands. Dethroning kings, and bidding kings bear rule, Exalting, or depressing, peoples, tongues. And multitudes, and nations:—this prayer hear, Hear this my penitence:—O! be to me My Saviour, my Redeemer: to my people Be father, be benefactor, Lord, and God."-Sustained, confirmed, and grateful, up he rises As in renewed nature, vivified By Heaven's rich blessing on his high resolve. Humbly he knows himself, and in that knowledge Arises from his knees, the greatest, the wisest, Most noble of all kings; King of himself.—

Slowly towards home he moves; that glorious home Wherein he has learnt a lesson, seldom taught, A lowlier Christian, and a better man.—

Lovingly the Archangel every step regards,
Adoringly bows, and pours out with eloquence
His elevated joy: Angelic choirs
Swell the glad hymn, and every listening Earth,
And Suns, and Systems, in their joy rejoice.

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## ALFRED

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## BOOK THE EIGHTH.

Alfred assembles his companions, unites with Duke Ethelnoth in the fastnesses of Sealward, rescues Ethelswitha, defeats and slays the Sea-King Amund.

Nor is the Arch-Enemy slumbering: he who moves
Invisibly even among his kindred fiends,
Watching their labours, as if their enmity,
Their hatred, their revenge, were insufficient
To goad them on in harm-doing; in set watch,
Prudently distant, that angelic eye
Should not his presence detect; still stealthily
Drawing nearer, yet nearer draws, as the loved task
Intensely employs Raphael. So intensely,
Trembles in the agony of rage repressed,

The arch-tempter, as the net, mesh after mesh, Lifted, unfolded, is by Repentance thrown Into that gulph, wherein all sins forgiven Are buried, are strictly concealed, never again To rise, not even at the Judgment; shut down, sealed, By God's own atoning blood: seal, that his fiends, Nor all his strength, beneath which worlds would crush As empty rottenness, were not his hatred curbed; Nor all the strength of Sin, of Death, of Hell, His offspring, his tormentors, ever shall break.— Smiting his forehead he flees; not in despair, In ungovernable rage. His haste so abrupt; The Archangel turns. Withering terrors, hastening, From his indignant eyes, scourge, scourge the fiend, As he had felt hell's furies at his back: Or worse, the enraged lightning of God's wrath. He with wrath raving, intense, his malignity Yet more intensely deepening, he devises How to convert defeat into victory. Difficultly devising, long as fruitlessly; Wanderingly rolling, his eyes fix in watchfulness At length, over a little band of travellers Wayworn and weary:—pleased to delightsomeness, Forth over the shoulders his impatient wings Flow; down the wind he hurries, into the camp Sinks, and transformed, there as a fate-ful dream Stalks around Guthrun: stalks, a disturbing mist Thick with a thousand fancies hideous, Filling the benumbed brain, to throw off sleep struggling. In confusion yet more confusedly intangible

Wavering it condenses; seeming, though indistinctly, A noble lady, in her aspect queenly. In her affection lovely, fondly clasping Close two fair children: change they into a swarm Of peasants threatening, sticks, staves, brandishing: Now are the heavens with hurtling missiles thickened; Now falls overturned his tent; blood, smoke, and fire. Girdle him; he wakes, pants, into the uncertain Chill dawning light, looks out. He sees, or thinks He sees, in blear bewilderment, the land Adown the hills moving: warily shaking himself, Questioning his cheated sight, the wavering Line becomes fixed, is unchanged.—Although a dream, Disturbed that dream leaves him; thoughtfully awhile He pauses, is resolved.—" Hasten Amund hither"! Nor need he wait; interrupting further speech, Amund, himself disturbed, awakened, armed; (He too had dreamt of surprise, of ghastly wounds) Enters uncalled: To whom his brother chief: "Amund it misgives me much that some deadly ill Is imminently impendent:—On all hands, From every quarter; wood, or hill, or stream, Hear we of Wulf, never see him:-Not an outpost But is scared in or slain: the wise witch-wives Taste the black blood, swear it the work of fiends, Of accursed of Christian fiends, swart ugly dwarfs Their power to bind defying.—Wulf plundered Caune, Wulf plundered Æscetun; nor thegn's, nor peasant's. Hut, house, or castle, that with us has leagued, But Wulf, and Wulf, and Wulf;—all around us Wulf

Slaughters or herries, until our warriors staunch, And true, and revengeful, shrink; and 'ere the murk Thorny rod of Dainer, waves Hrimfaxi on To cool the mist of night, they whisper of Wulf: Dozing they dream of Wulf; waking, shriek out "Wulf! Wulf is upon us"!—until every inch of land Seems yeaning with this Wulf.-Dislodge will I This Christian devil or dwarf, whate'er he be; And fire and devastation soon shall make All desert: by loneliness better fortified. When not a tuft of grass a toad can shade, Than by trench or earthen wall. Glory you crave, Be this your glorious task: Go to it quickly, Do it effectively.—You, Southward hence To Stanheng plain, thence Westward to the sea: That done, the monks of Maildhelmsbyrig shall Feel the temper of our blades. Kynetune, Cæreg Combe, Coshamme, and Brædanford, and Clafertune, And Bathanceaster; each mead, each rolling Down Shall roll into Abona blood, nothing but blood. And so that devil shall flee. Chant we aloud Solemn Mass to Hillda, until the shaven crowns Learn newer music."—And in like merriment Amund replies and briefly, but too well Pleased with rapine, and plunder, to delay the feast.— Watchful, the Archangel has not unheeding passed Satan's expression, his lingering, or his speed, Nor unapt been to conjecture his resolve, Nor slack to mark the uprising of the host

In precipitate eagerness.—He summons straight

Abdiel and his veteran legion, lest the fiend,
Deeming him unadvised, should with his host
Dare open inroad, and for open inroad need
Sharper rebuke than mere indignant frown.
In order due, the veteran band forthwith
With shields close-compacted, and with ported spears.
Rest upon a sun-beam over Camalate;
Whose high top never yet, by the morning flushed,
Glowed so delightedly, so resplendently.—

Meanwhile, their frugal meal, with appetite Which makes the poorest man richer than his king, Alfred and Denulf despatch; attended by The house-wife, who with awkward ceremony, Declined by the king in vain, strives to efface Memory of her sharp tongue, ill yet concealing Uprising vexation that her dull peasant lord, Should that noble nature have known, in tattered weeds, Which her own higher discernment had o'erseen. The unworthy petulance transient; soon the King, Happy now in himself, is happier In seeing rich happiness around him glow; And blither hearts never met, nor joyous smile Ever beamed so gaily as in the swine-herd's hut. Happiness, breathing, chastened happiness, And mirth, with eyes glancing mirth: equals in truth, Equals in pleasure, all are friends fast-sworn Or in want, or wealth overflowing.—Or e'er the sun Over Summertune arising, has exhaled Beyond the shadows wide, the crisped dew, Both ready are for toil.—Commotion strange

Even the swine affects; all are astir, All with erected heads snuff the cool air. And around Denulf congregate, as that joy Contagious were: curiosity awakened, Seeking some cause for the unwonted glee Of their herd-man and the outlaw, they confer With Sauer their sage controller, poor beast, he, Aged, worn out, unfit but to sit and bask, And as he sits to roll down, then up to start Ashamed of his weakness, and stubbornly resolute, But only to roll down again; leaps, capers, barks, Fondles Wulf's hand, bounds up his cheek to lick So like to his own dogs, that instantaneously, Home, all it's winsome moments, all it's loves, Hopes, griefs, anxieties, joys, pleasures, cares, Flood his full heart. Day-dreams of memory, Fears, terrors, anguish; all that to a King And to a man can plead, with earnest tongues Speak:—he looks back:—homes now are desolate. O'er whose strewn-floor, in Yule-tide merriment Lightsome the grey-beard with the grand-child danced; And laugh, and song, and jocund revelry Rang round the ingle-nook: how sad, alas! Now in their loneliness.—Delay is crime, Wessex shall yet be free.—With eager haste Snatches he bow and lance; tightly he girds His tunic of leather, of proof to intercept Danger of vital wound; buckles he on Tightly his hunting knife, and clenching hard His trusty tough buckler, grasping both their hands

As though his soul were in the friendly gripe, To Heaven be commends them. At the homely phrase Tears start—it may be for ever.—Resolutely He darts off at full speed, lest he should choke With another, "God be with you."—His whole soul Full of the mighty enterprise; to seal, Fate as it is, or higher yet to reach Above all former grandeur: upon that ground, His gate of heaven, whence the beautiful Humiliated Spirit of Contrition waved Her roseate plumes, and with untiring wings Bore up his prayers:—With odorous incense mixed They, by the Angel of the Covenant Offered, ascended, and acceptance gained. Devoutly he murmurs.—"Dread! O, dread Lord God! Creator! Redeemer! Sanctifier! with whom Is life, is death; my humblest thanks accept For pardon, for grace, for peace; by thee as gladly Given, as by me cherished. Into thy parental bosom All my fond hopes, all my trembling fears, I pour, In thy protection trusting assuredly. May I, oh may Wessex turn again to thee, Never thy path to quit: On my poor country Shower rich blessings; once more raise her up, Bid her be free, be great, be glorious, Bid her be thine: - May I, myself devote To noblest, to kingliest duties; far shake off Flattering parasites, and strong in thee, In thy path go boldly on, come good, come ill. May I myself forego, all joy forego,

In mine own luxury, even in my mental joys When to my task adverse. As the labouring hind Sows in glad hope, may I, a labouring king, Sow in sure hope, that when my bleached bones Dispersed shall be, and not a wind of heaven Know of their resting; may the goodly seed Flourish, bear increase; may it animate Subjects their kings to love; may future kings Guard their rich birthright, virtuous liberty, And rule them so, that people, and that king Shall themselves feel but one; so that nor license, Nor griping tyranny, on either hand Shall sever the holy chain. Greatest is he, Who serves his country best: such greatness be Mine; great indeed, great shall be my renown, If, looking back through the long lapse of time Kings shall arise, who, warned by my dread fall, Shall rise as I rise; to my native land True, ever true to thee.—My God be thou! Their God be thou! of Wessex be thou God As thou art Lord of all the capacious earth. O thou, my Maker! to these hands give strength, Strengthen these trembling knees, my loins gird up, My whole frame nerve, be in my heart of heart: Be heart, be soul, of this stern enterprise. Bless us with victory, and, in victory, Bless us with mercy, every foe subdued."-His whole soul cheered; in Heaven's holy peace Onward he speeds, and soon gains his woodland Strength At Langport: reaching from Pedrida to the hill.

A barrier of trees and earth, and deep concealed Stretches, built strongly; strongly, but yet more strong In it's brave guardian, Alric of Summurtune. Light, graceful, active, free, and generous; His life all mirth, he of all mirth the life. Guards the bright scenes around his native home. And all it's hills, and all it's beauteous vales, Pleasant, healthful, fertile, apt type of their chief. Once had the Pagans felt his maiden sword Name herself in their blood, felt their foul spoil Unsafe his reach within, and fled, and gained The main body of their march. Now, stronger knit, Bold were the man, the two, the three, the four, Who from his agile weapon did not shrink. Wulf is his worshipped idol, Wulf he deems All mortal men beyond; Wulf too loves him, His brother in war's bond, his dearer friend In the bland arts of peace. Well known that glance Of daring deeds, Alric with kindling glance Stands taller in his joy; the shoulder blades Tighten even to touching, he has to retrieve The honour of his town, and draws the breath Of resolution to do so. Of Mocheaulre, Alford, stout youth and tall, with pain curbs in His courage, and with half their force remains Chafing, yet not in wrath, for Alric leads His resolute compeers.—Osred the swift, Starts at his utmost speed; and Elwin strong, From the beacon on Butleigh and his barrier Across the gorge of the vale, and Eadwulf fierce

In advance of Summurtune, with gladdening shouts Join the on-gathering. Osulf of Gefeltune, His hundred friends, well armed in mail and heart; Eppa and Ida, of strong Camalate, High-towering, distance-seeing, far renowned For Arthur's home, Arthur's ever-flowing spring; Whence Sealwude long, and dense Gillingahamme, The King's moor, the Pouldens, and rich Avalon's Huge Tor and surrounding vale, the Mendip cliffs, The distant sea, river, and hill, and grove Lie out-mapped distinctly, join the joyous host. Osred, again at speed, over fertile plain, O'er-leaping rivulet, stretching over hill, Eadwin of Clevedune, Wada of Sceoptune, (on The iron road,) Waltheof of Tidentune, City of springs, near to that perennial stream Gushing from the cavern where the tasteful witch-wife Wove glittering fancies, in and athwart the blue Rock, dark over-arching. Waltheof in charge Of the further barrier, from Maesbyrig reaching To Aac-dune high, holds honour's envied post To the foe nearest: highly deserving he Such exalted honour; courage and conduct linked, Twin brothers, nerve his heart. These Osred bids Hold well their own, all other charge waste words, With like speed he returns.—On, onward move The bands well-connected. Harding of Dinescove, Leofric of Peonna gladly greet them well. And all, alert, (seldom so large a host Wulf had to foray led,) eagerly foreseeing

Unusual vengeance and spoil, surround their chief; Who, with emotion strong, yet well restrained. Weighing the cost of this first open act. The changes and the chances of grim war, It's summer triumphs, and it's wintry woes, Throws his broad sword into the hopeful scale Undaunted by danger: self-reliant still. For that in Heaven he trusts; and calmly speaks: "Brethren, fast friends; not by more boastful name Ever to be entitled, save it should be, Name dearly prized, Deliverers of Wessex, All hail! Heaven bless you; bless our trusty swords; Save us in this our peril.—It were idle To remind you that, from hence our Cenwalch drove The stout-hearted, the iron-handed Britons back, And chased them astonished to Pedridan-muthe: In hope to arouse that valour, which throbbing against Restraint, bears hard as gaze-hounds on the leash, When upon the edge of battle.—We are termed Outlaws, thieves, vagabonds, have prices set Upon each head, upon Wulf's the heaviest, As if all were not Wulf. And what is Wulf? Your hearts, your ready hands, your swords, are Wulf; You the substantial. I the nominal. Yes, you are Wulf, and I am but the mouth By which Wulf speaks, in angry vengeance loud, And deep, and strong, and fearless: to these fiends Who, calling us outlaws, term themselves conquerors, Kings, and benefactors; kindly shearing us In their beneficence, burning our forests down

In fondest love, flooding our fields with blood In kind endearment, and—be thankful friends, Hewing the father down, braining the wife, Bearing off the virgin, and upon their blades, Yes, upon their pike-blades, in mere harmless mirth Tossing our children.—Need I remind you then Of Abric's hope, his lovely Summurtune Plundered and burnt, yet again scarcely built? Shall I detail the fate of Avalon? Avalon, honoured isle, great Arthur's grave; For he was great, and hated be the name Of him, who in adulterous vengeance slew The noblest foe of the Saxons. Shall I recall The furious slaughter of her helpless monks? The sacrilegious plunder of her wealth? Or shall I point to Fraume, and tell you there How Frau ran red with blood? Shall I incite you, By recounting o'er and o'er, our daring deeds? Deeds to which every bosom gives response, Deeds which your very swords could prate of, were it Worthy in warriors to be-praise themselves. Not leave their deeds their doers to exalt. Yet have those deeds our foul foe daunted so That scarcely he ventures, East, West, North, or South To move, but in full strength, each distant post Cut off he knows not how.—It is our purpose, And check me if unduly the phrase I use, It is our purpose the Frau to march upon, To join strength there with our father in renown. To offer him our arms, our hands, our hearts.

Boldly have Ethelnoth and Merleswain, held This dangerous fastness, often joined our bands. Every man known, prized all your feats of arms; And, brave themselves, will admire bravery And gladly our aid accept; so, mutually Supporting and supported, Ethelnoth's And Wulf's bold warriors, straitly shall prove the mettle Of Guthrun and his Pagan host abhorred: And Wessex be up in arms: or to revenge, Or die with"-" Not die !- Wessex is up in arms"! Shout the hot host, nor wait another word, But clash their roaring shields, and dart their spears, And wave their axes broad.—With instant march Tramp they the forest dark: the forest dark Re-echoes, and beneath each firm-set foot Earth trembles.—Nor does less the affrighted earth Shrink under Amund's tramp: the hungry host Speed on from Cyppanhamme, through Abona's vale And Pewishamme forest. Bromhamme falls beneath Their iron vengeance, nor does Melcheshamme Stay their devastating thirst. Slaughter and fire, Impartial assessors. Nor is servile friend, Nor self-devoting foe, in the red day Of exterminating vengeance, safe or spared.— Guthrun and Satan, and all the ferocious hosts Of Earth or Hell, glory in their savagery, As higher and higher still ascends the flame, Reddening the sun, who veils her peerless brow From the horrible vision. Tene from the fiery flood Shrinks into her pebbly bed, and in Earth hides

Her pure, her silver urn. To Æscetun Destroying rolls the deluge.-Through the charred, dry bark, Spring, in her genial softness has evoked The efforts of dying nature; scarcely ten Trees, spared by the flame when pursuing Alfred's flight, Here with their pale green buds, as a hectic flush Over the cheek of consumption, gloss the decay Which has their substance gnawn. From stem to stem Blackened trunks stretch, with boughs close intertwined; And, stayed by the massive, the miserable wreck Of homes once blest, form a monumental pile Over-burthened with sad memories.—Desperate men, And stern, and high resolved, here the host stay; Their assault abiding.—Hachwy, in sere age Hale yet, yet vigorous, and his sons, strong knit, Rendered by oppression stronger; now dare defy The wolves in their ravening.—Daunted by their cool Bearing, and resolute; Amund hesitates, Though to hesitate unwont. Ferocious his march Never yet had known check. Profusely shed, Red, the rich life-blood streamed his path around. As tigers revel in gore and slaughter on, Wanton in the lust of blood, yet scared, slink off From a resisting cur; so pauses Amund Questioning and wondering. Nor wonders long. Clear is the voice, and steady is the speaking Of Hachwy the oppressed: "Hear me, Sir King! Since king yourself you call. My true king slain, For he is slain or ye had not stood here, Against ye I no more strove, but sat me down

Hopeful of peace. I bade my boys be peaceful, Although their Saxon blood chafed rebelliously. Peaceful we have been; what has been my reward? Ye indeed spared my home, but every beast, All my poor flock, all my scant winter store, Ye devoured, ye slaughtered, ye maimed; destroying the use Of that which ye could not use: yet was I quiet, Ye were my kings: I had no other king Or Hachwy had not submitted. Yet not enough Had I endured. Robbers, outlaws, emboldened By my king's death, as summer flies swarmed thickly, What ye spared Wulf has stolen, though he took not But to supply his need; Ye-O, that pitying Heaven Had not slept upon it's wrath! Yet but seven nights, Even in the dead of night, when deep sleep soothed All sorrow, every suffering, ye, ye hewed down My miserable door, door that never kept A beggar from my board; bound us in sleep And even before our eyes—O, God of Heaven! Save me from madness.—my children in their shame Dare not look up to the sweet light of heaven.— Now, hear me King!—all weakness is thrown off, Submission, servitude; your grave or mine, Yawns wide, yawns hungrily; now try your strength." So rapidly, so strongly, the cloth-yard shaft Flies, that the Sea king shrieks. It harms him not, But the heart's-blood of Hemming of Langoeland Spouts from two issues: Sharply, unerringly The iron hail beats down: strong Brimilskior, Furious Helsing, Klofi of Hadeboe,

Amleth of Saltholm, Frenar and Ossur of Kiel Instantly die, and twenty more fall struggling 'Ere the Pirate-King draws breath: then furiously He strikes, he storms, he raves. His lance sings on Bloodless, and lost. Hrolf of Helsingaborg Collected in his might, with certain eye At Cutha aims: the swifter arrow speeds Through the fore-arm and nails it to the shaft; And as he swerves, another through his throat Lets loose the gurgling blood. Halti the bold, The daring king of Oësel, lured by thirst Of plunder, not by revenge, Kera of Odensholm, Karkar the cruel, and Dixin of Runoe, Thier shields interlock, and with uplifted lances Press towards the barrier: Hachwy's ready bolt The centre man selects; stricken he leaps High in the air, and falls. Active Beorht's axe Cleaves Karkar to the brows; clinging he clasps Hard on the helve. The vindictive blade of Amund Maims Beorht's shoulder, and athwart the fence Falling he sways. As hunger-goaded wolves Fight over a slaughtered lamb, so over his child Fights Hachwy, and, impatient for revenge, Fights Amund. His blue sword, high-sweeping, falls Upon Hachwy's leathern helm, thence glancing down Grazes the shoulder: yet no triumphant shout Rises, the opposing axe has cloven through The Red Shield, and had not Eiric, the King siezed And backward drawn him, deep had been the share Down his left side: back drawn, the trenchant blade

The boiling blood barely tastes.—Thick, thick the blows On either hand fall sharp; hurtling they fall Yet harmless fall, thwarting or aim or strength: When Berthfrid, in his mighty might, upheaves A huge mass, ponderous, a giant's load; Such as Hrimthussi wont to hurl in the war Of ocean-rocks. High whirls the smoking bulk; Pauses, then thundering falls, wide scattering Destruction, pale dismay. Six men of name Writhing lie, or dead; and splitting as it strikes, Flying the fragments wound.—Palsied the host Gaze upon each other: -- Manly Beorht's corse Remains, the life has fled. With pious care, Tenderly they place it on the grass, as though It felt comfort from the verdure. No tears flow Revenge all tears has stanched: and to the strife Again they their strength devote. Again the shafts Fly thick, fly fast: far away the host recede, The battle pauses for breath. With practised skill Five chosen bands their tortoise-fence tight lock, Their quivering lances shake, their axes whirl. Four the defenders taunt; forward far stretching, The axe-men, the others vigorously shield, And fast and hot they ring. The splinters fly, Yet bite not deep into the hardened stems Those axes heavy and keen. Down rattling Pours a stone-storm, furiously dinting helm and mail, But as of charmed lives, stones, lances, barbs, Harm not the Christians.—Amund, with ready thought Bids the strongest arms the straightest stem select

Hew off the boughs, and in connected belts Sling it, and sway it. Answering his song, Song wont to guide the mariner, cheerily Timing all efforts the anchor huge to weigh, Up the firm beach the ponderous keel to haul, Or across the sandy tongue to make escape And launch into another ocean. Gallantly It sways, strength collecting; directed endwise on Battering the rampart. Firmly immoveable, Scorning the feeble toy, the rampart smiles. Blow upon blow succeeds; it cleaves, it moans, Crevices gape, logs shift, stones rolling fall; Heaving with breathing life, as a monster huge Of the ocean, stranded: crashing, loud-lumbering, Bound the oaks of a hundred winters: roaring on, Living the torrents storm the wondrous breach, And under a thousand wounds his youngsters fall. Hachwy, as a bull by evening wolves beset Tramples one, gores another, ready still For every assailant, until tired out They sit around and gasp: step by step recedes, At every step, some threatener striking down, And gains his frail cottage door: there, stands at bay: Around him a fence of dead men. Shamed, enraged. Storm they, they rage, they threat. Stones, blazing brands Thick fall, yet he stands firm. Securely closing The gap for a moment; unhelmed and unarmed He advances, he calmly speaks. "Enter here King, Your accursed work behold"; overawed, Amund. Follows as a bidden child: "the knife has saved

These from your lust, there my aged mother waits,
I could not raise my hand against my mother,
Your vengeance, damned fiend"!—In blood matured,
Joying in blood, blood-thirsty, and blood-seeking,
Hangs back, in shame, the King: not so his host:
Stone upon stone still hurling, brand after brand,
Body upon body, above foes friends high piled
Rises to War a dreadful hecatomb;
So dreadful, that the very demons flee
Horrified, disgusted.—Yet is it glorious war,
Word glossing over many a devil's deed:
And, on the galled Pagans rush more vigorously,
Singing in triumph to the clash of shields.—

More eyes than Guthrun's see the ascending flame, More ears than Guthrun's hear the afflicting shout.—

Way-worn and weary, yet upheld by all
A woman's constancy, a woman's love,
A woman's truth, and trust, and confidence,
And soul-devoting faith; Ethelswitha
And her two children, Æthelflæd spirited,
Eadwerd the sturdy, slowly journey on:
Nor can their speed increase; their only guide
Bran the strong sleuth-hound. Grave to austerity,
Cautious of deceit, with practised scent acute
He carefully traces, accurately distinguishes
His noble master's foot, from among all feet
Which had ever that track crossed.—Through plashy pool,
Through mire, o'er moor, o'er waste, through forest thick
Encumbered by ashes thick, thick moss, tall fern,
Gaily smiling amid the desolation drear

And covering up man's crimes; now sober-pacing Now conning every fume: tracing, re-tracing, Every maze unthreading, plodding silently, Now whimpering gladly, breathing intelligence, Enhancing confidence, not suffering aught From his task to divert him, carefully forward treads The skilful hound, proud in honourable trust; And now increases in speed; the fresher trail More perfect, since they the wide burnt vale o'erpassed Where Biss from Stanheng plain her pure stream rolls, On toward Abona:-Nor with the hastening Less pleased the Ealdorman, her brother bold. And large, and strong, fit son of a fit sire Ethelred large, and of Eadburh of the blood Of Mercian royalty. Leofric, whose strength Few men could equal, whose valour none excel; Lucumon stalwart, bony Ethelfrith, With twenty thegas, all true, all well-armed men, Proof against thrice their number, but ill fit In open field such ferocious horde to meet As from the steep ground are swiftly sweeping down At full stretch for the prey.—On her right hand, In the post of honour, threathing the foe Athulf and his compeers; and in the rear. And on the left the thegas; thegas, yet each one A leader trained, ten thousand thegas to head. Milk white the palfrey, in his rider proud Paces upon Bran's foot-print, and behind, A battle-steed laden with soiled arms. And torn habiliments, by faithful grooms

Curbed in and led, close follows. Amund calls His horsemen around him: fleetly mounted all And eager for fight, their swords as yet unfleshed, Thirsting for daily food. "There see, my friends, A gallant quarry; some dame of noble rank By her high bearing, and her steady eye Defying, not inviting. That prize shall be The partner of my high-seat, her coy pride Will soon melt in the merry wassail bowl, And laugh over her dead-man bridegroom. Ring and Solvi, Olaf and Bano, Eiric and Biarco, Rolf, Svart, and Hareld; Haarfager has trained Ye in hard schools. Ye know the value of fire, Against blue steel, and Lapland war-proof cloaks; Now try it against willow: fire the wood, And stretch your men out well; giants, or dwarfs, Heroes, or Christian devils, the wasps shall swelter Thick in their nest. Strong Thorold, Biorn, Haco, Kobbold, and Wic, and Keld, and Thorer bold; We, as war-brethren who have mingled blood, And exchanged arms, fight side by side to day; Nor shall stout Haldor of Raumsdall, who pants hard To prove his Norseman mettle, here lack chance Or of wounds, or of honour.—Wait we yet awhile Until the hungry giant lays fast hold.— Now brothers to your sport."—The unctuous brands Of bickering pitch-pine, blazing, wave on high, And in the curving boughs, and budding twigs Hang, or around the doated, wrinkled stems, That rear their writhed arms up to the blue heaven,

Piled close, tight bound, bite, gnaw, and flame, and smoke. Hurry on the demons,—each as a raven dark Croaking and ominous, the witch-wife's horse Who wades breast deep in blood, and richly feasts On warrior's glassy eyes. Wide-sailing ernes, And gleads, and filthy repulsive carrion birds, Scream for the feast of swords. Gloating their eyes. Assured and rejoicing, dashing on amain Gallop Amund and his host, the affrighted plain Vanishing beneath them. Practised in their art Stout Athulf shielding his sister, every knee Firm-planted, spears oblique, and shields tight locked, Steadily the men of Wessex unflinching wait The impetuous charge.—The living lightnings stream From their far-blazing eyes: reining hard their steeds The Pagans wheel; they charge, they wheel again; And charge with lances quivering eagerly For their allotted blood. No missle flies From Athulf, his longing lust curbs Amund in Lest his fair prize be harmed.—With prayerful hands And eyes upraised, and to her bosom clasping The children of her love, Ethelswitha Calm, and collected, bows to Heaven's will.— So pass the hours, the Wessex men confident, The Pagans fretted, jaded, agonized with rage.— Far on the right, smoke and atrocious flame, Involve the Northland chiefs; demons disport Themselves in the reeking cloud: and Odin storms. And Hillda shrieks, and the hurrah battle-cry Rings in the furious blast, careering on

The fading flame to feed: the fading flame Lights up afresh, and fades; sinks, blazes up As a furnace seven times heated by fierce blasts: Yet withers not bud, nor leaf, nor slenderest twig; Nor driest touchwood blain smoulders or burns. Raging the demons howl: raging their hosts. Fiend-souled, wolf-hearted, ply the murderous task With murderous energy. The flames rebound Scorching and blasting their feeders; axes sharp Ring on the stems; unharmed, the hardened stems Hurl blade from helve, and ring-mail cloven and stained, And helmets split, and shields in the iron shower Groan, clash, and ring, and rive. Duke Ethelnoth Warily watching, aloud suddenly Shouts "Merleswain cut sharp"; a hundred gleaming blades A hundred cords sever; swaying, a hundred trees Down thundering crash: yells, shrieks, sharp wailing cries, Rise amid blearing smoke; distant echo wails, And shrieks, and yells; yells, shrieks, and wails again. Along the resounding hills, wails, shrieks, and yells Course over the blackened vale.—Sternly Guthrun hears That thunder crash explode, disjoined flame sees Across the sky flashing.—Beaten down, maimed, crushed, Out from the fallen forest writhing twine Groaning the Norsemen, all armour of defence Into the wearers dinted. Nor yet long Lie they tormented; Saxon bill-hooks broad Loose let their howling souls. Far far away Scared flee the demons. O'er the protected wood, Abdiel and his leigon, armed yet forbearing, hover

As Raphael's mild breath wafts away the flame, Quenches the vindictive brands.—So as the careering, Strong rush of elemental war, oft lulls; Leaves a torn vessel to recruit her strength, To right, cut away the wreck, then, 'ere the worn Life-despairing mariner is dry, whirls down Hurling the play-thing hulk sheer o'er the waste, And into fragments crushes her; the strife Lulls for a moment. Ethelnoth, Merleswain. Eardulf and Sidulf, Cenred, Alfwold, Elf. Dash forward on Amund's host; nor Amund's host Winces from the struggle: Godfrid, Gormo tall, Both born in Langoeland, sons of one sire, Bomund their elder brother left to fill The throne, when Bældeg old and frail shall take Odin or Hela's path; for, maimed and worn, Wearily the king his numbered days counts out, And calls on loitering death; oft uncalled coming, Oft to entreaty deaf. On the blue wave The brother vi-kings fought, reddened their blades In Vendland's, Estland's, Suithiod's, Gautland's blood; So it was blood, unheeding of what race; Then joined the cry of vengeance; pouncing down As upon carrion hungry birds obscene, So foul these warriors, only to be known From wolves by their human form. Cenred first feels Their iron maces: both at once strike full Upon either shoulder; low the youthful chief Sinks, shaken throughout. Indignant Ethelnoth Leaps across the fallen; true, his trenchant blade

Cleaves Godfrid's wrist, spouting the black blood springs Staining his dark-red shield, fit heraldry For him who in blood swims; then, whirling round Gashes through Gormo's neck, and thick and fast Spears thrust, and axes flash, and brown swords sway, The tide of direst slaughter. Still, still fiercely The Pagan host holds on, the iron mass Moveless as an earthen mound. Eager Amund sees, Cheers his stout warriors: again his horsemen charge At their utmost strength and speed: nor slack they now Their spears to launch, loud-whistling on they whirl, Not harmless all. Kalf of Ey-gautland, famed For steady aim and strong, through the tough buckler Drives his Rune-charmed point, goring the side Of Leofric, Earl of Wiltunscire, and cries "So dogs of Wessex! shall the wild wolves tear, And up your heart's blood lap. Cur dogs are ye To slink, to hide, nor dare in open line Stand up as men; but kneel, and crouch, and bend, Like a broken bulrush; taste again my strength," His second spear swift flies; the darting snake Hisses, and had drawn blood, but Raphael Wafted is harmless, and Ealhswitha Towards heaven looks and prays. The Saxon blood Grows hot grows furious; yet prudent Athulf checks Warily their valour, and indignantly Amunds reproaches. "Is it thus that men, In bright arms sheathed, their manhood can forget And woman's bright blood seek? shameful disgrace Shall alight upon you, false hearted recreant."

Whirling in anger his lance; the muscle broad Of the strong loin the burning point receives, Checked by the swift-urged shield, or the entrails thick Had reeked upon the shaft. Heightened in rage They wheel, again they charge, not again safe; Plunge the tough spears through the broad-breasted steeds, They reel, they rear, or standing, fount out blood, Tremble, and shricking break their mighty hearts. Unhorsed, many warriors, now with mace, or sword, Or double axe, hew the devoted band; Shaken, not broken. Suddenly the foe Sling back their shields, and flee. Wary Athulf warns Entreats, commands in vain,—"They flee! they flee! Now forward Wessex"! each exulting tongue Shouts, they dash forward. Fatal, the rash pursuit Breaking all bond, destroys their resisting power; Suddenly rally the Pagans. Each knight holds Three men at bay; and as the horsemen wheel Still faces danger. Amund, remounted, pounces Again upon the quarry; Kalf and Thorer Close upon his flanks the rapid rush support. Plunging the led-horse drags his struggling grooms, And breaks, and scours away. Confused and strained They, limping their post regain, weak yet enduring, Suffering yet unsubdued.—For revenge burning, Waves high stern Kalf his crashing spiky mace, Heavily it falls; Athulf with ready arm Receives it, repels it, with superhuman strength, Given by the Archangel in the imminent peril, Heaves up the warrior from his steed staggering,

And throws him as a quoit, placed by the wrist Of an adept player: Thorer surprised, reins back His well trained charger, upon the grooms strikes hard With his broad axe :--not warriors, but oft used To agile hunting feats, bend they aside: Harmless the blow falls; grasping each a rein, Their short bright blades through in an instant pierce His fleshy thighs and pin them to his beast. Maddened with anguish, borne o'er the reeking plain Fall at once man and horse, one mound of gore Black and revolting.—Amund, with iron grasp Gripes Ethelswitha;—a more iron grasp Clenches his sword arm; upon his brawny thigh Bran fastens: one soft word yet powerful To do more forbids: a voice yet more powerful Through the Pirate rings terrifically, "Wulf! Wulf"! The wide field echoes "Wulf"! Sealwude shouts "Wulf"! The broad sky answers "Wulf"! and, panic stricken, The whole battle pauses.—" Amund, we have met. Wulf of surprise advantage scorns to take. Clear a listed field"!—Had forked lightning fallen, And a yawning grave ploughed out beneath his feet, The Pirate had never blenched: at that stern voice Confounded he stands, he shrinks.—No giant bulk, No huge overpowering monster, dark as night, And as invulnerable, braves the chief Of many hundred fights; but, of spare frame, Of middle stature, of face dark-matted o'er With unshorn locks and beard, lithe, sinewy, Gracefully backing a war-steed, bony, strong,

Ungrocomed, toil-worn, which, or his wondering eyes All his senses cheat, but even now fled away; No glittering helm girting his manly brow, Not even a mailed shirt protecting him, But a rude leathern tunic. And this is Wulf? The active, the unshrinking, never seen, Every where marauding. He, he a King By such a peasant to be bearded! Indignation Astonishment replaces, to his height rising, Direct the blow falls ponderous; active the foot, Thoroughly trained the steed, both man and horse Swerve from the weapon, and the rapidly Sure-striking mace the yielding helm dints in; Stung with the piercing pain, impelled by rage Amund throws off his helm; the spouting gore Matting his tangled locks. So fierce, so fell, His threatening glare, warriors of longest life Shudder, and far retreat. Rising again, Hopes he the peasant to crush. Swift though his arm In vengeance descends, swifter his adversary Waits not, the furious weapon he intercepts With shield obliquely held; off turned the blade Wounds his own steed; plunging, he rears on high; Wulf's agile heel again his charger guides, And, steady of eye and hand, with certain aim Severing the muscles, adroitly down he drives Into the arm-pit his true-tempered blade, But loses hold: Sheathed in the griesly wound. Weapon with spirit contends, the gloomy soul Struggling to wind out it's way. With the left arm

Strong in his death throe, the loud-cursing king Hurls his huge shield, so furious his energy Wulf in the saddle reels, but only reels; The impetuous blow the guardian spirit stayed Or he had sunk; far away, far it flies Striking Einar on the forehead; ready friends To the rear bear him, and cool his dizzied brain In Frau's pure stream: perturbed now and dark She rolls along her many-tinged waves. And the beauteous valley, bending to the stream, (Her flattering mirror,) shrinks through all her woods. War-brethren true, to blood-made compact firm, Despite of the honourable pledge which guards As with oaths a listed field, reeking with haste Gallop Kobbold, Anlac, Biorn, Haco, Wic and Keld, Nor does Haldor tighten his rein, though not of them. One piteous cry ascends, the Saxons dread So fierce a thunderbolt their chief must crush; Wulf's keener eve measures the hurrying haste. Reins back his steed, and, along the tempest pours, He scathless, they wondering: not to wonder long: Alric has now his day of reckoning. Stabbed in the chest, down rolls the panting horse, And plunging, Haldor's mailed breast beats in; Nor Biorn and Haco escape, o'er Eppa and Ida Glory her beam has waved. Twin brothers they, Biorn and Haco twins, from Gautland high Whence Ragnar his bride gained, by vile Orm held Within rocks dragon-guarded: a rattling hail of blows Pour in the Gautland men; strong to endure

The Saxons all blows take, nor strike again, Until in very weariness the storm Wears out itself; then, in an instant each Strikes hard, strikes home. Through Biorn's bursten heart Passes Ida's blade, mailed shirt but ill defence Against the strong Saxon arm: through the one-eyed Abased visor, Eppa's point well aimed Crashes between Haco's eyes, and drinks the brain Hot steaming. From the equal contest wheeling Kobbold, and Wic, and Keld, in arms renowned, For mutual faith renowned; whose barbs swift-winged Fell as fiery furies, or on Eysyssel's shores Valland, or Frankland; and who nobly shared Wealth, honour, on equal terms, now to divide Disgrace in impartial brotherhood: condensed As one destructive cloud, on, on they sweep Toward Wulf, as yet without sword; again he wheels, Again they pass him, Alric leaping in As a young hart, from Amund's yet bleeding side Plucks the red brand; Wulf waves the gory blade: Mad for the Bornholm blood beneath the helm Into Thorold's neck she bites; Alric's eager knife Houghs Keld's heavy steed, yet weeps as the poor beast, Taught by his reasoning master to delight In war's foul havoc limps, and rolling tears Gush from his blood-shot eyes. In courtesy The high-minded Saxon smites not until his foe Huge, strong, and stern, upon equal ground has set His iron feet. Cased close in complete mail A stalwart man-at-arms, scorns he the small

Unmailed stripling: "Now, by Odin's head! Scorn were it, wriggling reptile, in the dust To crush thee: hide thee in thy grandame's lap, Or I so scourge thee, that thy whimpering Shall scare thy play-fellows." The ready smile Plays upon Alric's lip; still courteously Greets he the stranger-knight: "True I am young And scantly schooled, yet not to learn unapt. Lessoned by worthy teacher; it may be The scholar may o'er leap the teacher."-" Thus then I teach A measure to rugged music,"—in fierce rage Indignant the giant roars, the quiet mirth In his dark soul rankling:—Falls the ponderous Mace, as a polled oak by lightning riven; So heavy the crushing blow, the vast bulk bends With his furious energy, o'erswaying far The wary opponent. Sharp, the active blade Through his groin rips. Howling in agony, In seven-fold anger wide around he strikes, As with a threshing flail: at every whirl Deeper and deeper stabs his lithe adversary; Sinking to his knees, his left side covering With the bull-hide, wildly striking as he kneels, Deep curses muttering, muttering bitterly, Groaning he falls, and swears, and gives up life. So stretched out huge, upon the Icy-sea By Lapland boatmen wounded, floats a whale Spouting hot blood for water.—Duly breathed Rests Wulf: the foe rest not; they at the mighty bulk Of fallen Amund glance, then upon Wulf

Cast their devouring eyes; and but for shame, And for their oath of blood, fain would they sling Back their protecting shields. Soul-questioning Long time they pause, Wulf abiding their assault. Keld falling, the hot blood in vindictive rage Reddens his compatriots forehead; avengingly Flies the loud-whistling spear: whistling it flies But to quiver in the earth. Alric besets The twin-giant of Alsen: Wulf with ready hand Smites hard upon Anlac.—Blow for blow fall thick, And fast, and furious.—Skilful each eye and hand To give or to ward the assault, Anlac's sword breaks, He clasps Wulf's neck; striking his strong-boned steed, Wulf, forward darting, from his saddle draws Astounded the Northman; through the midriff plunges His blade swift-descending, hurling off the corpse, With equal hand the Alsen man he stabs, Now to him left by Alric.—Furiously Around the strife rages; Harding and Leofric, Osulf and Alford, Osred the swift of foot And in fight dexterous, noble Ethelnoth Merleswain and Ethelfrith, as lions strong. And fresh, and vigorous; with each their host Equally vigorous, and fresh, and strong. Though by fame their deeds unchronicled, sweep the field, A hurricane of deaths. Nor one foul foe Lives to reveal his fate. Alsen and Langueland, With their thrice-beauteous meads, and lakes, and streams, Nor Bornholm's coast iron-girdld and dangerous, Nor Gautland, thronged with wealthiest merchandise,

Nor Odinsholm, nor Runoë, nor their king's
Own Samsoe the beloved, the prized, the famed
For his fame, shall with hurrah-chorus hail
Their plunder-laden barks. Deep be your wail,
And bitter, and prolonged; their golden prows
Never your eyes shall greet. Mourn, widows mourn,
Mourn maidens, and lament! their hearts beat not,
Their eyes see not, their minstrel tongues no more
Shall sing your beauty, pledge your throbbing love.

O'er the wide field of strife, now calm, now hushed; Mute with astonishment, dreading their success, So sudden, so unexpected, amidst the awful Scene, in few words but fervent, they offer up Praises heartfelt, to Him who all o'er-rules, Influencing man's evil to work out His good; His mercy as wondrous as inscrutable. Earl Merleswain, Duke Ethelnoth, and valiant Wulf, They his rank well knowing, from all else concealed, With Athulf the Ealdorman close consult hold And decision issue. Ready hands at once The weltering dead collect with decent care, Reverencing the sacred aspect of mere death, More reverent of those who such death died: They strip off the mail, take the weapons, but touch not Wealth, or aught else. In the capacious marsh, Whence Biss flows Northward, deep they bury them; The surface recompose, into the forest The fallen stems remove. The adjacent trees Extend their boughs, now unpent; -- Wide, wide around Trooping, dense clouds arrive hastening; down they pour

Deluge upon deluge.—Hurrying with swift flood, Biss into Abona sweeps the loathsome load Staining Sabrina's wide wave. Brilliantly Sunna with pregnant blaze, fertility Calls from exuberant earth: rich verdure, fresh, Unstained, and lovely, at the Archangel's touch Quickly overgrowing, every trace conceals Of the direful contest.—From a terrible dream We awake and all is peace.—A vessel proud Filled by an in-pouring wave, founders at once Yet smooth the waters still glance merrily.— High thoughts and fond, resolute Eahlswitha Restraining, awaits: Her lord the homely garb Concealed not. The Queen held her stately dignity, The wife, the mother trembled, and for aid Over her babes prayed fervently.—Repressing Joy from the common gaze, following Wulf Her palfrey turns: averted either face He at her stirrup walks; few words and low Pass,—turning,—eloquent in her majesty, Glistening her eye proudly glancing o'er the host, Calmly and steadily proclaiming him, "God save King Alfred"! she, her fond heart bursting, Falls weeping upon his neck.—Sacred the joys, Sacred the sorrows of exalted rank: The whole host stand confounded in the excess Of astonished pleasure.—One broad shout ascends Rending the clear sky, wide the convulsed cheer Careers over ocean, booming as thunder roars, And spreading to each headland, bay, and shore,

The wilderness of waters breaks, and foams, Redoubling it's wild song: so the broad shout Breaks on the distant hills, and woods, and plains, And every echo to every echo shouts "God save him!—God save King Alfred"!

## ALFRED

OF

WESSEX.

BOOK THE NINTH.



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## BOOK THE NINTH.

Alfred fortifies Æthelingöe. Ethelswitha describes her journey in search of him. He relieves a wandering beggar. Odin seeks to an oracle for counsel.

Night, over half the globe her robe has spread,
Star spangled oft; whence to this lower earth
Celestial intelligences look in love,
And interchange sweet influence; now consigned
As to that Abyss of Darkness whence, evoked
By the Primal Architect, this goodly frame,
This planetary system, uprose sublime
In virgin beauty, and the songs of Heaven
Greeted the uprising; certain thence to derive
Increase of pleasure, and wonder, and themes for praise.—

In his unseen, unheard, soft soothing car,
Dainer, ever dizzily drooping, dreamily
Waves his thorny rod of power, pillowing
Pain, and disease, and care; bidding all life
Gratefully itself renew, as in the abyss
Beneath the ocean world, where dark dwarfs hold
Their unsubstantial reign. For toil recruited
Skeenfaxi with distended mane, and tail
Far streaming, scatters the cool, zephyred dew;
And Sunna, in o'erpowering glory shrined,
Lashes her raging steeds, and pours along
The glories of her lord, sweet-smiling Day.—

At Abyrig close conferring, ominously Watching each other's look, the fiends who fled The sudden disclosure of the angelic host, Heard that concussive shout: booming it travelled As the roar of a far off hurricane, through them It rang, convulsively rang, convulsing them With horrible apprehension; as a passing-bell In time of pestilence, strikes with shuddering A guilty land, every soul questioning, "Who shall fall next"? In the murk darkness closely, Cautiously concealing all illusive pomp, Even as erst in Egypt they were fain To ensconce themselves in bulbs, or reptiles vile, When giants threatening, thundered at their heels. Or, as Loke slinking from vindictive Thor, When the salmon's tail became thin beneath his grasp; Deep away cast, and buried, lest the eye Of an avenging angel should detect

Their secret lurk, in muttering sounds and low, As a paddock's evening murmur gurgling O'er some flicker-lighted marsh, they in fear consult; Scarcely less dreading lest the stealthy ear Of their tyrannic chieftain, should be close To every tremulous lip. So undefined The mystery-shrouded threat that shakes them all, So shiveringly tormenting the suspense, Whatever the danger, Heimdaller with Vidar must Seek the affrighting cause. In imminent Dread, yet with braggart confidence, the vote Obey they submissive; they are on this side worst, Even worst were better than heart-sick suspense. Each on his spectral steed of dissolving cloud, Gulltoppr and Lettfeter; glide they smoothly, Led by well-tutored ears, instinctively To the birth-bed of all sound, and stealingly, On breezes that scarcely could waft a thistle down, Over Pewishamme forest, through the cindery vale, Across Stanheng to Sealwud, over unfolding buds, Vidar, in shoes of silence, softly skims; Then sinks to the vale, and over tangled grass, Over sighing bulrush, o'er the shivering crest Of slumbering aspen-grass, undisturbingly Floats:—and Heimdaller, with ears sensitive To the meeting point of silence and of sound; Whence the one starts living, wherein the other dies, Hears the leaves gaily singing as they rise From each stem ascending: On the distant hills Hears the fleece increase, upon each of a wandering flock But intelligence derives not. Stalking, involved In thrice-woven darkness, elusively concealed, Satan the search pursues: all close, all still, Such power have spirits blest beyond spirits malign, In despair he surceases. Downcast, homeward flit As obscene birds startling the ear of night, They, by themselves; and, incomposedly In aspect and bearing, of disappointment speak Ere lip has moved. Deepening, the mystery Deepens their abject terror, and their shame.—

Throughout the Pagan horde, licentiousness With midnight riot reels. Mad, wanton waste Spills over the ale, the mead, he cannot gulp; Burns the food he sickens at in his gluttony. The roar of comrades ringing through drowsy heads, Shouting they sleep, soundly sleeping still they shout, Exulting they curse, cursing they still exult, Out-demoning demons.—In the Christian camp Deliverance prompts their prayers, their hymns attunes, And meek devotion, from the heart's inmost shrine, Mingles gushing tears with praises. Camalate Rises still nearer to heaven, and every vale Is a high place of the field. Strict watchfulness Listens at every strengthened point; the hills Glitter with outlooking eyes; the beacon fires Wait ready to out-blaze. Wædmor contains Her own liege lord, and, richer than all wealth, Holds Ethelswitha, courageous Æthelflæd And infant Eadwerd, training for future fame At his mother's breast. Strictly the household troop

Mounted in outpost, watch their holy charge, All the hope of Wessex, save her trust in Heaven.

Morning awakening, over the dewy lawn Trips, spangling harebells with her crisped pearls. Alauda, and high-stretching Chanticleer Call up the hinds to labour, summon chiefs To honour's glorious toil. Wholesome yet spare, No temptation to excess, the welcome meal Thanked for, and thankfully eaten, they discuss The present, the engrossing danger. Eahlswitha As the King's wife, not as the Queen of Wessex, (No King's wife acknowledged as queen, since Eadburga With disgrace stained the queenly rank) listens not speaks. "Since that so sore a defeat has overthrown, In God's all righteous mercy to his children, The Sea-king and his host; no longer hope, Should I say hope when we have nought to fear Seeing the hand of Heaven so manifest In this glorious victory? still we must expect Our haunts will be now well known, and that 'ere long All the exterminating hordes, infuriate, As galled as goaded wolves, gathering strength Will at once rush down upon Sealwude. I can hold All it's whole length and breadth against the world, With our true yeomen on their native soil, Save against fire. Heaven has preserved us once From that unsparing foe, yet that Providence May not again be vouchsafed. Bethink we then How best to secure the plain: deadlier war Than we have ever brooked, in his red eye

Comprehending our utmost strength, bids his foul maw Foully rejoice: considerately I advise As in my own land experienced, I should hold, (For I shrink not from the trial but rather seek Renown upon her own threshold) Sealwude And all it's marches, from Peonna onward To the broad ford; manning the swelling hills Whence Stour pours forth her beauties, and the banks Of winding Frau, twin river to twin town, Northward to Farlea, or on to Abona. In detachments well selected: so as if driven in To fall back upon the Mendip chain, Smaldune Kyning-setl, and Camalate, aye, to Gillingahamme. A long but a safe line, or I reckon but Ill upon our men of Summursete. Even these lost. The marsh between the Mendip and the Tor Of Avalon, and the Pouldens, still can be held Such is my counsel. Long have we retained All as daring outlaws, now by the King's name Increased, our strength counts thousandfold." So Ethelnoth Ceases wise counsel, and Earl Merleswain speaks: "I would but add to such matured advice. To such safe conduct as, under Heaven has been Tried so successfully; and under which Much have we dared, and advantageously. Or in repulse, or in cheering victory; From each assay growing more vigorous, In confidence more assured: yet one word more.-Our ears were deaf, our senses most obtuse, Did we not heed that, of these plundering kings

These destroying demons, one, even now despoils Tramples upon, burns, ravages Demetia. Unsufficed by all plunder, ever hungry they, When gold, and food, and plunder, there shall cease, As they must cease, Sabrina's flood will cross And herry our Western coast. Steyning can relate The fury of the fight, when Eahlstan drove The pirates into the sea.—At Pedridan-muthe On either hand, and Northward to Cleve Dune, Save Worte-byrig and the Saint's head, scarcely a mile But has good beaching-ground: form we there posts, Man we the ancient camps and beacons high, Quantock and Brentknoll, Cossen-tune, Rowbyrig, Wortebyrig, and Cadbyrig.—So oft has our brave king Conquered, and but that his generous nature spared The untameable rovers, bound nor to sea nor land By tie divine or human, bound by no pledge, Their very gods their exemplars; Wessex had been Yet in safe keeping."—Arises Athulf next; "It would but ill become me, noble chiefs To speak, when in speaking I myself may check By counsel unmatured, and as a child Sit down grieving and ashamed. I then will speak Only as a brother; not with wisdom's tongue, But with affection's yearning. Let us forthwith Safest defence secure, first for our king, And then ourselves protect. So sure as hatred, So sure as thirst for blood, as thirst for gold, Have prompted these fiends; so most assuredly Or 'ere the summer sun our fields shall scorch

They will renew the exterminating strife." "Friends truly tried; whom nor distress has shaken, Nor privation tired, nor danger driven back, From the forward path of honour; in loyalty, In patriotic ardour fully proved. We have two enemies; one unnatural, As we are of one blood, the other has cause Just cause for enmity. Valiant, the Britons May on the one hand claim their ancient realm; That is the possible danger, and we dare not Forget that it is a danger. Imminent. Perilously imminent is the immediate ill; Destroy that, and the other will of itself Itself consume. We then must crush at once Or never hope to crush, these marauders fierce, Who trample down our land, destroy our homes, Pollute our country, and blaspheme that God, Who need but his eye avert and they would sink, Then unsustained, into blank nothingness. In such all-vital contest, it behoves Christian men and warriors to weigh carefully, Each near, each distant circumstance, to guard Against all adverse ill, and to provide So as to improve success, and aid the strong By kindness towards the weak.—Well placed, a fortress Not only will protect Ethelswitha, My loving, my devoted wife, and my poor babes; But, from the central point of Æthelingöe All is within our grasp, and retreat assured, Should Heaven have sealed our fall. Erect we then

A fort upon the lone isle, a humble site Yet with advantage pregnant, even as Denulf's heart Under a rude exterior holds more worth Than fifty kingdoms. Had not Providence. In it's inscrutable mercy led me thither, I know not, had I in forlorn hope to choose The last place for the deadly struggle, or For conquest, or defeat. I could have chosen Concealment closer; and, or the Heaven-born hope Is but illusion, yet shall the Pagan's pride Bow to the swineherd. Trusting then to Him To whom all fate is open, if that fate Have fixed all our actions, as some erring say; These our defences perfected, the strife Again may be encountered. Now to our task Brave friends, and cheerily."-Some unwary foot Has crushed the citadel of those small folk, Who through the live-long days of summer, toil For Winter's store. Injured, they sit not down In dejection to despair: their architects Direct their labourers, all duly tasked In toil as in obedience; unconfusedly Arises their Babel, every fragment set In perfect symmetry, perfectly adapted To it's own use and end: so the King-Architect Suggests, directs, controls.—No unwilling hands Forced into labour, all in heart and soul Freely devoted, to their task of hope, Of love, of loyalty. All day, all night, Through succeeding days and nights, all emulous

O'er marsh, o'er moor, carry on the giant work; Of wond'rous length, deep piled, and firmly framed, With water-loving alder, tough and straight; Of oak the piers, and beams, and rails, and planks, All strictly compacted, each connecting each And each supporting each. A causeway huge, And long, and high, of earth, and sod, and stone, And intertying oak, sleeper, or pile, As trustworthy or weak the soil; with labour vast They raise; and solid, and upheaving high, Mounds rivalling hills in bulk. Two towers tall Of stone unhewn, firmly coigned, and interlaced With level bond or vertical, as best: And every bed, and joint, and crevice close Filled, with concreted sand, and lime, and loam. Rise in magnificence, beyond all that eve Had seen, or thought conceived; and in their joy, Hill, plain, and forest, emulously contend The ascending fort to swell.—Quantock with glee Her rocky stores rolls down: Goathurst her depths Searches for sturdy oak: plashy Sedge-moor For moisture enduring stems: nor does Neroche Hold back her forests hoar: Pedrida deep. And swift Yeo and Ivel, and fertilizing Tone Bear on their fluent bosoms, all that Earth Profusely gives; and each redundantly, Yields her own treasures prolific, speckled trout And silver-glittering eel, conspicuous Amid the all-sufficing finny food. Tantune, and Wellin-tone, and Wifeliscombe.

And Bruggewalter, and Wædmor; every town, Village, or lonely homestead, in their strength rise Aiding the prospering work.—Nor yet alone Ascends the strong fortress.—Stream, and deluged marsh Are gay with craft, pinnace, or coracle; Or to convey the stores, or yield defence; Each man adept to stretch the oar, or speed The trembling lance, or launch the winged barb. Denulf's frail hut, it's infancy forgets, And shoots up into manhood, strong to bear The wrongs of this rough world; humble, yet vast For his two broad acres, ample to contain The king's best wealth, and certain to suffice The widest wants of a contented heart. Not vet sufficed: stores of all warlike stores, Of handstones mounds, sheaves of broad-arrows trim, Tough bows and strong, of a stout yeoman's height, Lances, and spears, and shields, and bucklers' round, Supply the fort, the outposts many supply; And, from his youth every man a warrior, By hard toil strung, by desperate warfare trained, Stands for the contest ready. Inured, oft From far off circuit to fall suddenly Upon the enemy's outpost, or to harass Towns, with them leagued in fear, or policy, Practised to charge, taught the more difficult Patience-trying virtue warily to retreat, Veterans, of science born, more gallant band Glowed not with warlike heat, or patriot zeal.— Serenely ends the night, gray-mantled.morn

Awakes the rejoicing hours, who blithesome dance With modest daisies crowned, and the pale flowers Of genial Spring, tripping over the sunny bank Or gathering in the glade sweet violets; Beauties of retirement, by their virtues mild Outrivalling the gay obtrusive daffodil And treasuring love beneath the eye of Scorn. The ascending sun in the molten mirror, spread Over Brent-marsh and the King's moor, delighted cools Her slope rays in the calm transparent wave, Whose rippling, by the zephyrs gaily urged, In mimic surges lave the the verdurous isles, Sedge-crowned, embellishing the inland sea. Bright shoals, light glittering in the orient beam, Glide through the embosomed depths o'er fairy woods. Or thread sub-aqueous forests, or frolicsome Steal, way lay, and to fright in mirthful sport, Shoot and dart through many an unwary shoal Intent but on sober sustenance. The pike Forgetting his voracity, delightedly Basks in the sun: the beetle waterman In his bright burnished boat, in mazy dance Of intricate circles whirls: the ephemeron, Sylph of the winged world, springs up elate Upon filmy wing, her day of angel life One long long day of happiness: the gnat Bounds in wild gaiety, and blithesomely Reels, sets to his partner, springs aside, and vaults Mad with rapidity. Wheeling widely round Sweep on extended wings the swallows, blest

Spring's joyous harbingers, or, fluttering swiftly Gather fresh energy, or skim the plain Dipping their feathery arms, and leap aloft Into the streaming meteor dews: and shrill. Or sharp, or soft, or murmuring, each tribe Melodiously intonate their harmony Into one chorus song. All, all is life Exuberantly everflowing with rich joy. In vain vast Mendip frowns, or her clefts yawn, Haunts of terrific monsters, looking death, Or threatening destruction; the blithe Floods laugh at the threatening, and the placid plain Reflects their horrors in sport. It is a day Of overflowing joy. Nature, in love Is beneficently smiling; niggard Care Throws off his homespun, and leaps high with glee. O'er the bright reflecting lake, orderly float Streams of white-winged barks; the extended oars Dipping and feathering, to oft-practised notes Of horns, of melodious tone.—Sabrina's maids To listen emerge, of their thrice honoured guests Highly, proudly conscious; lovely as rapid, Axe, Usella, and Pedrida, Velox, and Isle, Scatter from urns of ivory flowers of gold Gathered from emerald meads. In stately grace Elately her freight of love, the light keel bears Alfred and Ethelswith; and Æthelingoe Gladly her king receives.—No laboured pomp, No sickening adulation, with feigned cheer Greets him, but honest, manly-hearted warmth,

The warmth of a people's love, to the lone isle Commends him; more truly and more nobly King, Than when the barbaric trash of royalty First endiademed first enrobed him. Denul's Honest and faithful grasp more highly prized, Than the homage of ten empires. The evening sky Glares in rich green and gold, gay pageantry Preluding change: so empires to their fall Verging, profuse of luxurious gorgeousness, Splendid as bursting bubbles, glitteringly Gleam, 'ere the tempest in destructive wrath, Crush and gloat over them:—Things of a day To flourish, to be no more.—Over the lake. Dark with extending shades, the royal pair Watch the fleet, homeward hastening; watch it in joy. In love, in gratitude, in pious hope: Then, in their lowly palace worshipping, Thank and praise Him, in whom all powers bear rule. Totter to their fall, or, taught by adversity, From the dark dungeon ascend a regal throne.

Gullde, before the grace of conscious worth
Trembles lest some sharp discipline await
Her own rude bearing, her unlicensed tongue;
Less terrified of Wulf.—As the warm glow
Upon a cottage thatch, winter's hard grasp
Unclenches, until between his fingers hoar,
Flow down the grateful drops; so the kindly smile,
And gentle voice, and look unauthoritative,
And sympathy in every domestic-grief,
Re-assure the daunted shrew. The rugged rock

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Becomes as a polished pebble; the subduing Warmth of a woman's love for infancy. Breaks down her stubborn nature. In her joy Joyous, the children cling around her neck, And in her bosom nestle, all rejoicing In her new dignity of conscious trust; And flattered that Ethelswith has her preferred Even to the daughters of Duke Ethelnoth. Nor in less dignity her charge assumes Each it's throne of unhewn wood, exulting in The pride of property. A mother's love Radiant in glowing, winning tenderness, Gloriously glitters in the trembling tear Of her full happiness. That ingle nook Holds more than the worth of kingdoms, and the King, Greater than a king; is a thrice happy man.— Lowlily sitting on the rush-strewn floor, The Lady of Wessex, leans against his knee; And Bran, before the blazing hearth outstretched, Bears with bold Eadwerd his lips lifting up, Admiring his great teeth, loud-laughingly Pulling his sleek ears, and with tiny hands Pushing over the giant bulk: while Æthelflæd In the staid, the high-headed, the matronly authority Of two years older, checks the rebellious boy. In gambol rolling, rolling, he still rolls on, Until tired, the rosy cheek on Bran's broad breast Pillows itself, and soon stretched side by side, The huge paw spread over each, in gentle sleep The three friends softly rest; but that with eye

Sleepy vet watchful, and recognizing beat Of his massive tail, the faithful hound still shews His knowledge of discourse.—" It was a night Stormy and dark, the thickly descending snow Seemed to muffle up all sound, a drowsy sense Of utter obliviousness sat brooding o'er Wimbourne, and, save that a sweetly solemn chant Rose from the minster, but to be driven back By night inhospitable as ever night Hung darkling over the earth, it might have been Type of uttermost desolation. Suddenly A strange, a smothered sound, as though the pulse Of the very ground were audible, came deepening on, Yet not more audible:—nearer sensibly It stopped, and a low-lumbering, heavy fall, A stifled, muttered groan, a panting breath Spread paleness over every cheek. Even Athulf paused: It seemed as if some Spirit of the Night Had hurled down another spirit, and unbreathed Laboured against death. In nervous courage, out Rushed Ethelfrith, rushed Weorth; flickering the light Of Weobba's torch, now in the gusty wind Flaring, now smouldering, shewed the sinewy Gaunt skeleton of Elf, and at his feet A pagan out stretched and stunned; in unreasoning haste Ethelfrith stabbed him: we could but surmise The indignant beast had with his rider fled And shaken him off in scorn. No tidings yet Had of your warfare reached us. Smitten down Every fond hope, with eyes aghast we stared

At the dead man, at the scarcely less dying horse, So sore had been his speed. The noble beast Seemed agonized, that he had not power of speech, And touched us with his teeth, and looked afar, Straining as at some fixed object; and the dogs Disturbed and restless, wandered, and looked up, And scratched, and whined. Some sad intelligence They had gathered but could not communicate.—All felt That Alfred had been slain.—A dreary hope After long sorrow, a lone dreamy hope As it were the dying of sorrow, and that her soul Had been born an encouraging angel, gently arose And then blossomed into life.—Strongly assured, As by some superior power; it whispered not, It came not in a dream, yet my whole spirit Assured me you was safe: I was assured, And in that strong assurance, as assured Of Heaven's protecting power, bade them bowne Themselves for a distant journey; they in dread Of learning all they feared; I in fond hope Of knowing all I wished.—Whither to turn We knew not: even the holy men who strove In prayer could not direct.—Prayer in strong faith, Prayer in sure hope, composed and cheered our souls, Gave us living energy, and confidence To try our own strength, then to trust in Heaven's All certain help.—We brought before poor Elf, And before the dogs, your falcons, weapons, clothing: He neighed, and pressed impatient; brave old Bran Took up the scent, muttered a low, short growl

Of sturdy resolve, and on, with nose to ground Led. stopped, returned; led over the same track, Returned, and led again; looking elate, Yet looking reproachfully, that our dull senses Lagged behind his.—We followed then at his heels, Slowly indeed, but certainly; now at stretch, Now painfully bewildered; to and fro Trying, and far and wide; catching the scent, And now again at fault.—Intelligence Lighted up the steed's straining eye, and the quick ear Drank in sounds once heard, now again recognized. Path stream or mead, old friends, allured him on No rider to misguide, for his honest back Refused all burthen; to Wiltune, to Andeofre, Through Chute to Savernake: there all scent lost In irremediable confusion, stumbling on We knelt for aid.—A feeble, a glimmering light Seemed to start up, then faded:—Ethelfrith And three of the thegns, threaded the mazy darkness: Leofric and Lucumon can tell vou how They met, and fared, in that wild fearful haunt; But we rejoiced: they had not seen you slain And that fed hope: - With stealthy step and slow. Straitened in food, daring scarcely to wake up Fire, to prepare the produce of our bolts, In sharpened search for game, Leofric a gleam, A little star of light, as a glow-worm's lamp Perceived: it issued from the cavernous skull Of a huge skeleton; a few more steps, Another lay coiled up; still further on

Another stretched out; and, yet buried in the spine, The blade of your own sword. Elf neighed, then checked The merry sound; danger had taught him heed. Still some exciting recollection marked His every action; down a threatening steep, Dangerous to man, yet on he fearlessly Led us to a heap of armour, soiled, and rusted: But it was Alfred's, and the battle-cry Rose to our lips:—thankfully, thoughtfully, Carefully, diligently, tracing, retracing, Hollow, or nook, or glen; hillock, or plain We conned to recover scent:—in a deep cleft, Matted with withered weeds, trampled, tangled, torn, At length the clue he found; the whimpering Vibrating in every bosom, on we held, He in the watercourse, we tramping along Through a fiery devastation, widely exposed To every hostile eye: yet through that waste, That horrible waste of death, where Silence sat Dreading lest she should hear herself; in Heaven's love We passed unchallenged, unharmed. You can relate Our latest deliverance—Bran, noble Bran, Good, faithful dog,"-Thick and fast the gushing tears, Over the worthy dog and her dear babes Fall, a pure offering; and the glistening eyes And the uplifted lips, affectionately Seek for their fond reward.—So sit they through The early half of eve; mutually relating Their woes, their joys, in mutually cheering hope Of future days of peace.—Smiling, Raphael dwells

In transport upon their pleasures, only less
Than Heaven's, in their evanescence; and confirms
Their confiding trust in the kind Providence,
Which o'er the good it's peaceful mantle throws.

Alfred, all converse ceased: from the Holy-Book Reads the wondrous history of Him who shrouded The Eternal Majesty in man's frail form: And, as a man, endured the bitter scoff, Anger, and hatred, reproach, and contumely, Hardship, and sorrow, and meagre poverty, All righteousness fulfilling; at the hands Of those he came to reprove, to teach, to save: Suffered a shameful, an ignominious death. In Sacrifice for them who made him a sacrifice: And, for their guilt imploring pardon, died. They sit, that wondrous life contemplating, In glowing, in loving, in melting thankfulness; Forgetting the silent, unretracing step Which carries on the thread of human life. And on Eternity's threshold snaps it short.—

The rain pours hard, in fitful gusts the wind
Shakes at the casement, smites the creaking door,
Wails in the trees, howls through the pervious bridge,
Moans round the sturdy towers, sobs and shrieks
As a tormented fiend, and away flees
But to renew the assault.—A soft, low knock
Heard, in distinctness of sound, from the wild wind,
Attention excites,—a weak, a plaintive voice
Sustenance craves:—Bran rears his mighty bulk,
Paces the door, draws his breath hard, and snorts,

And whimpers, and whines; and with a gentle foot Scratches along the threshold:—Readily Trusting in his dog's approved sagacity, Alfred the door unbars:—An old, old man, Bent, not bowed down, hale in antiquity, The scattered hair and beard as a wreath of snow Over his breast sweeping, streaming around his staff; Drenched even to dripping, but a morsel craves Of bread for needful sustenance; he is bound On a weary journey and has exhausted all His frugal store of food. With welcoming hand Kindly assisting, for that himself had known The heart of a stranger, the compassionate King, who had erst in his high pride of place Selfishly forgetting, petulantly repelling The most sacred duty of the regal throne, Spurned the imploring poor man, smarting under The galling oppression, the unfeeling scorn Of men who called themselves noble; using power All to crush down who would not lick their feet, And kiss the insolent hand that smote upon, And in it's gripe clenched them; from the poor man wringing The bare, hard pittance of horny industry, And, in the dreary wretchedness rioting Of those whom God made equals, man made slaves. Bitter, thrice bitter, bitter, most bitter to them, That bitterest curse, which but abides the time Of biting, consuming vengeance, when their dead Shall into life start up, and every life Shall be as a burning viper. With kind care,

With attentive tenderness, in his own seat He the way-farer places.—Cold-palsied the hand Glows beneath the chafing palm of Eahlswitha: The dripping garments dried, a cheering warmth Through the veins courses; fresh youth o'er his brow Beams, a May-morning of serenity. Scanty the table, scantier the food: Unforethought, in the day of gaiety Unrecking the night of care, had but stored up One spare cut loaf, one cup of temperate wine, For them insufficient; and by Gullde spread In ostentation of it's insufficiency.— Kind words a feast, with hospitable cheer Alfred the halved loaf offers, and the cup Their guest to enliven: "It is but little, my father, It is but coarse, but it has hearty blessing; Poor though we be, to morrow's sun may see, If Providence give vigour to my arm, An overladen board; and, if not so, One day of fasting will not harm our health, But savour food the more when appetite Shall find her table spread: drink, drink my sire He who the widow's cruise and cake of meal Made all-sufficing, can, if he so please, Bid the wine-vat overflow, as he has made Our cheered hearts overbrim with thankfulness: Drink, stranger, drink."-Nor does the aged man The proffered cup refuse, and humble food; But, satiate with little, girds his loins, Secures his sandals, and with trusty staff

Addresses himself to his journey, though his host Presses his longer stay, lest that murk night Betray his untutored step in such rude wild. "Waste and wild must be that howling wilderness Whereon the smile of God's good providence Does not alight: and that board famine-stricken Which cannot bid a guest welcome: I have been Fed by my fellow man, shall I not trust in God? Nay, my young friend, the sun's bed can be traced As she wheels round the hills, and I have fared Too long upon life's journey, not to know That lode-star to my path. Fare, fare thee well. Yet, 'ere we part—these aged eyes have seen Kindness made kinder, by the gentle art Of binding kindness up in duty's garb; That poverty can gild it's lowliest fare With glories kings shall never over peer; That the peasant garb a nobler heart may hold Than silken robe or fur of costliest price; And may my blessing—an old man's good will Never can do you harm,—rest upon your heads As Heaven's benediction.—Human sight Cannot foresee the deep things hidden in time Yet immature; but—and the kindling voice Assumes a deep tone of rapture, as if the spirit Had burst it's earthly bond, and soared, and saw, And heard Futurity with assured voice, And prophectic ecstacy, reveal in Time The secrets of Eternity-Yet will be A noble path set open for thy feet,

Strait, stern, and rugged, yet an ascending path. This rude cot cannot hold thee; wide and large Shall be thy dwelling; arms, arms, flashing arms Shall gleam upon thee; honour, fame, glory, shall Blazon thy high exploits; yet thou shalt be, Ave, even the noblest man that ever trod, That ever yet shall tread this glorious soil, This soil of freedom.—In deepest misery Wessex shall hold her spread hands out to thee, And thou-thou shalt fill them-thou shalt raise her up, Shalt be her rescuer,—shalt be her King. Rule thou in justice, rule thou in honour, rule, Rule thou in mercy, in love;—above all Rule thou, in the fear of God."—The excited tone Softens into low, and measured accents mild: And, bowing upon his staff, the aged man Looks upon the children lovingly, as sleep Weighs down their eyelids, and the majestic hound Coiled around them in careful jealousy, brightens up The traveller's glance beneath. "These beauteous babes Be to thee blessing and comfort; may thy life Be in their virtues repeated; may their deaths Ever re-unite you in that pure, bright heaven Unto which all aspire.—The goodliest blessing, The dearest blessing Heaven has yet in store, Alight, and rest upon, and dwell with you. Ye have an old man's blessing—fare ye well."—

With steady step and slow, and onward bent, Into the gloom he walks; they silently Overawed, look upon that onward path Until all is unbroken darkness.—Yet they feel That blessing has alighted on them, and would fain Believe it a heavenly vision.—Memory Unveils her hidden stores: though resolutely Barred and trampled down, by self-sufficiency, In obstinate pertinaciousness.—Silently, Stern retrospection points to the impress deep In that mysterious web whose meshes hold Inzetricably, the secrets thoughts, the words, The deeds of a whole life; and Alfred hears, Hears in contrition, Neotus his friend. In blood and in faith his kinsman: with mild voice His failings, his vices rebuke;—authoritatively As doing God's work, and yet affectionately As but himself a weak, sinful, erring man: Entreating him, in the insane career to pause Of arrogant pride, of cruel tyranny; And in alluring mercy promising The healing of offence.—Apart he sits Communing with his spirit.—Few the tears, Few the secret words, but they are words and tears Of holiest sorrow.—He arises cheered As that his soul were purified: and, but a shade Of calm regret that death's dark barrier Lies between him and his monitor, he joys That he has wept and prayed.—Night fleets along Her interminable circuit, holding half The globe in her gliding grasp: now calm, now hushed, In deepest stillness,—save that the cricket's song, Her cheering, ringing song, blest song of home,

Of home's dear endearments and comforts; and the snap Of the mouldering embers, bids consoling sleep, Pillow and curtain them with her downy wing.— 'Ere the rude pallet lap their relaxing limbs, Alfred and Eahlswith, Denulf and Gullde, kneel, And to the dread Preserver, Alfred prays .-"God of my fathers! my redeeming God, Who so mysteriously hast led me on To regain my people's love, to curb my own Over weening pride, to know myself again, Not a vain insolent king, but as thy child. Placed in a throne but to serve and to obev Thy bidding, as angels excellent in strength. Mighty in power, in wisdom supereminently Beyond all earth's treasured knowledge, willingly, Gladly, rejoicingly, on the least of all Thine errands of mercy, hie with instant speed. Thy service exalting them all height above. All future life throughout, so lead me on, That knowing how, that knowing why I fell. All foregone fault may be effaced and lost, In the affectionate oblivion of my true. King-loving, loyal people; so that all time, May look back to this time, and know how strong, How truly unconquerable is such a king And such a confiding nation:—Be to all Our King, our Lord, our God; and, as we cleave In humble hope to thee, so to us cleave In mercy, in yearning love.—In my adventurous Perilous way faring, protect me still;

And, when the day of decision shall arrive, When thy right arm in vengeance shall awake, When thou shalt rise, from this fair land to sweep Thy foes: insulting thee by idolatry. The foul sin which thou abhorrest, over us In the red-raging battle, wave on high Thy all-protecting shield: in that red wrath Remember thy loving mercy; and thy faith, Thy holy, pure, thy heaven-securing faith, Exalt, diffuse; and if so glad an end May be; make me thy hallowed instrument To spread that faith of love; and, conquering, Subdue them but to increase that empire broad Which must all Earth embrace, and all Earth make Even as joyous Heaven. Upon my Eahlswitha, My Æthelflæd, my Eadwerd, in thy rich love Pour down glad peace of heart, glad peace of soul; Pour upon them thy holiest influence, Pour, pour upon all my friends, upon all my foes The choicest of thy blessings; in our joys Teach us to know whence every blessing flows; Lead us to honour thee, lead us to obey, Lead us to love thee, and in that rejoioing love To live and to die in thee."—The pallet rude, The lowly shielding, to their happy hearts Even effeminate luxuries; the wing Of dewy slumber, needs but to wave it's plumes, And, in the peace of Heaven, they calmly sleep.— Not so the general foes of God and Man:-

Long had they sat in stupid astonishment,

Their sleight, their power, so manifestly curbed: Heimdaller and Vidar most depressed, and seeking Congenial gloom wherein themselves to conceal, And avoid reproach, covert or threatening, For their blank failure. Long they brooding sat, Long day, long night, as on earth rule day and night, Self-questioning, if from Nifl-heim to call Loke for aid: vet dreading the father of fraud Would their devices traverse. By thought wearied Odin, from Mimer's head by darkling spell, (So darkling in superstition demons grope) Seeks resolution of his questioning. But mute is wise Mimer's head.—On his black steed. Deep down, once more he threads the terrible Path of horrible Hell, there, through a thousand years Of snow-storm high heaped, strives to dissolve the sleep The dreary death-sleep of Volva. Volva fears not His powerful his Runic spell, spell to awaken The spirits of dead men, spell to disclose The treasures of the grave-mound, spell to cleave, To dissolve the enduring mountains, to unveil The pregnant germs of Nature; now powerless, Deceitful, vain: upward, he mournfully Turning his hagged horse, to the Rymthussi His way desponding takes; there at the prescient Fount seeks response.—Blackening, the water shrinks From empty Giallia-horn, Mimis spreads o'er The depth his withered hand; an eye of fire, His eye left in pledge, glares on him. With head bowed Even to his heaving breast, droopingly on

He passes, through Asaheim:—Asaheim eclipsed, Dark, cheerless, confused, to awful Urdar-brun. From the mysterious vase of wisdom's mead, Odræsis, wont by the gods to be implored Asks he reply; with stately, commanding mien Waving her backward palm, Urda repels The Chief of Deities: threatening her frown Forbidding all reply. Scorned and repulsed By her whom superior deities had entrusted With power to curb earthly gods, gods who but work The will of others, their masters; Pride and shame, Anguish and rage, to be enmeshed and foiled By his own devices, devices to enslave To chain down the souls of men; by long prescription Held as the laws of fate, until the liars Believed the lies they forged: Gods now to be gibed By their own fooleries:—wide the aroused fiend Throws off the superstition; upon himself Relies alone: in his own naked might A fiend, nought but a fiend, he towers sublime A moving mountain, proudly measureless In bulk as strength, to none inferior; Or if inferior, to none less he Than the Sovereign of Hell.—Athwart wide earth, Around the waste of waters moodily, Revengefully he stalks: his deep sunk eyes, Cavernous horrors, wandering fires to blight, To devour all human hope, averted far In scornful hatred from the joyous field Of Alfred's honour; terrifically fierce

Glare on a lonely ship, creaking, tempest torn, Freighted with famished men: in vengeful sport Griping, he hurls her along the ocean foam, She strikes, she whirls, she sinks; his eager eye Watches, grinning in horrid joy, the ill-starred hulk Swallowing a deluge, and her freight ill-starred, Fighting as resolute warriors, struggling Against death and doom, boldly determining. If for death marked, as warlike men to die Laughing at danger: entering Odin's hall As rightful possessors.—Over Abyrig Waving his baleful pennons, down he drops Affrighting his shrinking comrades, who in awe And breath-restraining wonder, hear him speak: "Comrades, companions, compeers, co-mates, friends, Ill fits us now our titled worth to boast. And talk of dominations, or princedoms vast. Until we have re-conquered those domains, And extensive principalities, and realms.— The chilliest hour has passed; the deepest gloom Now is dispersing; our brilliant star of hope Is ascending to her zenithed splendour broad: Hubba is dead, daring Hrafn has been torn Has been dabbled in his blood. As the crushed egg Breaks out into a viper, from that death Spring up ten-thousand brave men to avenge Him, to restore our honour, restore our faith, Restore our worship, our high renown restore: Wider spread our empire, and destroy that faith. That worship, that empire, which our right usurps,

And that usurper unthrone, who from our throne Hopes to control all earth, and in his hell, In his own hell bind him fast. Hubba's black ship Is sport for the sea-mews, Hubba's gallant crew Food for sea-monsters, but Hubba's heroic chiefs Land now in Wessex.—As a wildfire train Touched by a spark, across the heath careers; So shall their wildfire vengeance light up a blaze That Raphael or Michael, or ten thousand Michaels and Raphaels, shall in vain attempt To trample down, or to extinquish. And shall Hrafn Be torn sacrilegiously? shall Hubba's bones Whiten on the sea-beach? sooner shall the heaven Bow down and kiss the earth, than Guthrunstay One step in his career. Up then my friends! Up and rejoice! up, and with standard broad Flaunt the wide sky, and at defiance set This gossamer legion: up and be doing Or never expect success."—Beneath the frown Of an offended pedagogue, sit mute, Or, glancing furtively from rank to rank, Corrected children:—all his object gained, The forehead again expands, and the bland smile Lights up gladness in every bosom, and with shout, And riotous revelry they outward pour, Run, leap, or, pitching upon practised hands Roll over, and stand erect, and ring the sky With "holiday, holiday"!—So sudden the change From abject terror to defying threats, In the invigorated demons; each on high

Raising his plumed head, proudly displaying His well-appointed mail, his beamy lance, His sun-reflecting shield; standard, gonfalon, Float high, float wide.—So magical the change Even Odin paces back. "Tis well ye Gods: None less than Gods have such heroic port. So be it in the battle, when enarmed We shock with the angelic host, and drive them hence. Less than such triumph cannot from such strength But be the assured result. Yet must we guard Warily against mischance; such sad mischance Of battle, as once betrayed us, when Victory Fluttered over us in hope. The foe less bold, Stratagem arguing want of confidence, Gives us assured hope. Peace-rusted strength Ill can contend against our veteran arms Polished by constant use, wielded by limbs Unenervate by pale sloth. The foe, less bold, Has by some sleight the destructive fate concealed Of Amund and his host. They have been destroyed Or these well practised eyes their march had seen; And even now, as if the yearning earth Yielded warriors fully armed, from every field The Christian host, under that recreant. Who by some other sleight has risen up Yet fresh, yet vigorous; will, 'ere the moon shall turn Half of his placid disc, sore assault make On our votaries, our confederates; and again The powers of upper air, so let me term These eye-dazzling campaigners, will not withdraw

Their puissant aid; behoves us then to meet Sleight with greater cunning, strength with mightier strength: Nor light that contest, when such vast result As we and ours, or his and only his, Poise in the balance: and the heaviest sword Must depress the winner's scale."-Pre-eminent In majesty, in grandeur, Satan stands Amidst the assembled host; as them in arms, As them in overweening confidence. Cast off the scrutiny-barring mist wherefrom He saw, he heard unseen; and graciously Greets his well-proven compeers, bends to all In condescending courtesy, and speaks: "Well am I pleased, Princes, and Powers of Heaven! Less than of Heaven such powers can never be, Or if ever, but for transient space: Odin has spoken As ourself would have spoken, and to me It but belongs to caution, not to urge Such powers to noblest daring; for I see Your hearts are in your eyes, and every eye Beams courage, and valour, and resolution stern; Virtues of warriors, nurtured by toil and strife, The breasts of Experience, whose energetic milk Has given ye vigour, and whose dangerous school Has tutored ye for deeds of glory. Curb your rage, Let judgment hold it in restraining leash, Until the hostile line shall waver, then Let slip your fury, cleave a world-wide breach, Storm it, and never cry hold. Decision Of this strife is with us. Victory the harlot

Clings to the strongest arm, and who shall stand Against our fierce our intrepid energy"? So he speaks vaunting, well knows he the hollowness Of his sonorous boast.—Again elate, Re-slays the giants, bullying, blustering Thor, Skirner sweeps off armies with his wondrous sword, Heimdaller sounds his loud Giallar-horn, Tyr smites with his strong left hand, Vali and Uller Twang their resounding bows, and Brage high Strikes his resounding harp, and sings the praise Of triumphs yet in embryo, deeds unborn.

# ALFRED

OF

WESSEX.

BOOK THE TENTH.

## ZZZZZZZ

MTMEE RED ROOM

### ALFRED

OF

### WESSEX.

#### BOOK THE TENTH.

At the Spring-sacrifice for Victory, the survivors of Hubba's fleet bring intelligence of his death, and the Pagans elect another War-King.

Conquerors, tyrants: ye whose lust of power
Recks not a nation's misery; who gild
Your sordid avarice with glory's name,
And render yourselves immortal in the scorn
And indignant detestation of all time;
Hear, hear your fate.—Injustice may oppress
May crush may trample down;—the weak may sink,
The poor may pine, the strong may be hurled down,
And chains, and torments, and despairing groans,
Your greatness may attest.—Your throne may be

Cemented firm by blood, and slavish tongues,
And slavish hands, and slavish energies,
May loudly acclaim ye; bear ye on their palms,
And roll along your reeking chariot foul,
Defiled, and execrable.—Your crown is blood,
Your sceptre blood, robes, throne, blood, wholly blood,
Blood that cries out for vengeance. Vengeance hears;
Before her glaring eyes your proudest might
Withers and shrivels up, and Retribution
Writes ignominious shame upon your graves.

The lofty towers of Royal Cyppanhamme Glowed with the pomp of execrable war, The war of aggrandizement, ambition's war: And, glorying in blood-stained trophies, Ethelwulph With Burrhed ratified unholy league: Lighted the nuptial torch. Ethelswitha The victim queen, sat on the Mercian throne, Gladness and triumph shouted.—Three short years And, Ethelwulph dethroned, in weariness Eked out two years of shadowy dignity. Three years elapsed,—the incestuous usurper's grave Gaped, and he was not.—Burrhed the Mercian, he He who could lead the daring war, whose might, Whose overwhelming power could smite down Merfyn the British king; whose furious wrath Could ravage Aungulsoe, though he could not break The strength of chivalrous Roderic: he whose pride Slaughtered his people by their foemen's swords: Bought, paid for his glory, with their lavished blood: Who, on the orphan's tear and widow's groan

BOOK X.

Founded his splendour; hears the widow's groan, Hears the perishing orphan's cry, hears the red blood Of his murdered people crying aloud to Heaven, And terror-stricken stands. The swords which might Have stayed a ruthless foe, deep in the grave Lie powerless with rust; the tears, the prayers, Which might have drawn down Heaven, wail into curses; And outcast, and abhorred, in deadliest fear His paralysed hands imploring seek The pity he denied. Leagues stretch between His kingdom and his grave: his realm, his race, Were—and are not.—Penda's and Offa's crimes Consummated by him, have blotted out A nation; and the abettor of his guilt Feels the contaminating poison, burning Every vein, every artery.—The heart of Wessex Throbs with avenging terror.—Cyppanhamme The proud, the rejoiced, the peerless, sorely smitten Shrieks beneath a conqueror's heel; her lordly towers Re-echo riot, re-echo misery, re-echo Sobs, groans, and lamentation.—Abona Trembles through all her streams, and shuddering, Hides her stained, her polluted head; polluted, stained With expiating blood.—Deep shrouded, deep In infamy of darkness; shuddering, moaning, An anguish-tortured spirit, agonized By the harvest of his own sowing, gasping sees His country desolate, her smiling fields Ravaged, strewn over with ashes; sees, driven out To penury, to woe, bread to implore

In foreign lands, his subjects; and his son, That dear child of his love, that cherished child, That child of his proud fondness, king anointed, King in prophetic vision, vilely driven From home, from king-ryke, stabling among swine, A beggar, and a robber: sees from the fane Where he had sacrificed, where he had sacrificed His daughter at the shrine of avarice, The avarice of ambition; Pagan bands Tramping in measured march, in splendour proud Proud as his own insatiate armies, splendid As himself in his height of power, to implore Their demon gods; and, hot from the altar fire To sweep in unextinguishable rage A vengeful hurricane, a hurricane To sweep as a besom the blood-tainted soil, To hurl all into the ocean, to deface. To defile, to render loathsome and abhorred. The Cross, the altar, and to rear sublime Their power and their empire.—Long drawn the line In martial splendour and in priestly pomp, Ascends the verdant hill, o'erspans the plain. A bannered host and huge, of distant lands Hostile or disunited, plundered oft As mutually plundering; even in faith Diverse, incongruous, acknowledging No head but their untamed wills, yet now firm bound By the aggregating influence of revenge. Avarice, or thirst of blood: all, all as one Bent to repel, to destroy, to extirpate

That faith, which cannot brook idolatry: That faith of a pure heart, which palters not, Which coalesces not, which sanctifies not, Vice, crime, or sin; but in it's holiness Rejects all that is unholy, and bows down The creature to the Creator.—Onward they move To music loud and dissonant, as stream Harsh-clanging and vociferous, high in air Bound to congenial clime for food, or bent To perpetuate their race, cranes, storks, or swans, Startling night's leaden ear.—Nine times nine bands The sacrificial ale, in vessels vast, Beneath the weight bear staggering. Nine times Nine sturdy bands, the exhilarating mead With thirsty speed bear on. Thrice nine times nine Cauldrons of massive bulk, resplendent brass Graven with Runic-spell of wondrous power, Significant and sanctifying. Nine times nine Baskets of savoury cakes, sweet, and strewn over With odorous, pungent seeds. Nine full-fed steers Heavy and huge, bright spring flower burthens bear Wreathing their horns, and flowing down their necks, To the deep-pendent dewlap. Stallions nine Of noble lineage, in war renowned, Large shouldered and full flanked; each flaky mane Wont to outroar the tempest, each a storm Of desolating fury; fires resistless Flash from their eyeballs, deep their nostrils broad Out-clamour the trumpet's blast, terror precedes, Death follows. Thick, their short powerful necks

And deep their flanks, broad-horned their resolute heads, Nine he-goats pace along, proudly pace along, As Tanguioster and Tangrisuer, in the car Of Thrudvanger's mighty thunderer. Nine rams Of blood and lineage high, of fleeces pure As the white fleck that to the parched earth Promises early rain. Nine falcons fierce, And fleet, and daring; strong their far-stretching wings To spring on the elastic air and gain the sky Far above Dovrefield, or Skagtloss huge; There shivering poise, gather the hurricane And, sight-outstripping, plunge. Nine golden-plumed Game-cocks of noblest race, tall, proud, and strong, Gorgeously glowing dazzle the bright sun, Glance contempt and defiance, high and scornfully Their threatening heads erect, flap their strong wings, And so all the wide world challenge, that Hræsvelger Trembles in the utmost North, where day and night Share alternately the earth. Three sheep-dogs rough, Trusty, intelligent. Three mastiffs staid Broad mouthed, and massy limbed, courageous, And powerful, and generous, and affectionate, Bay the blithe morning breeze. Three sleuth-hounds tall Deep flewed, large eared, each broad front arching high, Stern thoughtfulness upon their noble brows. Full of discretion, steady with resolve, Shade eyes of bravest daring: broad their chests, Compactly muscular each giant limb, And hard their sounding flanks: vast Gimer's child Gerde the beauteous, had not stouter guard

When Skirner sought her hand the fire to cool, Consuming Frey's secret soul: so faultless all That superstition pauses, loath to destroy Nature's so perfect work.—Holy the twelve, By long-respected custom who preside At the sacrificial feast; king, priest, and judge, Their chief in his ancient realm, revered, and held Interpreter of gods, when oracles Respond in sentence dark, or omens deep Mutter in thunder, wave the raven's wing, Chime in the murmuring fount, or tinkling rill, Moan in the forest, intone the sonorous rock, Gurgle in the mantling pool, or from the hearth Leap with sooth laden; march on statelily, Acknowledging no reverence, absorbed In meditation sacred.—Armed in full, As a warrior erectly bold, his bright blue sword Golden hilted and engemmed, his golden helm High-crested, his heroic shoulders broad Bearing the mystic ravens; lordlily Frowns Odin, borne in state, borne up by nine Stout warriors stark and stern; borne up by nine, Thor, crowned and sceptred, in his better hand Holding Miolner; his strong-claspéd loins Girt with the belt which doubles his vast might; King of the thunder roar, and vengeful bolt, Majestically smiles. Equally borne Between them, Asaheim's exalted queen In radiant glory glows, her silken vesture Embroidered with bright gold, flowing her hair

Knitted with gold, her pregnant bosom gold, Her tiara purest gold; and gems, and chains, Glittering and blazing, o'er the daunted crowd Shed terror, command veneration.—To the Gods In god-like state travelling, on floating folds Of gorgeous drapery, as if self-sustained, Self-moving, every human aid concealed; Prone in the dust, bowing, kneeling, grovelling, Shading their eyes from the insufferable light, And trembling before their own handy work, warriors As shricking women fall, and women shricking In maddened transport, hail, and praise, and bless, Invoke, and supplicate: then hurry on, Repeating, again repeating at each pause Enfuriate the adoration.—Proud in their state, In effulgent panoply magnificent, Ride along the ruthless chieftains: wide displayed Esbern of Nordalbingia waves on high The Standard, bearing in a silver field A serpent vast, threatening, voluminous, Wrought in far-beaming gold: effulgently The monster shakes his glittering scales, and darts From his eyes appalling fury; as streaming far It flaunts the ascending sun. Esbern's good sword Flashes, oft dyed in blood, yet to be stained Oft, 'ere Ellisof grant his ardent suit. Handsome, and tall, and large, and resolute. Consummate warrior ne'er honoured lady's love More than the gallant hero. Coy as cold She listens not, until more daring deeds

Attest his high repute, her brilliant charms. Devoted he now lives:—or Esbern dies. Or Wessex is destroyed.—Eric Eymundsson, King of Suithiod the less and her fair provinces. Brooks not a slothful son: Ivar in arms. War-son to Guthrun, learns in hardiest deeds His sire to emulate: a stripling youth Generous, brave, and daring; manly pride Sits on his open front, alert energy In his blue eye glances; many a yearning heart For young Ivar throbs, and many a secret prayer At Freya's footstool sighs:—he sighs for none.— Harald the son of Eric, king by right Of Wendel-land, owning the force perforce Of Gormo, he whom Gida's message of scorn, When Haarfager sued in vain, inciting held As an exemplar to her king; ambition's flame, Lighting with the torch of love: no trembling spark To flicker and die out, but vigorous As her high-spirited virtue, biting As her proud, her contemptuous tongue. Ruin, Misery, destruction, exile, stern chastisers; Have from her noble heart issued to scourge And to purify a world. Harald, his hungry axe Stimulates with slaughter, inebriates with blood, And in his valour glories; deeds his words: Champions more daring than the resolute youths Manned not the barks that o'er the blue sea wave Bore along hardy marauders. Oskytul Bids Mercia's banner float, the vaunted prize

When he cut down Aldhelm of Hreopadune, Yet not before he struck it into the earth And defending it fell; still stained with his true blood, The golden dragon, as through a crimson cloud Threatening fire vomits. Hunferth and Hrothulf, friends Of Godefrid and Sigefrid, whom pale death Grappled at Kynvit; from the Kimbri drew Boastfully their lineage: crafty as ferocious, At Vendilskaga's reef, secretly they Lurked, in the evening haze sweeping, their barks Flew over the Folden; wide their huge long swords Smote down the merchant crews; rich Sciringshael Mourned their unsparing fury. Oslo-fiord With ice-cold Drammen bitter tears mingling, Vowed desperate revenge. Revengeful fire Curled round their gloomy halls: now their whole wealth Is plunder and their good swords. That banner proud Borne by strong Brydarswend, so guarded braves The iron hail exulting. Herdabreid Towers, in bulk a mountain among hills, Nodding his plumed helm, a gryphon's head Gaping and grinning; through the iron teeth Lending fierce horrors to the threatening Of the stern Bersærker. Starkod the old Re-enthroning Aun the aged, Ole slew, Denamearca's prince, Suithiod's usurper king. Auli, before whose might no twenty men Stood safely, he to whom the sapling oak Yielded it's tenacious hold; he who with Ring, Ragnar's bold sire, fought against Sigefrid,

From Starkod his lineage tracing, in his honour Poured water upon his child, and that proud name Upon the boy invoked; hence Starkod called, And from his shoulders vast, in after age Herdabreid surnamed. With no hauberk armed In his broad belt a sword of temper true, Ravager named, and, trembling as he stalks, The spear shaft every other grasp deriding With golden inlay blazes, and fierce lightnings Flash from the bickering point. Broad his red shield A raging lion bears: an Elk's vast hide Hangs from his shoulders huge; a goodlier man Earth never looked upon, nor braver foe Did warrior ever meet. Rekoni, Reas Of Narowa, Wolmar and Steinortz strong Of Adalsyssel, Gudleif of Gardarige, Rut of Stavanger-fiord, Korm-Œrver, tough As his own bow, and swift as his own barb, Of Rogenfoss in Tellemarken. He had stayed His farm to cultivate, his woods to thread, His own steep rocks to climb; but 'ere he died His vi-king father, scorning the sportsman's-craft, Buried his plundered stores. Beggared as a king The bright waves beckoned him; one bounding bark His kingdom and his wealth, no sooty roof-tree Ever sees him sleep beneath it, never sits he Before an ignoble hearth. Ulf-Rode and Thorstein, Sigtryg and Asbiorn-Selsbein, Einar, surnamed Rangmud from his mouth uneven, share his fate. Men of Tellemarken, armed with smooth horn bows

And cloth-yard arrows. Stalwart Hausakliffer Skull-splitting axe-man fierce; of Hising Isle Hyrning and Gunnstein, hardy fishermen. Fearless and ready, prompt the lance to plunge Into the slumbering whale, to watch his rise And plunge and plunge again, until the blue waves Flow purple with his gore. Olmod the old Chief of high Augvaldines:—Augvald, stout king. Wont to make sacrifice to her whose milk His huge bowl amply filled, in deadly feud Fell before King Varin: on his funeral mound Still stands the moss-covered stone, and at his feet Lies his four-footed goddess. Named from his name The regal hall, and the southern point of Kormt, Distinguish Hafur's-fiord. Of Agnefit In Stokkasund, Grame the grim warrior Reckless and fierce, bears on his frowning brow The terrors of his name. Agne the powerful Slew Frosté of Finnaland, burnt his hall, destroyed Far and wide his kingdom; Skialf bore away And, sailing West, made land at Stokkasund, Raised his high tent beneath a pendent wood, Spread the rich feast, and claimed her virgin hand. Faltering, she entreated 'ere nuptial rites began The funeral feast to hold, lest that Froste's soul Uneasily should rest. Enamoured the king Bade the huge tables groan, the guests drank hard And praised the king and shouted, "Health to the soul of Froste! Health to Skialf the lovely"! Strong the ale, Strong the bright-sparkling mead, draughts unrestrained

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Round coursed and round, and round impetuously Whirled the kings maddened brain: Skialf endearingly Around his glowing neck her soft arms wound Warning him his wealth to guard: the twisted gold Pregnant with Hullda's curse, that never lack Of murderers the Ynglingi race should mark: Tightly clasped, and intertwined, a strangling noose Thrown o'er the broad oak's bough, beating the air Gasped the dying drunkard. Far away her bark Bore the Finnaland girl avenged. Agne's foul fate Lives in his funeral stone. Egill from Nidarholm, Egill who burst his bonds and boldly leaped From Horva's high horse, and with vigorous arm Cleaving the friendly wave, vile death escaped. Vemund of Lofond, Mælar-Sion's gem, Where Eystein shricking died, whence Solve strode From Jutaland's throne to Suithiod's higher throne. And Agnar of Ræning where the base murderers Ingialld-Illrada, and the infamous Assa-Illrada, over their drunken court-men Burnt their own hall, of their own demon-fires Indrawing horrible death. All, bold as staunch, Each strong to bid the tide of battle pause And break in soothing murmurs at his feet, Bear forward their long shields, war-fence secure Around their kingly leaders: now their plumes Dance in the freshening breeze; soon, slaked with blood, To grace horror's ensanguined banquet. Sorcerers In Lapland lore deep skilled the winds to chain, In the storm to thunder, in the greedy depth

Of Moskoe-strom the skin-bound skiff to whirl, To bare to the broad day Ægir's wave-roofed hall, His caverns hoar to thread, where trees of gold Bear fruits of amber; through the mute midnight air In caps of darkness sailing, to discourse With the raven far-foreseeing, or to snatch The strong gyr-falcon from her rocky rest And wheel her round the globe, 'ere that morning leap Exulting from the wave. The fleet rein deer Before their speed trembles; terrified the wolf In the forest depth yells, and the huge arctic bear Into cavernous darkness diving, rolling moans When their snow-skates scatter the drift. With bounding flight The heron scared, gathers the rushing air Under her hollow wing, and the sky climbs In precipitance of terror, when their bolts Cleave through the hovering cloud, and drink her blood Even at her extremest height. So sure their aim Distance alone ensures safety. If anger's flash Dart from their burning eyes, instinctively Shrinks through her inmost depths Earth shuddering, And every living being before their frown Stiffens in death: themselves invulnerable. Clad in rein-deer cloaks unpierceable, they joy In the wild battle cry. Dreaded and supplicated, Equal to a veteran host, before the king For large sums of red gold, his trustiest shield March Swase, and Teit, and Flekke: and on either hand Frode-Thormod and Thrand-Skalldspiller, superbly With golden armlets graced, and golden gorgets

Clasping their necks; with ivory hilted swords Netted with gold, blue kirtles, scarlet cloaks Broidered in gold, their far-resounding harps Hold ready to strike; that future time may repeat The manly deeds of Guthrun. Fridleif tall, And Heriod impious, and Kolson harsh, Sweyn, daring, reckless, magnificient, profuse. Hrothgar always resolute, and Frithowulf, Fredulf, and Frelaf, Havard of Busenoe Braving Elf's burthened wave, and portly Haurda Of Stormaria, bearing her White Swan Upon his banner. Large Brimilskior, Kinsman to him who with fiery Amund fell; Both to one father by two mother's borne And to each by the mother given the father's name. Sigrod and Guthfred, Gudfrid, Scula dark, All of Holsætta land, war-brethren bound, Faithful and generous, munificent, Of plunder fond as lavish; each with his lance Reckoning five hundred warriors, each a host, Clash on their clanging shields. From Garderige March Jarisleif, Visavald, and Valdemar, Driven from Novogorod by Ruric, prince Of the Waregi warlike. Of royal birth Brook they not beneath his iron rule to wither But for their prize seek kingdoms. Ola quits Aldeigia's shoals, flees from her tempests fierce The iron storm to tempt. Bolverk and Isrid, Halti and Malfrid, of their princes proud With them dare grapple death. From Adalsyssel wide,

Clad in loose linen vests of varied huc And cloaks of ample depth, their lances long, Huge crooked knives gracing each crimson belt, And small shields slung by chains from their sturdy necks, March Unimir of Odinsholm, and Klærk, And Klerkon of Rogoe, the East and West. Alfrim of Stein, where Yngvar's towering mound Echoes the wild wave's chant; and Rettibur, Valadir, Ostman, and thin Adalbrecht Four scions of one stem, in anger fierce Pour upon distant land that vengeful fire Due alone to Estland. Valdabrecht's cold corpse, In intense cold by magical art preserved, Lay the month by law prescribed; carousing mirth, And feasting to the full, time-honoured rites, Ere in the high-ascending flame his soul Could seek everlasting joy: at every mile Of ten outmeasured miles, his goodly stores Abundant, as desperately earned at the sword's point. Vestments, rich armour, coins, masses of gold. In ten high heaps, each increasing with the course, The tenth a towering bulk of trophied spears, And mail, and helmets glittering, draped and decked With garments of great price, and costliest furs Gained from the bleak North, and skins from the burning South, Floated o'er a blazing sea of gold, and bronze, And ivory vessels more esteemed than gold; Vessels for gods to drink from. Trained the steeds, Of finest symmetry, and noblest blood. Severely taught, and cherished tenderly,

Dearer than child or wife, an eager train Of hard-riding horsemen started for each prize, The fleetest gaining the highest. At utmost speed-Some treasure each bore off, all that was dropped Fair prize to the pursuers who tracked them. Then spread wide The unctuous flame, and high and furious; And on the highest spire, his spirit upborne Looked down rejoicing. Gorgeously magnificent His fiery funeral car.—One dingy ship Their steed of victory, furious the band Spread over the Eysyssel wave, fortune their gale, Their lode-star rapine and plunder. Blood-thirsty Vendland, her pirates vomits. Ingemar, Burislaf Kristrod and Siffken, Gurfidar of Dagoe, Vigleik of Oesel, with their cruel crews, Their spring-seed in the ground, the blue wave ploughed, Bent upon summer-plunder. Of Runoë, Beirg, His only home the good bold ship that dares Storm and tempest, dancing on the boiling wave, Joying in the yawning gulph, swiftly bounding up The steep hills of the ocean; boldly plucks From the jaws of danger wealth. Rimbild, alike From his birth a pirate, in his Rugenoë's Bays intricate, tortuous, shallow, stores his boats: But from low Hedensoe with skilful glance Sweeps o'er the Ost-sea's heaving wilderness. Woe to the merchant-mariner! the fleet, At his magician voice from the deep sprang, Griped the despairing prey, and silently Into their recesses vanished. Now he dares

Fortune in furious Hillda's glorious strife With his determined crew. Valiant Valgant. Of Gautska-Sandoe; Algaut, Thorgaut, Gaut, All of Ey-gautland; Gautland where Ragnar gained Thora, bright-blooming bride, where Wisbay holds Suithiod's and far Novogorod's merchant wealth. Erlend and Rærek, Olver and Gudrod, Karl, He of Jordholm, and they of Lunden, rich In vi-king plunder, Vesete of Bornholm fertile, Amid her dangerous rocks serenely smiling Upon the watery waste. Giermund of Drafn-fiord. Assmund of Fidoe-sund, where Glommen's flood, Leaping her steep down cataract, thunders on As a host fierce charging. Hagvande and Ottar Honse, Haavard of Laurvig, in the Louven's mouth, Runolf of Vold, where Eystein's mound of death Swells above the verdant plain. King Eystein fled From Varna deeply laden, Varna's fields Groaned, their fat kine were slaughtered: Skiold the king, Skiold the warlock, saw but the distant sail Each bark hull down.—Into his capacious cloak Blowing, he waved it: the sweet-sleeping sea Instantaneously raging, from on high poured A torrent of living waters; on it drove. The Jarl-isles tottered; Eystein from the helm Was smitten dead: recovered from the depth Here he reposes. Halvard, Eilif, Roald. And Hadd the hard, of Byrdoe in Numedal, Of degenerate kings ashamed, indignant waged War against Earl Hrollaug: Hrollaug once their king

Slave to Harald now. Herlang in coward fear In his own grave mound buried himself alive. Hrollaug, in royal state the king's-mound climbed, And sitting as a king, threw himself down, Dethroned himself, and in the Earl's lower seat Entitled himself an Earl; then meanly bowed Abject in homage. Haarfager in his belt Hung the dishonoured sword, to his vile neck Bound the revolting shield, made him his Earl Where he had been a king; and so he lived By his own bondmen despised.—Black cliffs, blue fiords, Have poured down from their heights, and forth their depths, Warriors indignant. Gida's contemptuous tongue Nor-ryke has unpeopled: all her boldest sons Have leaped into their sea-rocked realms, and live free men. Iceland and Faroe, Orcnoe and Sudreyoe, Wide open their sheltering arms. The Pirate-Kings Swarm over every wave, upon every rock Sit looking out. Vigeroe from her bold strand Eyes the outer ocean, and with vigorous arm Launches Rolf-Ganger on wide conquest bound; And, numbers upon numbers, Earls and Kings, Swell Guthrun's armament. Vain to enrol Their names, their origin: the countless host, Glittering in steel, with banners waving high, Seek plunder, and a home.—Narrow and dark Be it.—Throughout a dismal, howling night Shutters and doors close-barred, crowding yet closer Around the ingle-nook, scared cottagers Hear the down-pouring rain, the driving sleet,

Cry "hark"! and enjoy their comfort:—Morning wakes And in her cherub-eyes wild pleasure laughs At the wilder sea of icicles: the sun Glowing through diamond, ruby, or chrysoprase, From cottage-eave, from tendril, branch, or stem, Joys in the fairy vision, and stoops low Over her impetuous steed. Chilled zephyr breathes. A music of snapping, crashing, thundering sounds Rolls, jars, tinkles, whispers: childish transport leaps,. And gray age tottering from the house-father's chair Gazes with open mouth; so the clanking mail Glitters through the frost-mist, so the glittering arms Clang, crash, and roar; far on the wondering air Echoing, pausing, re-echoing: so with shout, And joy, and revelry, and laughter loud Greedy camp-followers, crowding crowds on crowds Cheer onward the long array:—the long array Glowing and gleaming, as that stream of life Which, rolling from the Northern-ocean, plenteously The cormorant regales; lures carrion birds, Who o'er this their shoal of food, croak, scream, and wheel Foretasting putrid blood.—The sky grows dark. Volumed on volumed terrors, threateningly Volume over volume pour, until Nature throbs With ominous perturbation; forests moan, Hills tremble, rocks contract; cleaving, they roll Sheer down into yawning depths; wide-yawning depths Start up and with dark hollow eyes explore Far the bare blasted heath, where shuddering gusts Howl in mad agony, and shricking, fleet

Tossing their hideous arms:—the elves crouch close, Swart dwarfs into the stagnant tarn down plunge, Black obscene reptiles, crawl from cavernous clefts, And with broad clammy fingers tenaciously Cling round the foul wizard's feet, who glowering Steals through congenial goom.—Drops, heavy drops, Thick, unctuous, fætid, from the portentous clouds Stain the afflicted moor and tremulous marsh, Whence even the bittern flees. Putrescence, Infection, pestilence, over every leaf Spread their livid monotony; the sickening, Pale sun, woe-stricken, in unnatural eclipse Shorne of her splendour, as a wandering ghost Fleets through the hurrying scud; alarmed her steeds Into the mountainous vapours diving, hide Day in the darkness of essential night: Hræsvelger his wings flaps; aroused, the dwarfs Shifting their shoulders, burthened by the sky Its numberless host of stars and wandering fires; Roar-At the uplifting of each potent voice East, West, and North, and from the blazing South, Swept from the Abyss until all the nether earth Burns beneath the terrors of an unclouded heaven; Dense clouds and dark, as frowning midnight dark, Dense as the heavy smoke of volcanic fires, Thickly interwoven as sulphureous steams Of necromantic cauldrons, seething hot With their infernal rites, when the full moon Labours in anguish, and vile midnight hags Ride unholy errands; roll on voluminous,

So thick, so vast, so dark, so intervolved, As never cloud over hot Indra's realm Rolled along in awful darkness, bearing sublime A deluge on his wings. Brooding, the gloom Consolidated into a structure vast, Grows, arched from wall to wall with winding ways Wherein chained thunders mutter, lightnings glance, And howling tempests keep strict watch and ward; Ban-dogs of Gods: and this dark frowning pile Magnificently huge, their stately hall: Where, in exalted stature, though restrained Lest Earth be overburthened, yet in bulk Equal to a thousand giants; throned they sit, Each in exalted state, invisible, But in appalling presence palpable. So tempered the oppressive gloom, the air so still, Breathing is terrible.—Alone the Twelve, In their sacred vestments confident, dare pierce The choking, the deadly mist: unharmed they pass Following Ormstunger where all else had died, Conducting the lordliest bull, and vessels bearing Of water collected from the solar-shield, Dew of earliest morning swept off by virgin hands, Holy in itself used for holiest purposes. Thrice, in mysterious wise, from East to West, As Sunna whirls the car of shining Day, Chanting in unison low and monotonous, Of each dread god the name the attribute, Steadily slow they move, encircling all. They, as they march, sprinkle the huge gray stones,

And, three times thrice the inner circles, cleansed By ablution, by smoke, by fire, from the defiling Taint of the impure worship, they select One as their temple; pile consecrated wood, Upon the altar broad with iron clamped, Strike vestal fire from the mysterious stone Wherein fire sleeps, cold yet with heat instinct, Pure elemental heat; on the curling hair Between the budding horns, strew sacred salt, Break consecrated cake, by the virgin hands Of prophetesses made; thrice pour on oil, Water, and sparkling mead; then with spread hands, In tone unearthly, in reverent dignity, Sacredly full of superhuman royalty, As a king giving, as a priest imploring Devoutly the Godar prays: "Dread Gods! to ye Who over the Skioldungi watch, the holy race, Race of holy lineage, godlike men, of gods The venerated issue, who to thee Bow down in worship; All-Father! Mighty Lord, Of life present, of life passed through, whose word is fate:-Nor less, O Mother of Gods! venerable, sublime, All-knowing as all-producing :- Glorious Thor, First-born of All-Father's strength! Mighty the sire, So mighty the dread son: -Throned above thrones, Superior of all superior natures, hear! Hear, and our prayers accept. To the dread worship Of each, of all, we cleanse, we dedicate To your honour this holy temple. Graciously Bow down, yea stoop from your heaven of happiness

And in your grateful nostrils inhale the steam Of purifying blood. This steer untamed, Whose budding horns restraint have never known, Offer we to ve, the divine, the everlasting. All-Father! dread Mother! thrice-illustrious Son"! Full between the crescent horns, with vigorous arm One blow Baard-Ormstunger strikes. Crashing the axe Breaks bone, scatters reeking brain, and sharp the flint Severs the gurgling throat: three cauldrons vast Steam with the boiling blood, one gushing stream, No hesitating trickle, presages Acceptance and delight. Circling again. Their laut-staves broad, sprinkle with holy blood Within and without, the consecrated rocks. Then blazes the sacrificial pile, and wide, And high, and bright, and furious, and intense, The hungry element ascending bears Odours of flesh, of blood, of oil, of mead. And the exulting gods inhale the steam.-So purified the fane, the bands dispart And in staid order, to the sound of harps, Horns, and braying trumpets, proceed the awful gods Pacing the sacred avenue, unseen Their majestic, terrible, their sweeping strides, Where none may dare to look. Prostrate on earth Trembling the holy feet they hear, a sound Rushing as of mighty waters, and adore. Reverent, the Drottar upon a burnished throne Rear each resplendent idol, and as in awe Bow, with abased eyes unfit to bear

Such overpowering glory. Backward pacing, Lowly bowing at each pace, hymns, praises, shouts, And hallowed trumpets from their throats of gold, Proclaim the completion of the sacred rite.-Shuddering, the attendants duly range around The fire-resisting altars the beasts, the birds, The ale, the reeming mead. The cauldrons vast Slung over the resinous piles, in the ghastly light Glare as eyes of brazen fire, deepening The mysterious, the unearthly gloom: nor day, nor night, Or the day or night of Niftheim, where day and night In contest confused contend.—With shaded eyes Downcast in trembling dread and silently The worshippers glide in.—Sea-Kings, and Earls, Each by his rugged throne of rock, apportioned To dignity of rank: the fane, the precincts Overflowingly full, and on the rampart-mound All who other gods worship.—Frequent the heavy blows, Swift the crooked curving knives, the gushing blood Gurgling and steaming; the priest's sonorous voice In-toned, austere, unvaried, all else still, Vibrate in every heart, and haggedly Pale, their ashen cheeks deepen in intensity Of pallor, as, rearing on high their powerful wands, And poring into the entrails, palpitating And struggling with giant death, ominous their eyes, Yet glozing their hollow tongues, announce victory, Wealth, honour. Suddenly the unctuous flame Gleams, blazing as the central fire of Earth Had burst from her teeming bowels; insatiately

The entrails rich the forky flames devour, The seething cauldrons fume; swiftly flayed or plucked Plunge in whole carcases, highly savoured meats Within the depths concoct. Sprinkling the idols, Sprinkling the fane, sprinkling o'er all the blood, Labouring, the priests their reeking task fulfil, Glow the erosive fires, the fuel sinks, The ale, the mead, the purifying salt, Feed the ebullient flames: bickering they blaze To the roof-tree of high heaven. Distinct, each form, Each line, each speck, leap from the gloomiest depths In lineaments of fire, of lurid fire Mingled with purple stains; a fiery sea. A fiery deluge, an abyss of fire, As the whole world were fire, girdled in By a heaven of ruddy fire. Intensely bright Glittering the idols, distinctly amid all The enfuriate brightness, glow as molten gold. Maddening the prayers, the vows, the ecstacies, The very demon gods infected heave And deem themselves as Gods. Ruddy the clouds Roll back, and throned, shrined in fire-fretted halls. Visible in their glory, the wild worshippers See them in exalted grandeur, see them and fall Prostrate adoring; or in excited energy Mix in ferocious combat, each striking down His opponent with mortal wounds, honouring Those who joy in the sanguine honour, as the altars Eat up the immolation.—Satiate, the flames Subside, sink, flicker, die out; the Gods withdraw

Into illusive depths: dim-fading Day Faintly renews his light, bewildering light Stupifying, intoxicating, palsying. Aroused From the lethargic influence, the feast They taste, they gnaw, they devour. Smoking the limbs Of the high-pampered steed, steer, ram, or goat, Pass through the incumbent crowd, each in his turn Cutting through as a Vi-King, taking honestly His share and not selecting, King or sea-boy, All at such table equal: nor stays the mead, Nor lags the foaming ale.—Before the altar Guthrun exalted stands; each radiant Earl Upon his pillar stands; each, the horn twines Around his muscular arm, each audibly Cries "Health to Odin"! and with continuous draught The mighty cup drains dry, and Guthrun prays: "Dread God of slaughter! God of victory! God of the spear, the helm! God of the sword; God of the ringed mail! God of the shield! God of the shout of battle! bless our shields, Our mail, our swords, our helms, our thirsty spears, And give us victory: or if thou needest Warriors thy hall to grace, with Victory Send thy fair Valkyries to bear us home To glorious Valhalla. Hear our prayer! And hearing grant it." "Health, health to Odin"! Rings round each flowing cup, and hard Earth rings And trembles beneath their cheer, cheer to awaken The spirits of the dead, and bid them rush Into commingled fray. "Health, health to Thor"!

"Health, health to Friga"! "Health to the immortal Gods"! "Health to All-Father"! rise from lips, devout As devoted to their cups. "Health, health to Skiold"! "Health to Rolf Krake"! "Health to brave Sigurd Ring"! "Health to Ragnar Lodbrog"! Loud and vehement Rises every Health, upon the loosened tongue Of every roaring votary.—The deafening Howl when Elorrid the giant's cauldron swung Over his mighty shoulder, and wide strode From crest to mountain crest, when hotly pursued He heard a whole troop of giants threatening. And, swiftly turning, with his rattling mace Dashed in their skulls:—wild as ten hurricanes Rose their cry to the startled heavens, and the stars Hid their pale heads in fear:—so crashingly Reverberating, deafening, pouring on, In it's red wrathful vengeance rises the shout Of agonized revenge, revenge unsatisfied, Thirsty, unquenchable: the roar of Nastrond's Interminable depth, were stillest silence To such astounding shout. Had Romsdalshorn Leaped from her rocky base, with all her woods Into the terrified wave, more dead-blank pause Had not succeeded; affrightedly they stand, Palsied by the deafening outcry.—Haggard, way-worn, Bruised, wounded, naked, as the yawning depth Her victims had heaved into the upper air To horrify all Earth; swollen with want, Lurid, water-saturate, fainting yet resolute, Before them stand Sigurd, Anlac, and Hialto,

Standing, yet for support trembling.—Amazement And indefinable horror, hold back all hands Lest they be intangible.—Guthrun alone Repressing his quailing terror, grasps their arms, Feels they are living men, and round them casts His own habiliments. The kindly warmth, The wreck of that sumptuous feast, the chafing hands, The kindling exultation, as strong nature Unclutches the gripe of death; pour through their frames Answering renovation: to their looks Hialto replies; "O, that the greedy gulf Had not rejected us! O, that our spirits Had from blue Ægir's hall ascended to high To glorious Valhalla! O, that shame Sat not upon our burning brows, and made Confession of our survival! Hubba is slain! Hrafn !--Hrafn has been captured" !-- There are times When the mightiest man is smitten down, and wails, And weeps as a fragile girl, and fights in vain Against the oppressing grief. In very shame Of his own weakness, through the convulsed fingers Stream down the scalding tears, and children wondering Gaze on the fearful sight; -so the whole host Stand trembling, stand appalled. A father's grave, A mother's agony, a sister's last Expiring look of affection, had never wrung Trace of man-degrading weakness. Hubba lives, Though Hubba's corpse be dead! Kings by fresh kings Can be instantly replaced; but—Hrafn—Hrafn— Never can be replaced.—Hialto adds

"Roaring the waves sing over his keel-shaped mound And surges rock his rest. Without a sail, Without an oar, without sustaining bread, Without all cheering ale, whole days, whole nights Drifting we drifted; land but mocked our sight And water mocked our thirst: wounded, worn out By the furious contest, famine and exposure, Had an easy conquest: one, and one, and one, Each wishing himself that one; dropped down and died, Even gnawing their limbs for food: and blood, the blood Even of the dying, sucked from their curdling veins, Stayed yet our fleeting souls. Deliriously We shrieked, we screamed for death. In the still calm, That to our eyes reflected gasping men Looking from the bottom of the ocean, suddenly A mist, through which the blurred stars blazed, with hair Streaming; glaring on us fearfully hurried by. A furious blast arose: all else was still; But we, but we impetuously were driven From the extremest ocean, as a stone Whirled from a sling:—we struck—the deep sea gaped And swallowed us in its jaws. I know no more, But that a torturing agony poured through, And racked, and tore my frame;—a struggling gasp, And I could breathe; —I saw a filmy light,— It cleared;—I saw the sky;—I was alive. I aided my companions; life returned To kiss their livid lips. With stumbling steps, From the shoal we waded to a flooded coast. Fed upon unsavoury roots and slimy sedge,

And, guided by the gods, heard mirthful sounds Saw cloud-aspiring light."-Impetuous streams Pour from a burthened cloud, volumed the floods Sweep through the hollow vale, a barrier Pens up their fearful might, they heave, they swell, They spread, they mount:—trembling throughout it's depth, It's bulk, it's connected strength, the giant wall Yields to the giant pressure: onward rushing Headlong the torrent smokes. So pent, their rage Snapping all fetters, increasing in violence, All former raving outraves; ferociously Howling their shields they gnaw, in their arms fix As ravenous beasts their teeth, and leap, and stamp, And yell, and shriek, and swear; close up their ranks, Level their lances, raise the battle cry, Shaking Earth with their tramp.—Guthrun athwart Holds a forbidding spear. In instant haste Locking their broad shields, firmly his men-at-arms, His Earls, his trusty friends, their course resist; And, blood had flowed; but, leaping o'er the fence, Naked, unhelmed, unarmed, Hialto cries "Hold ye, brave warriors"! Guthrun's pealing voice Rings through the vast arena: Ormstunger In his sacerdotal vestments, authoritatively Keeps them in check: yet still indignantly, They scowl, they set their teeth; -- "Yes warriors, Kinsmen and brethren; Men of Denamearc, Nor-ryke and Saxland, Estland, Gardarige, Finnamearc and Lappmearc, Gautland, and every scaur Of every sea-laved coast; ennobling, honourable,

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And worthy of imperishable renown, Aye to be praised, and had in glad remembrance, To be inscribed upon Valhalla's walls, And pointed to by Gods and god-like heroes, As in your exalted honour; is this proud, This pleasurable anger; anger that bears The stamp of noblest nature. Yes,—revenge, Revenge, revenge, never to be stayed revenge, Shall be our cry! The last of Ragnar's sons Has fallen.—Cursed the land!—Last did I say? Ragnar's sons never die!-For one that rides With the proud Valkyries, for one that feasts, For one that drinks, out of base Saxon sculls The beverage of gods; ten thousand live In your brave bosoms. All, all are noble sons, Ragnar's heroic sons.—Ragnar's foul wounds Bleed in your angry souls, Ragnar's death-song Rings yet within your ears, Ragnar's shrill shout Urges you on to battle: Yet shall ye chant The clashing mass of swords and cloven helms, Dye the raven's foot in blood, stain the wide sea, Deluge the burning land, and bid the sky Glow red with your revenge. Hrafn, Hrafn, Has been polluted, has been by coward hands Touched and dishonoured:—yet, yet shall daring Hrafn Break from the ignoble bondage, soar on high, Lead, drive us to revenge. On, on in your path, Onward, but warily. Hubba no more Of this earth; Hubba's spirit must live again In a successor worthy to lead on

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His warriors, Odin's warriors:—Here assembled, Here in our utmost strength, here in our temple, Here before our gods, here, where the Gods themselves In immortal glory looked down and were pleased With their vast holocaust, your holocaust, The offering of bold warriors to The Warrior, The warrior-delighted god; here hold we council, Here, here elect a War-King skilled to guide Huge armaments: no king, at home to sit And of our bones and sinews to suck out The substance, the blood, the marrow; but a king Who knows the battle-field, who loves the music Of the spear and the whistling arrow, one who dares Cry to his host, Come on"!-No murmured tones Token displeasure:—clash to resounding clash In measured time responds, 'till the broad sky Vibrates. Each apt, in every duty trained, War-men and free-men all, either to choose Or to be chosen king; arranged they form One close, one perfect circle, with no end Nor with beginning: all true Council-men, All noble, and all equal.—The un-free without And thralls,—(no base men here whose shoulders bear Scars of reproachful wounds)—see how free-men Freely elect a king; and, having elected That chosen king, obey more duteously Than slaves bow down to the tyrant, who in his folly As a lapsed heritage God's free-men claims.— Breaking the silence, yet with modesty, King Guthrun of East-Anglia, thus describes

His royalty of race. "Adils of Suithiod, Of the Ynglingi blood, successors direct From Odin the Conqueror-God whom we see here Our deliberations watching: with his gallant Fleet invaded Sæxna-land plundered the hall Of Geirthiof king, carried off cattle and slaves, Among them Yrsa, beauteous, intelligent, Accomplished, and of high birth manifestly Though habited as a thrall. Adils, forefather Of Ingialld-Illrada dared not marry A slave but with her own consent. He sued. She favoured the lover's suit, he married her. Making the bond-woman Suithiod's honoured Queen.-Helge, the Son of Halfdan, of Odin's lineage Through the Skioldungi race, marauding there. Carried off Yrsa.—Not knowing her as the child Borne to him by Alof, old king Geirthiof's Queen: He pressed his suit, and from the dungeon raised The beautiful slave to be his wedded wife. Rolf Krake the heroic, of this union born. Became king of Leithra, and from him descended Halfden the king of Juta-land who was Basely, inhumanly, indefensibly. Murdered by Gudrod king of Scania. At Aasa's instigation; vile daughter she Of Ingialld the treacherous, whose blood-stained throne Stood upon the corpses of twelve ill-starred kings All better than himself, all murdered treacherously In the very bosom of peace.—My glorious ancestor Ivar, the son of Halfdan, just war made

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Upon Suithiod, the cruel murder to avenge Of his honoured father. Ingialld and Aasa Feasting at Rænig in Mælar-Sion, heard The blood-croak of the raven, heard, and knew That cry meant death. They feasted with their thegns, Drank them all drunk, and in that drunken swill Burnt their court-men, burnt themselves.—Ivar of right Through Helge, was king of Denamearc; Ivar by right Of conquest became king of Suithiod, and of all The conquests of Ingialld; and through his ancestress Yrsa, as well as by conquest, stood possessed Of Sæxna-land, realm of Geirthiof, and by right Of conquest laid claim to the fifth of Anglia Lying northward of Hrafnsere, from sea to sea. Ragnar, the son of Sigurd, cruelly, By an unheard of cruelty, was murdered By the usurper Ella, who denied Our right to the conquest of Ivar.—Ragnar's sons Might or might not their inherent right have urged To Anglia, the prize of Ivar their ancestor; Other broad lands there are, and their good swords Could have chosen kingdoms; but they had been abborred, Accursed, despised, had they not upon such crime Hurled retribution, justly exterminating These contemners of our race. Could Ragnar rest Even in his throne of honour, even with gods Equal, and equally honoured, had revenge Slept upon his horrible grave, and feebly whined Enough, enough of blood? Had not his sons Ye to the task invoked, ye of yourselves

Dishonourable stain had cleansed, and held Them in perpetual derision.—Blood has flowed, The crime of one has upon thousands brought Misery, pain and death.—I, Guthrun, son Of Biorn, son of Ragnar, he who conquered Largely in Valland, 'ere that Ragnar slew The best blood of the land, and held at ransom Paris the strong-hold of the Frankland king; by Inguar The brother of Biorn, (who upon Edmund had avenged The insult of his inhospitality To Ragnar, when wrecked upon his shoaly coast,) Was of East-Anglia constituted king. While Hubba lived, he was our honoured king As the last of Ragnar's sons; he being dead I, Guthrun son of Biorn, son of Ragnar, The son of Sigurd Ring, the son of Fafner By Hiordisa, and thus, sister's son Of Harald-Gulltand, son of Hrærek, son Of Audur daughter of Ivar-Vidfadme, king, Aye rightful king of the fifth of Anglia; Ask not that King-ryke only, but all other The expiatory conquests subsequently Made by the sons of Ragnar.—At your hands Ask I the realms of all my ancestors.— To give or to withold is in your bosoms. Given—I shall hold it as a sacred trust For yourselves, my brother free-men, to rule justly: Witholden—then foremost of your foremost rank As a simple man-at-arms, war-fellow true, Shoulder to shoulder will I march with ye

Whatever king may lead."-Ere the shields clash, Odin from his airy hall impetuously Leaps, and in Hrothulf's form seeking Ormstunger Whispers the cunning priest. "Why Guthrun? friend, He sits a King already. Wavering As the wind wavers, popularity He seeks, he lives upon; yet does he rest . His claim upon descent, however artfully In seeming frankness, in meek modesty He asks what he expects.—Our holy faith, The faith of our forefathers, in such hands May to the winds be given, if the winds blow From point Self-Interest; and the authority, Aye advantage of the priesthood, may be set At nought, aye, or be destroyed. Under Oskytul, If elected by your means, by your advice, Our faith must be enlarged; no Christian dare Whisper where his sword has sway." 'Ere Baard Replies the fiend has vanished, and the priest Full of the inspiration, feels the God Turgid in every vein, and thus bespeaks Attention: "That King Guthrun has established His lineage none will question; In our Kings We glory, and had rather elect a King Of kingly or noble race, as one more bound To honour his high descent by worthiest deeds, Not shame his ancestors, who from their halls Might look down, and might detest him. Odiu's law, The battle-rule of our holy, renowned God, "To win or die"; has led King Guthrun on

And ever given him victory; his sword Never has let the hungry raven's brood For lack of nourishment cry; yet we have chiefs His equals in ancient birth, who can trace up Their ancestry to Balder, beauteous god, And radiant, and beloved, and they in valour Follow not his repute: at the least we have Numbers to choose from; -Even Oskytul, Or Amund, sons of Jormuker and bright Hlidisa, daughter of bold Sigurd Ring, Father of Ragnar, their merits might advance If you only deem them equal: I say not They are unequal, or superior. Divide then the conquered realms; bid Guthrun hold Ivar's conquest, with East Anglia: Mearcland give To Oskytul, who it's rich banner won. Token from Heaven that he the crown should wear; And our new conquest Wessex, give to Amund, Who even now victoriously wider spreads Our domination, and with our domination Extends the ancient faith in our ancient Gods." Who, for that he is a priest the priest mistrusts, Careless or who or what the War-king be So that he but wade in blood and give red gold, Heriod arises: "We deliberate the choice Of a leader, not distribute territory. Who seeks mere gain is not the chief we seek. But deem the better warrior the better king: Pass we that by,—It is clear certainly That Guthrun, claiming by priority,

If high descent any claim justify, Should bear alike the sceptre and the sword. He has them by lineage for that he has shown On the male side, from Sigurd direct descent: Oskytul or Amund can only alledge descent Through females, and the priest has not dared say That claim on the weaker side can be sustained. Except the male line have failed, or except the claimant Be a coward, be witless, or worthless; among the Skioldungi Of Denemearc or Nor-ryke, certainly not Among the Ynglingi. Shall we then set aside, Or shall we maim of his due territory Guthrun, whose foresight, whose skill, whose prowess, have Conquered our most alert, most daring foe The Lion of Wessex? If Amund, if Oskytul Kingdoms desire, let their desire hew out Broad kingdoms for themselves. Set up a banner Cry "Bretland for Oskytul"! is there a blue sword That would slumber in the sheath?-For the cuckoo cry, Our faith, our holy faith, our ancient faith; Gold and ambition, are true priestly faith Whether of the White God, or the Crimson God: Each does but seek the extension of his rule. The rule of plunder, under the hollow pretence Of honour to the Gods. Gain is their god, Who for red gold sell cheating oracles. Even their justice sells Judgement by the ounce, Weighing soul or body in uneven scales, Who pays best their first favourite. Nay Ormstunger! Prate not of faith; a Godar's rule of faith

Like a Drotlar's rule of Justice is his God, His red, red, glittering God.—Heriod has said That which he knows Ormstunger cannot gainsay." Murmurs loud and deep, glances fiercely threatening Pass through the host; and the unlicensed tongue Elsewhere had been endangered, now secure In the sanctity of Council, among free-men Sacred as the Feasting-Hall among the Gods. Advancing but one step, that step displaying His advantageous height, his manly form, His chief-like dignity; the bracelets heavy Ringing on his massive arm, Oskytul speaks Deliberately, collectedly; his tongue Or rough, or smooth, or courteous, or abusive As best his end promotes; now is it soft As maiden persuasiveness: "Companions, friends, Fellows in war, around the groaning board Dear kinsmen and co-mates: upon descent I no claim do advance; courage, and skill, And conduct in the field, and generosity Before the hearth-fire, are the regal merits Which we have to discuss: but yet have I To learn that males are worthier in deeds Of daring than are females, or that wisdom Chooses between the sexes, giving her curd To the one, and her whey to the other. Who amongst all our regal ancestry Excelled Freya, survivor of the holy Gods? Whose name is a title of honour to our mothers And to our faithful wives; a name our sisters

Our virgin lovers covet. If courage be An honoured attribute, who excelled Skiaff The maid of Finnaland! or Aasa Who brooked no conqueror? or she, the daughter Of Harald of Agder, who a weary year Watched upon her father's victor-murderer, And slew him, although her husband, although the father Of the child of her own bowels, sacrificing Rank for that dear revenge?—As to the law.— Had Hiorvard not been burnt with his wife's sire In Siloe, would he not have inherited In right of Hilldegunna the high throne Of Sodermanna-land? Halfdan Svart married Ragnhilda daughter of Harald, and when Harald, Son of Halfdan and Ragnhilda, in his childhood To Hela descended, did not Halfdan Svart In Ragnhilda's right her father's king-ryke take? Sigurd Hiort, gallant king of Ringerige, alone With his good sword, of thirty Bersærker Slew twelve, and the right hand of that mighty one Haki the Bersærker, severed 'ere he fell. Haki bore off Ragnhilda: did not he expect By marrying the daughter's daughter of Harald Klak Niece of beautiful Thyrni, Denemearca's ornament, Wife of King Gormo; he would in her hand Find the realm of Jutaland? when Halfdan-Syart Married that blushing maid, and Haki slew Himself in utter despair, did not he take Ringerige by descent, Hadeland by a conqueror's Indisputable title? If such right true right be,

For Harald-Haarfager, I speak before Norsemen who know the law, have I no right My royal descent to urge? Yet I waive all,— I claim no right, I urge but my own merits, My skill, and my good sword, a warrior's plea Before brother warriors. Known are all my deeds Did not this hand At Beverlac, at Yorvik. Cleave through the back, spread the palpitating lungs, And hang Ella, spread-eagle in his own hall-roof? Say can the scorched lands of Lindesoe Count up the towns, temples, or monasteries. Where Logé stalked not in his majestic might? Will Barden-oe dare say the summer sun Was by her smoke not blotted? Who broke the strength Of Earl Algar's frowning host? With the same sword Who slew the Abbot of Crowland? who stood next To Inguar, as his honoured war-son? who with Hubba Raged throughout Medeshamstede? When the noseless nuns Our love for their beauty balked, who the bitter jest Paid with his crashing mace? who at the tree Noted the arrows nearest to Eadmund's heart When ye were the marksmen? For these glorious deeds Am I other than an Earl? I envy not The realm by Inguar given though all other conquests Would be but niggard reward; but if ye deem Gold bought my sword and paid it; perish gold"! And from his arms, roll around the sacred floor The bracelets of high rank, "perish the gold! I stand a free-man here; here, here I plead Honour, where gold was not.—Who slew the horsemen

When peace King Guthrun swore upon his bracelets, And upon the Christian's rotten wood and bones? Our keen swords cleft in twain such baby bonds, The tether-strings of slaves.—Free are the Gods, Nor by oath nor by hand-shake to the godless bound, Who, chained by their tongues, rove wild in Jotunheim, Rank cowards before their words; the scorn of Gods Their make-game and their jest. Who Exanceaster Held against that pack of wolves? Who at one dash Cyppanhamme captured? Did not that good blow Strike down the enemy, and give us all The advantage we now hold; to move, to rest, To trample down, to plunder at our will? I ask ye all.—Ye all as free-men know My counsel, and as warriors all partake My imperishable renown. For your own honour Elect him whom ye hold in honour. Hubba living, I was his Man, his Earl; but, Hubba dead, I am whatever ye make me.—In your hands I place all confidence."—Murmurs of distrust, Murmurs of indignation, mingle with the clang, The rattle of applause.—Anlac in haste Steps forward from his rank, more noble half-clad Than plumed and helmed knights: "A bolder chief, A more dauntless warrior, a more matured king Lived not than Hubba. Nothing in myself, I but his opinion speak, before his own Who acted what he has said. Brave Oskytul, For he is wary, yet bold, yet resolute, Travelling onward in his own set course,

Unheeding whom he crushes or hews down, Stopping his ears to pity or remorse, Boastful as he is skilful, and relentlessly Tramping down whomsoe'er impedes his course; Ill has debated in council with himself. Basely, aye basely—let him frown or rave, Others can frown and rave and strike as hard: Basely, before ye all, before all ye Who know what truth is, to claim every deed As his deed, as his counsel, as his daring; No one but Oskytul—His golden helm Hovered over all, his far extending shield Sheltered ye all; the whole host concentrated Was Oskytul, is Oskytul, ye but the jackalls, And he the stalking lion. Shame that warrior Should so overboast himself. Frankly, cheerfully. I praise him at his worth. No share claim I In his cunning, or in his slaughtering; all are his: Well he deserves them, worthily wear he them, And worthily wear Guthrun all his honours Many and various.—I would take them both As equal, as strictly equal, equal in birth, Equal in noblest deeds, each in himself Containing the worth of all his ancestry. If two so equal, so in all things meet, Were offered for my selection, I should pause, Question myself, and in my incertitude Take counsel of other days.—I should refer To our original leaders, Ragnar's sons: And I should find that Inguar, he whose bold

Commanding genius, as on a mountain stood Embracing a whole world, who poured the tide Of slaughter as he listed, swooped as the eagle And as an eagle slew; he whose staunch valour, Whose indomitable adherence never swerved From his task of vengeance; he whose foresight urged, And whose ferocious onset hurried us along As an arrow launched by Odin. I should find That his deep insight of the souls of men, Their motives and their ends, advisedly Chose one to discharge the duties consequent Upon a war of conquest, to press down Ungovernable resistance, to restrain The tyrant's oppressive hand; and, finding that, I should choose Inguar's choice, and Hubba's choice, The choice of both our kings.—If a War-king Were our sole object, Guthrun, or Oskytul, Either could hold the leash and slip the hounds When the quarry should be in view; but, in addition To warlike energy, we need a King Whose war or peace shall be the peace or war Of the wisdom of the Gods. Ye have my counsel." Briefly speaks Kolson: "I do not dispute All that Anlac has advanced, yet is it strange That Hubba, Hubba who of all men most resembled In features, in form, in courage, in lust of blood The dauntless Oskytul, should have selected Guthrun as his worthiest choice. If it were so, it followed The game of contraries." Rough Hrothgar, through The iron ring-fence forcing his strong bulk,

Abruptly speaks: "Why thus debating stand And not cut the question short? Anlac has said That both are equal, as brave, as wise, as great, One sun as large as the other;—Let them holm-gang And decide it by their swords." Silence sits still Upon the airy hall, as counsel exhausted Were brooding over result. Hialto gracefully Advances, in his haste-formed garment wrapped: "Free-men and brother warriors! I might urge Some current of royal blood in these swollen veins, Were royal blood with royal nature united As certainly as the broad Sun, and Light Her beauteous child.—The son of Harald-Klak Might fairly urge his claim: I urge no claim, I trust in my own good sword to carve me out A kingdom or a grave; and freely pledge My honour and my right arm, whenever claimed By the unsuccessful.—Ye have hitherto Obeyed Guthrun as your chief, your faultless chief: Ye cannot this gainsay; why hesitate To salute him as our King"? Sonorously his lance Clashes upon his shield:—a leading note, It gathers, it gathers, a tumultuous roar Of exhilitated multitudes ringing round, Yet again ringing,—Ormstunger and Oskytul, Gracing their disappointment, yield to the voice Of their free-men fellows, and with ready hands To the King's-Pillar duteously Guthrun raise, As the free choice of the host.—The free-man King, To his brother free-men speaks: "I thank ye well

Truly, and unreservedly, with thoughts For utterance too warm. I have not boasted, Nor have others boasted, although reminding you At other times would be boasting:—here all tongues Are free to advance all claims.—Claims are not boasting, When decorously advanced, and, King or Earl, Oskytul still is first of his own rank. Only one can be first, and he that one Reflects honour on all who follow. Evening Curtains half the world in sleep; the drowsy-god Nods in his car, the aged and the wounded, Whose harms bite hard in the chill rheums of night, Claim needful rest;—to morrow's glorying sun Shall taste our Heirship-Ale, and free of heart All ranks shall over flowing cups outpour Their energetic hopes, their deeds unborn. I cannot in the fulness of my heart Speak with well-chosen words.—Ye have my thanks, My sword, and my earnest service. Living to rule As a king should rule, dishonour or disgrace Shall never upon my grave-mound cry, here sleeps The oppressor and the tyrant."—Again the shout, The cry, the clash ascend, re-echoing, Echoing, and still re-echoing.—Weariedly Over darkened Earth they march; -The darkened earth Rests with them: Abyrig in her grandeur lone Stands in uttermost desolation.—Time has written Destruction upon her forehead: - Days and years, And ages shall roll on :- The word has gone Forth upon it's certain errand:—Yet awhile,

As that first race which in it's giant work Of enterprising industry, upreared The mighty lines continuous has been lost; As other races have lived, have died away, And other races succeeded; so shall these rude, Unhewn, unpolished masses, unprofaned By any human art, sink and decay, Totter and be no more.—The peasant boy Here shall on tiptoe steal, hence in terror flee At night-fall.—Though alive with terrors now, Children and infants shall, in future days, Roll down the giant mound, or prank their hair With Spring's early tribute: when the emerald meads Vie in beauty with the heavens, youth shall sit In enamoured happiness:—here age shall stretch His stiffening limbs in the reviving sun, And, garrulous of wonders, tell sad tales Of waylaid wanderers and guilty ghosts; Or in the cinctured fane, a purer fane Shall raise it's modest tower to joyous Heaven; And unscathed innocence, and repentant guilt Here taste the bread of life, and here outpour Their prayers of accepted gratitude, and sleep Softly beneath the turf: to awaken gladly, To spring up exultingly, to sing rejoicingly, And, as in choral symphony, to rise A glorious band by glorying angels led.

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## ALFRED

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## WESSEX.

## BOOK THE ELEVENTH.

Guthrun gives the Heirship-feast, and Alfred, who is visiting the Pagan Camp as a Minstrel, is invited to the King's Hall.

Sweet are thy balmy dews, soft soothing Sleep,
Beauteous thy silver dreams; agile, tiny elves
Glancing across memory's curtain, o'er it's folds
Strewing Hope's fairy flowers, Fancy's gems,
Her diamond, her pearl.—Languid the worshippers,
Straggling confusedly, reeling with weariness,
Fall and sleep instantly, or as they fall,
Or stretched beneath their shields; or, lagging home,
On the strewn floor, or on the pallet rude,
Half-stripped or completely clad, sink down and lock

Their senses in obliviousness: or roll Upon the bounding billows, woo fair brides, Swill the round-reeling bowl, or gripe and tug And yell themselves awake; and sleep again Down Odin's threshold to leap, or, hanging transfixed, Feel ernes and ravens upon their shattered limbs, Gorging themselves to the full.—Satiate, the fiends Sink down in lassitude, cloud upon cloud Receiving each enormous bulk, over acres broad Outspread and burthening.—All sleep, save he Whose conscience knows no rest. He roams abroad Foot-sore yet wandering; now upon the wing. Now leagues upon leagues outstriding, girdling Earth's utmost length and breadth, over every zone As a night-bird beating for game; eye, ear, and scent, Overstrained tormentingly.—Upon the edge Of darkness and of light, he floats or prowls; Gloating over idolatry in every form, Glorying in man's fond devices, and exciting The abominable sin, the degrading sin Hideously blasphemous, more hideous Than the rude, the misshapen, the misclad, stocks and stones. Into which mumming, juggling, crafty priests, Claim to breathe spirit; 'ere they speak, an image, When they have spoken, a God.—Gods to be carven, Gods to be bought and sold; to nod, to wink, To weep, to deliver oracles; and priests To lord it over God's heritage, to bind, To hunt, the souls of men; even as Gods To sit in the throne of God, and call themselves

Holy and infallible: but the pure God, The glorious, the righteous, the invisable, The ineffable, the inscrutable, the holy, Loathes, abhors, detests, turns from in indignation The insulting blasphemy: idolatry Of every name, of open, or specious form, Revolting from, hating, accursing: and he will, Burning in indignation, robed in blood, Treading the wine-press of his righteous wrath, Blot out the foul offence.—Woe to the priest! Woe to the people! who, infatuated With their own sinful folly, praise, and bless, The gods of wood, of stone, of brass, of clay, Of paint, of jewellery, and in their fanes Set up misleading symbols. God will judge, Will root up, will exterminate, will hurl Their idols with themselves, into that darkness Where no light is, thick, choking, tangible, Indissoluble, impenetrable. Idolaters Shall feel his vengeance: deceivers and deceived, Bound in one bond of wrath, terrible wrath, Wrath never to relax.—So has he threatened So will he be avenged.—In such devices Glowing with transport, Satan glorying Stalks along and gathers heart: his empire wide Knows not a setting sun; and, Alfred crushed, O'er the wide North that empire stands secure.-

Nor yet does Guthrun sleep, nor sleep his thegns, Nor sleep his Saxon slaves.—Long, broad, and high, Æthandum wondering sees a wondrous pile

Grow from her champaign broad, and rear it's roof Keel-shaped, capacious, as that a dragon-ship Had been reversed and suspended from the sky. Even as heaven's blue vault, the floor it spans, Glittering with golden fires. Wide, under foot A marvellous pavement, wrought by men of old With mysterious histories; the walls around, Tapestries by Saxon dames for king's high halls Pictured with deep legends; or, with deeds of old In golden and silver tissue, from the bright lands Kissed by blue Norva-sund, hangings of worth Dazzle Astonishment. Exuberant Mirth Leaps, for glee claps her hands, and bounteous Praise Seeks words and finds them not. On the right hand Rises, with scarlet draped, a kingly throne; And on the left, scarcely less eminent, The high-seat of the Marshal of the Hall. Long seats, with passage ample for access To broad strong tables, the utmost length extend. And red the fire-hearth, sacred to the gods, Stretches along the midst. A smoke-turret high, And luffered-windows long, pour in the day. Or the beating storm shut out. Ample and huge, The hospitable doors all guests invite. So perfect the structure, and so swiftly wrought, Sunna stands still upon the cool morning's edge Gazing at the illusion.—Fated not to last; Sorrow and groans the firm foundation sap, And wretchedness sways down the roof-tree. Night, terrified Has heard the axes ring; Night, terrified

At the sword's point long lines of slaves has seen Driven to labour, and ascending Day Witnesses no remission. Night, terrified Heard, saw, and would have fled .- The homestead spoiled, The down wide swept, the garner and the field, Clean made of life and food: the cattle-layer Moaned to the sheep-folds bleat, naked Penury Wept her despoiled home, and wandered wide To perish, to be starved, that a King might drink Her blood and eat her bowels, might parade Gorgeously his luxuries, and lying tongues Beslaver the regal robber.—On plies their task For the oppressors merriment, and throngs Laugh to derisive throngs, at scandal-tales Of abbots and nuns forsworn, and gluttonous monks Over flesh inhibited feasting; as roseate wines, Liquids luxurious, long-stored, ripened ale, Mead, cyder, pigment, morat, hydromel, Travel from cellars deep, and long, and large, Well filled, oft replenished. In the sun brightening Vases, cups, chargers glow, and ample bowls, Pixes, reliquaries with gems emblazed, And candlesticks and altar-tables, gold, Or silver decked with gold; and writhen horns, And simple maple cups made rich with gold, Tankards, capacious flagons, gaily glowing Grieve griping avarice, whose deep-set eye Grows to them. Lavishly, around displayed Amid glittering trophied armour, gorgeous Wall answers glorious wall, and tables gleam

In the hot, the ruddy flame. Between huge fires Suspended, steeds, steers, red-stags, roe-deer, sheep, Goats, savoury hogs, reek in the nostrils wide Dilated, deep inhaling. Cauldrons vast Seethe luscious eels, lampreys, or salmon red, Sturgeon, or porpoise. Swans, geese, rich ducks, And birds of every wing, wild or home bred, Roasten or boilen, through the eager crowd Edge hungry appetite. Winter's stored fruits Fill woven baskets, kneaded cakes, and cheese, Butter, and milk, and eggs, and savoury herbs, And pungent and honied cakes, varied as profuse Dispread the wanded ground. No Northman's spare And stinted meal, flesh on alternate days, But Saxon plenteousness; provision so large Ten armies had sufficed, to loathe and leave. Yet not the feasting exceeding the pomp of war Which halos the lengthened host, from Cyppanhamme Climbing o'er rounded hills, traversing vales. Threading the forest depths of Pewishamme. Waving with banners, and in the southern sun Flashing from leafy coverts vividly, As in virgin gaiety. In volumed pride, So rolled that serpent fierce, whose fiery glare Daunting the iron warriors, held at check Rome's boasted legions. So immense the train, Had that enormous snake whose rock-ribbed length Waves over the Northern downs, started into life With all his burnished scales erect, and high Arching his neck of terror; Fear had not fled

Nor Wonder, in delighted fascination stood So fixed.—Thick throng the long capacious hall The King and his gallant peers. O'er the plain spread The bands, and around their enormous, reeking feast In locust swarms devour. Smoking, or steaming, Or scarcely warm, down their capacious throats The hecatombs of gluttony descend, And swilled intemperance with thirsty eye Measures as enormous draughts, and gulps them down, Craving increasing craving.—Not so the chiefs, They with restricted step the ample floor Pace—Each his sitting takes, by Guthrun's care For each guest appointed by the banner broad Over each dependent. On the low foot-stool Sits Guthrun, and on his right hand Oskytul, And Ormstunger on his left, their high throne fill, And in the seat of honour, before the King Skalldspiller and Thormod, poet-warriors, To eternize his renown, in deathless song To embalm his mighty deeds. Pleasuring his guests, His high state tempered with benignity, His whole form radiant with unstudied grace, Mild the blue lustrous eye, the downy cheek Damasked with ruddy health, save that the beard Parted and symmetrically curling speaks his manhood, That face had been a woman's. The long hair Glossy and twining, braided with golden thread Speaks but of amorous dalliance, to be waved Only by beauty's sigh, not in flaky wrath To whistle in the blast of war. Scarlet, the cloak

Pendent from a jewelled clasp-ring, loosely folding Droops on the sword hilt. The spirit of regalry Breathes in his whole demeanour, from his lips Flows eloquent music, and attention hangs On the sound enraptured. "Kings, Vi-Kings, Earls! The tongue utters fluently when practised speech Has words at her command, but the full heart Wells out so lavishly her gratitude, That utterance is overpowered. Ye have my thanks. The God of Eloquence could not enhance Their honesty their fervour. Long custom has, And had not custom been, my thankfulness Had originated custom; bound the King To honour himself by honouring his friends With tokens of superior worth. As I could not add To your deserving, so little can I add To external proof of merit. Where all bear Honourable decoration, I must blush At my starveling tribute. Ennobled in himself, Earl Oskytul's merit gold could not but mar: Yet, I cannot refrain before ye all To ask his acceptance of a beggar's gift. Cyppanhamme, Coshamme, with high Brædanford. And ancient Bathanceaster, Brigstowe, Beorcloe, Fethanleagh and Gleawanceaster may suffice To yield his Court-men subsistence; Maildhelmsbyrig Has wine has mead, all the rich plenteousness Catered by skilful caterers for the taste: And Breadine with her harts and roe-bucks fleet Their steeds may exercise, and to these add

Instead of Inguar's Earl, I invest him here With the Earldom of all Wessex, as a brother Next to myself and dear. The sword I place In his strong trusty belt, around his neck The golden shield suspend, upon his head Place the beaming helm, and in your audience Of Wessex proclaim him Earl.—To Ormstunger A King to a kingdom born, King, priest, and judge, Godar, Drottar by descent, rich Medeshamestede, With Witringtune, and lovely Witlesmere I offer with all their rights.—Worthy Hialto Will honour us all by acceptance of Rehale, Stanforde, and the deep fat vales from Weoland's marge Northward to Barwe.—Sigurd the strong, will take Botolphstune upon the Witham, with all lands From that river to the ocean, and all northward To Bardenoë.—And Anlac, Anlac, whom all must love, Well will defend Æsctun, Crowland, Spalling, And the extent of Hoiland.—In honours rich, Profusion itself could not that wealth increase, But the dark sea respects worth, and we should be Niggards indeed not to weigh their sufferings In the balance of deserving: each, the best suits Of well appointed trophied armour, stripped From warriors who had known and it's truth approved Shall bear away from these walls.—Manors and towns Of unknown wealth or extent are numberless, Our knowledge well informed will further share them Among ye noble chiefs; yet as an earnest Of love and amity, to each I give

A massive golden bracelet, each will take The dish or vase, of silver or red gold, Before him upon the table.—To my war-sons Ivar and Harald, these bright helms inlaid With flaming gold, and ivory hilted swords. To each of my Court-men, already amply stored With helm and hauberk, a maple cup filled with coin Each girded with carven gold.—Godwulf, brave Marshal Of our hall as of the camp, severely has earned This glowing suit of armour won from Mordalf Marshal to that villain Ella, with the leg-rings And beautiful armlets; and a gorget, twisted From bars of gold, his sturdy neck will grace. Rich though my thanks my gifts are ignoble, But as my wealth is, I entreat you all To ennoble them by acceptance."—Lordly, the gifts Of the wide-open hand, to the lordly feast Add zest, add appetite, and the harp rings To the King's honour while the attendants load The table with substantial, with tempting food. And generous flagons the ample cups oerflow. Skalldspiller rising, on the sounding chords Preludes, and pours unpremeditated song. "Bold is the Lord of Bracelets! wide his hand Scatters pure, bright, red gold: rings of sharp fire Gleam upon warrior's arms; keen the blue swords From the brown scabbards leap; fiercely their flash Shall dazzle the morning sun; deep deep the groans Shall terrify Evening's ear: Hillda's glad sport Shall pleasure the birds of heaven, prowling wolves

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Shall welcome her whistling spear. The toad, the newt, Shall lap the cold curdling blood. Hungry the flame Curls round the shaven crowns. Biting the thongs Joyous the laugh Cling round their streaming loins. Rings in their shuddering ears. Who leads the van? Guthrun in glittering mail. Who strikes the foe? Guthrun in flashing helm. Who bears them down? Guthrun with blazing shield. Whose are the shrieks? Guthrun's fierce cleaving sword. Whose are the groans? Guthrun's all-shattering arm. Whose are the shouts? Guthrun's peal of victory. Whose is the spoil? Guthrun's: and Guthrun gives with lordly hand. Guthrun the generous! Guthrun the open hearted! Guthrun, the Lord of Bracelets! loves the song, Guthrun, the Lord of Honours! sows red gold. Guthrun, the Lord of Victory! reaps rich praise."-With the King's rings the flatterer's fingers gleam, And wild applauses shake the resounding hall.— Digestion waiting upon healthy appetite, The sumptuous plenty sinks: replenished oft By Harald and his compeers, sons of high kings, Of earls, of warrior chiefs, and Ivar, leading His band of cup-bearers, with courtesy Sweetens reeming potent cups; by measured draughts Emptied and quickly filled.—The meat dispatched, Borne by four sturdy youths, with hands erect Grasping each mighty ring, the Braga bowl Moves as the sun moves round the freshened fire, Sacred to the Gods and to hospitality, Thrice circling the glowing hearth. With his full strength

Ivar, the polished horn, with silver wreathen Claspen by rings of gold, proudly uplifts, And, bending the duteous knee, to Guthrun gives The powerful Heirship-Ale. Entwined his arm With the majestic curves, 'ere that he tastes The Draught of High-resolves, King Guthrun speaks. "Ormstunger, Oskytul! all ye my guests Holy, and kingly, and princely, hear the vows I thus distinctly vow; in no mad boasting Over the drinking board, but as a King Determined, well-advised. And chiefly ye. High-renowned and honoured, who from Asaheim Sway the destinies of nations holily, Odin! Thor! Friga! Gods of the Holy Gods. Hear, attest, ratify! and if I shrink From this my Heirship-Vow, bar up Valhalla, Loud-howling drive me from the sacred floor. Plunge me in Nastrond among perjurers. Adulterers, and assassins. Thus I vow. And Heaven defend me as this vow I keep. When the ninth day has died out, 'ere the next morn Blushingly rejoices, in righteous retribution Of the cruel death of Ragnar, in grateful honour Of ye, Gods Immortal! and in rich reward Of ye, warriors redoubted, will I march, resolved To smite, to trample down, to subjugate, All Wessex, the whole of Bretland, until not an isle, No not a half-tide rock, no not a wave Upon the shore that breaks, but shall acknowledge Our domination. Slaves, never to be redeemed.

Earl, thegn, and thrall, shall be: before us, abject As abject before their priests, degradedly Grovelling below degradation; for that they bound Ragnar and stung him to death.—Our ancient faith, Our faith by the gods established, here shall rule Unquestioned, absolute. Stark ruin, in despair Over every Christian hearth shall moan, shall brood, And Odin shall be honoured, Odin be loved, Odin shall be adored. Each, every God Here shall have his holy temple; every spring, Rivulet, streamlet, river, hill and dale, Forest and flood, and mountain kissing the clouds, Shall to it's God revert: and this White God, His mumming priests, his besotted votaries For ever shall be expelled. Hear me, O Gods! Gods of my great forefathers! hear and grant Success to my resolve. To ye I drink, Health, honour, glad remembrance"! From the brim Over the strong-knit elbow, touching his lip Rolls down the sparkling draught, poured steadily, Swallowed unbreathingly.—The fire athwart Re-filled, re-emptied, filled, drained, filled again, Passing it re-passes, until every guest Has honoured the kingly draught; few rivalling, Not one excelling their King.—Ormstunger leading, All swear as the king swears, and right royally Boisterous, the shout loud-echoing rings aloft, And rings, rings yet again.—Unstinted now, Maddening the cups swing round, and tongues unloosed Riot, and confused confusion, in uproar

Bewilder each themselves. Wildly intermingled The Babel-jangle, yet as peace it seems Whispering to infant love, to the discordant Rave of vociferation that without Out-surges the strife of elements: so loud. So sharp, so painfully dissonant, the King Dreads less some fearful feud, some blood-revenge Between hostile tribes, has in the dissolute license Burst bonds and stalked in horror.—Godmund swiftly Sword and shield grasping, into the dusky red, The smoky air out-passes, traversing In haste the extended field; leaping or stumbling Over drunkards drunken, helpless, crying still For ale, for largess.—Through a thickening crowd. Aside the throng sweeping as an agile swimmer Throws off the billowy ocean flood, he hears A ghastly wretch, unclad, most sorely maimed, Repeating an oft-told tale to eager ears Amazed, and with terror smitten; of defeat, Of slaughter, of dismay; of Amund torn Into tatters by a demon: that all earth Poured from deep pits terrific giants, armed With century rooted oaks; that Rimthussi Enormous as mountains, hurried from the downs, Starting out of mouldering grave-mounds; that tall trees Charged on the Pagan hosts, whirling their boughs As a thresher whirls his flail; that gods of fire Glared through the forest deep; that floods of fire Gulped down the hissing rivers; gaping fires Champed up black legions, riders and horses whole,

Swallowed and lost; that giants, dwarfs, enchanters, Mounted on the howling storm rode them all down; That on every leaf of Sealwude hung a fiend, A christian fiend, deformed, and villainous, Every one crying "Wulf"! that he alone Wound out his way from a foul slimy marsh, Could see, could hear, could breathe, but saw nor heard Token nor sound of the terrific strife. "Villainous liar"! his indignant sword, Cleaving the neck so throughly that the trunk Stands yet upright, whilst the head flies gabbling Over the crowd, Godmund impatiently cries: "And is it thus a madman's witch-wife tale Enslaves your faculties? our Lappmearc men Soon will such devilries defeat, and swords, Keen as the vivid lightning, close debate With chattering beldame tongues." Paralysed they Yield to the Earl Marshal. By authority Silenced, though unconvinced, the tale spreads wide, And the demon story yet the more horribly In secret absorbs all hearers: the haunted wood More terrific than ten thousand armies, each The utmost strength of Anglia. Speedily Passing, the Earl Marshal hears mirth, hears revelry; Such mirth, such revelry, as even his ears Practised in warrior excess had never heard.— Within an ample round of wondering, laughing, Excited faces, red with boisterous glee, More reddened by generous ale, a palfrey bears A minstrel of slender form, of aspect goodly,

Graceful yet vigorous, well habited In princely wise as favoured by ladies bright Who listen in lordly halls: his tunic close Broidered with a golden edge, his silken clock Of crimson, thrown loosely backward to display The harp of his skillful art, now meekly borne As for ease of his attendant: wrinkled his sleeves And linen hose, gleam with small golden rings As for use not ornament, and from his neck An amulet hangs, fond token mayhap of love, Eloquent as lover's looks: rich brown, his hair Curbed by a silken snood, thick-clustering Reaches his comely shoulders, spreading there As glad to display it's beauty; brilliant his eye Dances in joyousness, as Vanity Had sought admiration, and detected, droops But to renew her glance: or fixed, it's fire Shot forth poetic fervour: browned the cheek Shows that it once was fair, now mantling With summer's glowing tinge, or paler sinking As consumed by the ardent spirit: flexibly Eloquent the brows, the slightly parted beard, Trimmed short adds richness to the parting lips, And the well rounded chin. Godmund had sworn Some brother of the King had sought the fray, But that peace smiles in his look, and in his art His whole soul seems concentered, and his light laugh Mingles with the unfettered roar.—Of ponderous bulk, A burly bully his two-handed sword Has flourished over the glee-man, whose smart touch

Far and wide has whirled it, he still stupidly Amid the jeering, scoffing merriment, Gazing on the empty hand. Upon a shield Agile the dancer spins his pointed sword And to it's wavering tumbles; in the air Throws up three daggers sharp, and keeps them there Whirling amid gilded balls; or on hands and feet Swift-circling wheels close to their retreating line, Or on the hands alone, his feet aloft, Featly walks round, or on his fingers hops A bird of uncouthly gait; 'till the mad crowd Drunk, or half sober, hop, and roll, and sprawl, And reeling ecstacy in riot roars.-A chord the harper tones; his vigilance Has marked a higher auditor, and lightly, As careless of what or how he sweeps their width, But, on the awakening note, melodiously Pours forth a stream of song: "Bright bright the sun, Bright is the heaving wave rippling beneath Hiorvard's fleet of dragons. White the swelling sails, Brilliant the golden prows; the clear blue fiord Kisses each swelling waist, the grating beach Blazes beneath their keels. The King in his state Invites the lordly heroes; in his hall Sit they at a royal feast; the flowing bowls Swim round the tables broad, and beauty's lip Sweetens her hero's draught. Lovely the maid High fills the silver cup; she bends, she drinks Success to the Sons of Ylfing, to Rolf Krake And his glorious memory! The vi-king brave

Empties that honied bowl, whence Love couched deep Leaps to his generous heart. The maiden coy Blushes to sit on his throne.—"Stout vi-king men Stoop not with women to drink, Men drink with men. Women with women sip."—" That trembling hand Snaps every mariner's law."—They sit, they drink, They laugh, they talk, caress. Evening's dark frown Bid them to wholesome rest. Where, where is rest When the heart with love is sick? How can love quench His fire in chilling rest?—Sleep visits not The pillow of princely Hiorvard: Sleep visits not The pillow of Hildegunna. Languidly Her eyes drink the morning light, and heavily Thinks he of departing keels. Cleanly-cloven helms Delight not the warrior's heart. The maid he begs. Glowing in gold, the mother leads her forth, The nobles assent; sly, beauteous, bright eyes glance, Love dances round their feet, Love binds their hands, Love holds high festival. Long long to love Live Hiorvard the vi-king bold! Long long to love Live Hildegunna the peerless"!-Melody Bathing the halting ballad, through the ear Enraptured seeks the heart, to the soul speaks Of rude and warlike men. Each hero stalks A reeling Hiorvard, every enticing mate A staggering Hildegunna.—All delighted, All chorussing the minstrel: Godmund pleased Leads the harper to the hall. The palfrey trained, The instructed glee-man, through the dizzy throng Diffuse wondering pleasure; laughing, shouting, singing,

All discipline forgotten, helplessly Wherever they fall they sleep.—Readily All yield way to the unknown harper, joyously Longing his strain to hear. Such splendid bard Had never trod Northman's floor; such princely gait Speaks him of high-born kindred, and his eye, Unquailed by the gorgeous glare, shews him well used To traverse regal halls, to pour the lay, To tread the graceful measure, or to bask In the ardent gaze of beauty: King of song, Companion meet for kings, even in awe They gaze, and hold him Heaven's favourite, Rich in the gift of gods. Honoured the harp Had passed securely every bolted door, Though behind it jealousy with mistrustful eye Closely had scanned the bearer. Preceded by, Heralded by the Marshal, doubly welcomed By kings, and Earls, and knights, the silver tones Through the hall vibrate, and as Odin tuneful He discourses in Odin's song. "With bounteous hand Give to the weary guest a welcome kind, Warm thou his frozen knees, the hearth fire feed, Shield him beneath your roof. Far have his feet Travelled the mountain path, for food he craves, With rain his garments drip. Offer him water, Seat him at your plenteous board. Dark is the earth His chilly hand that soils. Cheer him with glee, Cheer him with honour, worthily please his soul; The traveller cherished utters friendly words, His song is the song of gratitude." War tried

And joying in the ferocious tempest, Guthrun oft Has sat at ladies' feet, the song has waked. In beauty's smile has lived: Fionia's girls To his lay have listened, round, the slender waist Has pressed in palpitation on his arm, Eyes have wandered in delight; he strikes a harp Apt the joyous song to lead. "The traveller Who, rich in worth and in native dignity In his own merit lives, gains happily Rapturous applause, benign benevolence. Wills are but wayward, fancies hazardous, Trust not in others, on yourself rely; So win your way to honour, and respect Shall with delicious flowers strew your path." The stranger bard rejoins: "But when the guest At hazard seeks a host, the silent tongue, The modest aspect, best his suit adorn. Listening he sits, with searching eye observes. Drinks in rich knowledge, and staid wisdom learns, Artless and diffident where his elders speak." Again the chord the skilful King obeys Responding in volumed sounds: "Yet happy he, Unburthened his shoulders whose instructed mind Makes him a welcome guest, who with the stores Of capacious understanding overpays All hospitality. Through foreign lands, O'er mountains bleak, o'er dark, o'er plashy moors Wandering he hungers not; nor gold nor gems Useful as wealth of soul, such wealth unbars King's gates, in every noble's festive hall

Finds plenty, gives delight. Sir Minstrel! sit, Right welcome to our feasting." Oskytul, Jealous that admiration her voice adds To the King's welcoming, impatiently The beaming smile rebukes. "Odin, who had All knowledge, has truly said; Wisdom is wont To sit with ingenuous modesty, not command Imperiously in halls, and wise men know That before the truly great and powerful They are of little weight," The pride of worth Glows on the minstrel's cheek, the indignant heart Throbs at the insult, words of wrathful fire Leap to his lip, high deeds of hardihood Flash in his glowing eye: Raphael, in haste Touches the harp, wakes the subduing note. By prudence, memory recalled, replies In Odin's treasured lore. "The traveller Much wisdom needs beneath the sooty roof. Man, his own master may his will pursue, But he who transgresses the law of courtesy Gathers to himself contempt, and sits despised By the well instructed." Rebuked, Oskytul From his own authority's teaching, gloomily Over vexation broods, hating yet more His forbearing punisher, nursing revenge, Watching to indulge it. Generous the hall Of hospitality, of peace; that Hall Even by the Gods held sacred, when Balder fell Stricken dead through Loke's evil counsel, when dismay In horror darkened Asaheim, curbs not

Hrothulf, malicious speaker; he to the rescue Of the unforgiving flies. "Who thinks himself Profoundly skilful, in himself bears the proof Of assuming ignorance." The ready harp The arrogant sentence fills: "Yet in sweet song Knows he to answer well, all who with dark Questions may seek his confusion." Challenged so To the intellectual war: self confident Hrothulf the strife begins. "Who will be taller For his head being taken off"? "Early the riser King! who would find you slumbering; tall be he Who your height would overlook, yet higher much Your head would be when from the pillow raised": Smiling at the vi-king, aptly the bard replies. Ivar, with the sport elated, to seriousness His arch features composing, feigns a blushing sigh: "The maiden I long for wears an iron beak, Gay feathers form her train, polished her waist Slender and graceful as the mountain ash. A goddess unprovoked, a fiend provoked, Death glares in her keen glance." Ringing his laugh Peals through the raftered roof as, answering With equal bashfulness, the mirthful bard Asks "in that spiteful, spitfire, stinging face, Do not true warriors laugh"? King Ormstunger Warmed with the merriment, his skill essays, And with a look of grave authority Tells his dark-woven tale deliberately. "The withered dead I saw produce new life, New life I saw the withered dead eat up."

Nor pondering sits the minstrel, but resolves The riddle as aptly as the priest propounds. "I saw the dead wood bring forth living fire, I saw the living fire dead wood devour." And, prompt as the reply, sharply Harold puts His question, fearless that all human skill The concealed import can evolve, but yet with awe Regarding the stranger guest. "Now tell me, warlock, Without a moment's pause, what messenger Speaks plainly yet has no tongue." "Truly it were Most difficult without a tongue to speak. Lover's eyes are eloquent, they have not tongues And their liquid language yet may but deceive. Beacon fires speak plainly, many tongues have they Sharp, keen, and piercing, yet not one has speech, The whole volume speaks, still but uncertainly. Plain speaking with tonguelessness, unite but in That messenger which has a tongueless mouth; The cloven arrow, whose mute eloquence Is heard, is understood by king and thrall, And never mistaken. Now is it my turn At the merry Spae-wife game. No warlockry, But the fair chance whate'er one can devise Another can divine, has led me on Untripped up in the sport: say gallant chief, What bosom can be pierced by every eye Yet every heart can trust"? He thinks, he strives, Ponders, then tries again; twines it all ways, Entangling the skein confused yet more and more. Some deem him of Lapmearc lineage, by black art

Painted like Snæfrid, over whose lovely corpse Still fresh, still taintless, blooming as in life Wept Harald Fairlocks three revolving years: And but for Guthrun's presence might have tried The colour of his blood. Fairly confessing His skill at fault, laughing loudly Harald stamps At the slippery solution; "You will find Ere many steps through life your feet have trod, The deceit of some may breed mistrust of all; Trust then most warily, and never praise The clear ice until you have crossed it."—So beguiled Time bounds along merrily, and merrily Pass the unstinted cups: with unstinted cups Passes King Guthrun's harp; music or song. Or jovial tale, each to the Sea-Man's glee Contributing or enjoying. First the King Awakens the contest of resounding song. "Joy of my heart, pride of my joyous soul. Swectener of every toil, melodious harp! Pour on the gale delicious harmonies Soar in thine own delight!—The ocean foam Hissed around Skidbladner's keel, Hræsvelger's wing Filled the expanding sail; The King of Life Bounded across the waters; Joy and Love Fanning his burning brow, fierce expectation Flashed from his streaming eye, and stern resolve Steered him, on adventure bound. Drear darkness scowled, Sank the broad orb in blood, yet onward, onward The wild Sea-Horse onward leaped. High on a rock, Waina the aged, in his awe-full soul

Worshipped the lapsing light, on the stem leant Of his sea-worn bark, and bade the listening sky Echo the ocean song. The ocean song Softly, sweetly rose and sank: "In silver light I have glanced on the golden sand, my pearly lips Soft the sea-maid's bosom kissing, wooingly, In her green tresses have murmured, pouring love Into her secret soul. Her Caves of Joy Hold not the Poet's Mead"! The old, old man Wept over Sunna's bed, on Mane turned Dark his beseeching glance; Hrimfaxi's bit Dropped dew, dew of inspiration. Song inspired, Curved he the smooth birch sweeping gracefully, Stretching, he tautened from strong oaken keys The tail of the mighty stallion; sharp or grave, Tempered he each to honied melody, Swept o'er the sounding chords a master's hand, And, revelling in the rounded harmony, Sung of the silver spray and rocks of gold Girdling the giant's home, where Gunnloda Between her fragrant breasts had hidden the key Of the diamond casket wherein Quaser's blood Lay from the Gods concealed.—The King of Song Leaped into his airy boat, by dolphin's borne In antic gambols to the rich strain timed.— Listens the giant maiden; listening, Enraptured joy is born of melody. Wildly her bosom heaves: subduing love Revealing the secret; to the God she grants Three draughts of the maddening mead. Wings, Eagle wings

Springing from his shoulders, with precipitate haste Bear him to the Abode of Gods.—Hence, Poesy To lovely Music linked, bids gay delight Enliven our jovial feasting.—Round the hall Travel my glorious harp!—Travel my harp Glad music of the soul"!—To Ormstunger Gives he the Chords of Ecstacy, whose voice Sonorous and mellifluous wakes the song. "Deep were the tones, and his voice powerful Who the mighty dead called up, to whom the mounds Gave up their treasured stores, who rode sublime Upon the thunder, soared upon the storm. Who charmed hoar ocean's depth, whose volumed song Smote down the battle spears, blunted the swords Of armies wrapped in blood; who from his friends Broke the galling manacles, who bound his foes, Who on their proud necks trod, who bade them kneel And they knelt down in worship. Such the power Of Odin in his grandeur, such the power Of Music, wondrous gift! Balm of the Gods To solace mortal men, their souls to bind In terror at the altar, to call up And pour along valorous and fiery Hosts to the battle, wildly careering on The rich, full-tide of song; to stay the rage, To curb the impetuous steed, to soothe his pride To pace him as a palfrey. Music alone Knows the whole power of Music: Music unlocks The griping hand of avarice, exalts The mean, the proud subdues. Softly music melts

Untutored churlishness, and pours around Liberality of wealth. Music inflames The passions into madness. Music whispers, The fiends sink down and sleep. Gently Music pleads, The sword of Justice pauses; Music breathes, Mercy in her pure loveliness awakes, Blesses the criminal, and breaks his chains. Music to Sorrow murmurs, bitter tears Exhale into radiant smiles; pale Misery, Hunger, Disease, and petrified Despair, And sordid Wretchedness, their woe forget. Wonder,—and Music clothes them, feeds them, Health Courses through their throbbing veins, and bids them leap And dance with merriment. Glad Music, hail! Hail, Goddess of the Soul! Hail, hail, all hail! Spirit of horror, of terror, of dismay, Spirit of love, of peace, of joyousness." "Good song-craft Ormstunger! but he sings long Who waits until your gate open": Heriod shouts, The ale talking in his tongue, "though the dark widow Hears whispering at her lattice." Murmurings Check the obstreperous vi-king, and the harp Follows fair Sunna's track from hand to hand, Each singing, none excused. Esbern the brave, The strong, the resolute, with tremulous voice Wails through his song of sadness, moaning forth Sorrow to drooping melody. "I spurned, Loathed, detested, peaceful sloth; my bounding bark Joyed in the hurrying storm, I roved the sea, I swept the burning land, fierce Radiger

Fell howling at my feet. Breaking the fetters, The fetters of Ellisof, her melting eyes Bound me in fetters more infrangible. I cannot break my chains, those melting eyes Fair Ellisof averts; fair Ellisof Despises faithful love. Doubting my worth She looks coldly on my fame. I fought, I slew The chief of Beormaland. I brought her furs. Far beaming gold I brought. I brought her love. She despises, despises me, I ride the steed. I hurl the whistling lance, my snow-skates skim Over mountain, throughout valley, the rein deer Flees from my deathful shafts, and the wild hawk Screams and climbs up the sky. I swim, I dive. The seal, the whale I slay. On my ship's rails, Over the dripping oars I bound along, Yet she despises me. She bids me gather Honour and bright renown. How can I gain Fame to enhance my fame? Moaning, my harp! Bear to the maid my love; tell my beloved The fervour of my love; tell her my heart Is bursting with fond love; tell her my soul Is sick, is dying with love. Fill thy full tones With the fulness of my sorrow; plead for me. Tell her the war I brave; tell her my standard Is for her honour borne on gallantly. Is for her love displayed; tell her, that standard Shall wrap me when I fall. Fall?—I must fall If she still despises me.—Oh—if I fall Tell her my last sigh was a sigh of love.

Unconquerable love. Yet, if I fall, Gladly I shall fall earning fame for her. Joyonsly I shall die, and in the festive hall Of heroes rejoicing, I will fill, will fill, Will fill the gold-lipped skull, and with the ale Mingling my constant love, will drink in hope She despises me no longer. Go, my harp! Never never forget my love."-" Bear me that harp": Rough Hrothgar hoarsely cries: "Bear me that harp": Such whimpering will spoil her. Bear her here That I may teach her seaman-songs, her stays Need tautening for my stave. "Hark to the storm! Hark to the billow! Hark to the gallant shout! Hark to the rattling sail! Hark to the oar! Plunging, and dripping, and plunging. Away, away! To herry Kinlimma strand. Away, away! For the Franc-man's silver and gold. Away, away! For swords, for arms, for steeds. Away, away! Spread fire, pour reeking blood. Away, away! Glut the erne, the raven, the wolf. Away, away! For plunder, for laughing girls. Away, away! To conquer or to die. Away, away! The vi-king shouts, Away!—Away, Away"! And every man leaps up and waves his arms And shouts "Away, Away" !- Confusion roars, Madly riots in confusion. The wild chords Clash, jangle, growl in dissonance: artfully Mingling in the clamour, maddening the fury With her own ferocious tones, in her own tones Binding and soothing her to gentleness,

To patience, to submission.—Wondering At the magician power, they sit, they listen To the minstrel's melody: so skilful grooms Give unmanaged steeds their head, urging them on To outweary their own strength; then, gently curbing, Steadily their speed relax, and tame them down To ambling playfulness.—" In the pure grace Of beauty, budding into womanhood, Aslauga sat, silently contemplating Gull-siken's rippling wavelet, sportively Laving the pebbly strand of Spangareid: Where, forth of the golden harp, her infant feet Landed from ocean's wave. Whence had she floated? Who was her princely father? whose seared breast Had to fate given her? Was she earth-born Or child of heavenly nymph? Uncertainty Spoke in her gushing tears, gushing the more That in her ear the lamb's endearing bleat Pleaded in gamesomeness; and Kraka-becker To her deep sighs murmured responsively. Across the heaving wave a gallant king Sped his far-piercing glance. The maiden saw The black bark in her pride. Fluttering her heart Unwonted sensations knew. The fountain depth Cooled her hot burning cheek; the snowy hands Trembled amid the golden tresses, waving, Wide sweeping the joyous ground. So beauteous she The hungry mariners in terror fled That visioned loveliness, and bore rebuke In patience from their King. Amazed the King

Sent princes to beseech. Her virtue pure Shrunk in it's dread of stain from seeming ill. Siofna heard his pledge, and Lofna ratified The oath in graven Runes, powerful to wither The perjured lover's heart. Seeing, he wondered, Wondering he passionately loved, and breathed "Most mighty Odin! The ardour of his soul. What sweet, what unexpected happiness Where it if this pure, lovely shepperdess My eager hand would accept, with me would plight Vows of eternal truth." Amazed, ashamed, Trembling and terrified, the maiden saw Her imprudence and in soothing accents sung. "Mighty Sea-King! misfortune and disgrace My misery will avenge should the King forget His pledge, his sacred oath. Return me home, My sorrowing parents cheer." "Bright, beauteous maid, All perfect paragon of loveliness, Trust my firm faith, scorn not my ardent love. Pledge of my truth, a vestment rich accept Wrought by the hands of Thora my loved bride; Loved but not loveliest: honoured, graced by you Rich were such garbs. Dear as the blood of life, Dearer than Thora's skill, than Thora's love. Love though of early hopes, of youthful joys; Even while life remain your courtesy Will be to him whom the wide North gleefully Hails as the chief of heroes, whose proud Hall Would grow prouder in your beauty, you the pride, Pleasure, and praise of all Fionia's maids."

Blushing, with downcast looks the maiden sung. "How should a homely girl whose bleating flocks Wander the sandy shore, whose poverty Beneath a lowly roof itself conceals, Whose clothing dark and coarse befits her best Bear such magnificence? how should she dare Parade in Queen Thora's garments? Thora who, rescued When Ragnar's mighty arm the dragon smote And slew ferocious Orm, sate on the throne Of Royal Denamearc? No, no, oh no! Such gifts I cannot take: and if I did Soon the King's ardour would in scorn expire Aslauga would be despised. Yet if you love Fondly, and firmly, and devotedly: If in truth you dearly love, Sail on your voyage, Revel in conquest, gather high renown; In constancy returning, great chiefs send I will attend them, as your betrothed wife; Then, in the Royal hall of Denamearc, Before your gorgeous Court, on you bestow My hand, my heart, my life. Your's they shall be, They shall be yours for ever?—Bright the waves Beneath the glowing keel blazed; the blue swords flashed Biting through shattered helms; Hillda's shrill shout Shrieked in the dead men's ears, reeking plunder weighted Deep the capacious hull. In joy returned To redeem his troth the hero, and to lead Aslauga in her virgin loveliness. To a throne, embellished less by gorgeous gold Than by genius, by virtue, by honour. Fame shall long

Bear on her sounding wings their memory: And Ragnar and Aslauga, while sweet song Speaks to the generous heart in song shall live; And heroic chieftains, glorying in ancestry, Proudly trace their lineage to the Poet-King." No deafening applause succeeds, yet pleasure beams In every radiant smile.—Wont to despise The outpouring of the heart, staid warriors Look into far-gone time, and days recal Of affectionate delight. The proud in strength Hard gripe impatient swords. Youth's ardent eye Sees on a distant beach a glittering tear Upon that fair one's cheek, who with clasped hands Wistfully gazes on the ocean, haply sighing For him who sits entranced: and, deepening thoughts, And mutterings of revenge, and scowling frowns Darken the festive board.—Skalldspiller strives The sounding chords to guide. He the King knew, His exciting lay had heard; on his right arm Ragnar's rich bracelet glows; that right arm falls Paralysed by emotion; he cannot touch The faltering harp to-night. It passes on .-Silently sits the King, disturbed, and sad, Admiring the Minstrel's power, whose simple song Breathing with love in it's pure gentleness So has condemned fierce war, enfuriate With every demon passion. Hearing, he hears not The boisterous, roaring crash, the joyous shout, Or the tempered melodious note.—Still passes on The wond'rous instrument to Eindrich's hand.

BOOK XI.

Eindrich whom no one knows, but whose firm brow Whose resolute bearing, whose relaxing mirth, Whose spirit of joyousness, whose daring deeds Speak him of noble blood, of Heaven's chiefs. Honoured by war-worn kings, he rules supreme A sun among waning stars, leading where his youth Would seem to have bidden him follow. Surer aim. And swifter blow, more adventurous energy Fame spoke not of among heroes. Carelessly The resounding chords he sweeps, and pours the song Of conflict, renown, and victory: a song Of heroes over their ale, a song of swords, A song of crashing shields, a song of strife, A song of fiery slaughter; fiercely it sweeps Athwart the clangorous string. The iron hail Shrill whistles in the blast, thundering along Vindictive legions tramp. Wildly the shriek, The death-shriek wildly rises; surging, the waves Of battle hoarsely roar, confusedly howl, And boom, and ravage; and the horrible The appalling scene of slaughter vividly Glows in each flashing glance. "These are the tones For sea-kings, vi-kings, heroes; no quavering note Trolled to at women's knees, no sighing strains To damsels at the distaff, but the stern, Strong, energetic chords, which the high gods And resolute warriors fight to. Nine full days And Wessex that blast shall hear.—Sing thou no more Of melting, effeminate love.—Sing of harsh arms, Of arms, of victories.—Heroic harp!

Snap every string if irresolute hand again Thee with it's touch pollute."-Indignantly Sitting, with heaving chest, and glowing eye, And quivering lip; flashing, his furtive looks Stream as though seeking some conscious auditor. The interdict so strong, manhood abashed Fears to discourse of aught but fire, of blood, Of plundering, of marauding, of the screams Of virgins carried off, of mother's groans, Of the gurgling gasp of fathers. Scarcely subsides The enfuriate agitation, 'ere the harp With the high-reeming cup, reach Oskytul, Who passes them to the King: "The bard can sing, It is his business to flatter kings And feast with chieftains high; garments and gold Inspire imagination, and rich fancy Spreads her wings for rich reward. Legends retailed Denote but inferior skill: around the Hall, The depicting handywork of woman's-craft Teems with stories by us unknown. Can he unfold The mysteries of you hanging, where the trees Are dancing around a singer with some strange Ungainly kind of music"?—Considerately The King reduces the as ungainly speech To terms of courtesy, and courteously Bowing the minstrel to his generous host, Scans the embroidered web and strikes the harp. "No common grief, no common misery, Flows from that wailing tongue; those haggard eyes Sink not for mortal woe: immortal agony

Irremediable, immoveable, irrepressible, There glares for ever. Orpheus, that minstrel bard, Weeping and sorrowing, uttered aloud his grief To woods, to wilds, to rocks. Rocks, wilds, and woods, With his lament loud wailed, so enchantingly Flowed his entreating song. The lion stood Agase with the wild hart, the tiger's tongue Thirsted no more for blood, rough mountains stayed Their torrent streams to listen, forests and rocks Gambolled like blithesome kids, the howling storm Rolled in melodious thunders, and the clouds Wept in glad ecstacy.—The poet sought Even in Hell depths his lost bride to regain. Lost, lost Eurydicé.—Fierce Cerberus, Foul dog of Hell, three-headed, round his feet Leaped, fawned, whined, barked for joy. The Ferryman Grim Charon his sail spread, his paddle plied With that wondrous song in unison. Gloomy, relentless, savage, their shears stayed, And death grouned unemployed. Horrible guilt Felt punishment intermitted: Ixion rested Upon his revolving wheel, and Tantalus For the first time lapped of the fountain; Tityus Yelled not beneath the vulture's beak: All hell Rested from torture. Even gloomy Dis, The fierce, the iron king, who never knew Or pity, or remorse, wept piteously Sharing a mortal's sorrow; so the lyre Prevailed by it's softening melody. The loved, The lost wife of his bosom, was restored

To follow her dear lord. "Fear not, nor doubt, Nor stay, nor look behind: pass Hell's black gate And she is your own for ever." So the King, Vanquished by music, by sweet song subdued, Sobbed his supreme decree. Hell ratified The sentence in salt tears, and Orpheus, Sounding his glowing song clomb speedily, And swiftly trode her feet up to the edge, The outermost edge of Hell. Faith could no longer Restrain all-conquering love. He loved-he looked-He looked-she had vanished.-Raving, still he raves, Raves for Eurydice,-for ever lost, Lost, lost,—Eurydice lost for ever." So amazedly They listen to the song, as he had been Orpheus, and they the savage howling beasts Tamed by the enchantment.—Obdurate Oskytul Alone of all the throng frowns furiously, Hating the skill that checks his thirst for praise; So furiously he hates, that utterance Stumbles over every word: thick and confused, Mingled, jumbled, unintelligible, they strive, They struggle confounding each other. Minutes elapse Ere with strong effort some find out their way. "Well may it be that a ready wit can frame A tale garbled to the picture he has seen, And dwelt upon hour by hour. Clear the hearth! Beneath it some story glows, wrought out in stones Of artful colouring. If he manifestly Can reveal the concealed history of a man, Some woman, and a hundred ravening swine,

I then will own his skill is not jugglery." Cleared are the blazing brands, the hearth swept clean, Bewilder'd eyes look on. With steady gaze, And pace slowly exploring, the mistrusted bard . Examines, reflects, then sings.—" No common task Brave heroes has been set. Odin himself Might not ashamed sit down, even though he were By such a mystery foiled; yet hear my lay, And judge me by my song.—The red thief crept An old King's palace through, in strength it gathered, In furious volumes it glared. The Sea-King bold, Wise, artful, high renowned, whose counsel buried In her ruins sacred Troy, over the wave By misery tracked, by danger, and distress, Landed on a lonely isle, the king-ryke broad Of a witch-wife terrible, her sire a God Her mother of a mortal born. Circe her name. The King she saw, And infamous her skill. Torwards him in lust she burned, he her fierce love Answered with his good sword. "My chiefs restore My mariners well loved, to their own form From filthy swine foul wallowing." See he waves Over her glittering brass, one arm upraised Him to forbear entreats, the other, griped By his benumbing hand, the fingers stretches In agonised pain. Here, see they sit Ulysses and that queen, drinking in joy The mead of gay delight; and here she waves Her rod of magic power, the spells unweaving Which his brave war-men changed to beasts obscene,

Of grunting, wallowing, repulsive swine. Spells, floating in golden bowls, degrading swill, Destructively enticing.—Here they start up In burnished, brazen armour. Here the King Quits the gay witch-wife. Here upon the shore Surrounded by her maids she grieving sits"-Fractured the pavement bears not on it's face The historic future. All gaze wondering On the wise bard, as though they thought to see The ravens upon his shoulders.—Baard Ormstunger Deems him the God disguised, in pleasure bent To honour the Heirship-Feast: so strange this skill It almost sobers him. Even Oskytul Now dreads the mysterious guest, and stays him not From his further journey Northward.—Guthrun King Admiring not amazed, that power respects In which his God delights, in which excels: Not deeming it superhuman, but conferred By the gods in especial love. Loving the art He loves it's votaries. Stately in dignity Befitting his high rank, yet warm of heart, Holds he the Farewell-Cup, tastes of the mead, And with extended hands in Odin's words To the stranger proffers it: "Know, when you have A loved, a valued friend, your faithful feet His threshold oft should cross; rough is the road Overgrown with grass, with gorse, with prickly furze Spread over and defaced, if traveller's feet Long should the path forget." "True, mighty King! Yet trespass not so oft upon a friend

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As that your heavy steps away should wear The road to an open gate": the bard replies, Pledges the Kingly cup, and statelily, As he were Brage honouring the Gods, Adds, "Health to all brave warriors"!-Guthrun yet Warm with the regal ale and love of song, His honoured guest delays. "Rings, chains, belts, swords, Or garments of costliest value, speak to the bard In the drear days of absence, and in halls Tell chiefs he is held in honour. Warriors Change arms and mingle blood: in nobler strife. Strife of blest music and delightful song, We have met and you have conquered: pleasure me By interchange of harps; so, if we meet In years long yet to come, when wasting age May have worn out remembrance, shall each token This joyous day recal. Sir Minstrel! take My dear, my cherished harp, and when you fill With resounding joy the strings, remember well Once was it Guthrun's, and with kindly love Look upon and bless the fragile bark which bore Aslauga to Spangareid. Hesitate not. Your birchen stem honoured by victory Far outweighs the pure red gold."—"Let firmest friends Pleasure each other interchangeably By presents of arms and habits, those who give And those who receive cement long friendship thus, And in their hospitable halls will oft Regale each other in gladness."—So the God Taught his devoted worshippers, and the King

Does not dishonour the Eternal King.

And they part all well pleased, in honour part,

And, with his Glee-man, through the sleeping camp

The Minstrel wends his way.—But sleep not thus

The guests of that Heirship-Hall: the flowing cups

Pass round, incessantly pass; dishonoured they

Who sleep with senses clear. Roaring excess,

And stimulating riot, through the roof

Ringing, lull all into stupifying sleep:

Each on the table stretched, or on the floor,

Honours the King in kingly drunkenness.

## ALFRED

OF

WESSEX.

BOOK THE TWELFTH.

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OF

## WESSEX.

## BOOK THE TWELFTH.

The Christians meet at Ægbryhtastan, march to and encamp at Æcglea. The Fiends prepare to join the conflict, but are dispersed by Michäel.

That sinking of the heart which knows no hope
Had died into despair: oppression's cruel,
Unceasing, crushing tortures, had destroyed
Self-respect, self-confidence; and in the dust
Defiled, yea trampled upon by nobles proud,
Despised, neglected by regal petulance,
The bone, the pith, the sinews of the land,
Had pined, had died, had rotted in misery.
Sunken the bold spirit of free-men, Freedom fled
The hearth of her fondest love; fled but looked back

In pitying sorrow; fled, but lingered yet, Watching if but one just-expiring spark Could into life be fanned. Oppression, foul Repulsive monster! Oppression, spawn of hell! Oh, what fair fields has thy vindictive might Condemned to utter barrenness; what homes By thee have been made desolate; what groans Loud-echoing, wind out of dungeons deep and dark; What shrieks, what shrieks, what agonized shrieks, Peal up to the gates of heaven, and at God's throne Cry out for vengeance upon thee! Thou mayest gnaw The heart of honest poverty; thy gripe May clench, may tear thy victim; thine iron heel May into powder stamp him; thou mayest fret, Mayest goad them into madness; suicide May gasp at thy closed door; but, demon vile! Thy triumphs are all numbered, they are written With an iron pen for ever:—yelling, thy soul Shall feel them stab and stab:—unfeeling thou, So unsparing, unflinching, unappeaseable Shall be thy torment. O that pitiless men Would know that they are men! that coronets, Ermine, and purple, diamonds, gorgeous state, Rank, office, mines of wealth, are but the rust The ulcer upon the surface, leprosy Separating them from their fellows. O that men, Would know that kindness to the poor and weak, Is God's own mint-mark of exalted mind, Enhancing the fine gold, giving greater worth To worth beyond all worth! that insolence.

Unfeeling, brutal insult, are the brands Of ignominious birth; stark, brazen forgeries, Of braggart, bullying baseness; recognized But to be scorned and hooted at.—That last, Expiring spark of manhood, has been fanned Into incipient life: the torturing lash, The gibbet, the fiery furnace have awakened The spirit they thought to crush, and persecution, Religious persecution, fiend of all fiends Most horribly persistent, hounded on By fanatic superstition, bent to expunge The Christian's holy faith, to re-enthrone Loathsome idolatry, in her thick cloud Of suffocating darkness to inwhelm All Anglia, and in her to inwhelm all The hope of the whole world, has but poured oil Upon the flame of faith: each galling strife Has but nerved resistance. Red the whirling scourge Has clung round, even women's loins, and women's loins Have poured forth warriors. Fiercely the bickering fire Has with it's forky tongues licked up the blood Of the idolatrous altars; Odin's groves, Thronged with suspended victims, have sent up The fœtid, the reeking steam: the reeking steam Of the foul cauldron, with it's repulsive food Has tested the Christian's faith: the fervent faith To Heaven has risen in hope; hope re-assured Has in her holy confidence implored, And Heaven has heard her outpouring. Loyalty, Tipping her torch with spiritual fire,

Soars from her transient swoon at Raphael's touch, And plies her sounding wings. No forest depth Impervious to her strength, no howling moor Untraverseable by her speed, no cavern dark Elusive of her glance; proudly she wings Her impetuous, her daring flight. She calls, she cheers, And patriotic ardour leaping up Hard grasps his rusted lance, and mails his limbs Ready for the imminent struggle. Wessex pants And labours with her energetic impulse, Watching intently, listening impatiently For any battle-cry that shall call up And head her on to the conflict.—Gloomily Gathers the warping cloud, close in her womb Folding the infant tempest. Mortal men Quail before that ominous eye, whose lightest gleam May rend the vaulted heaven, may crush all earth, May end the human race. A flash—it rolls, Booming, careering, bellowing: re-echoing It leaps from crag to crag, ebullient A torrent of blinding brightness. So the War-Arrow Explodes the slumbering vengeance, so in torrents The ardent, avenging warriors pour along, All onward to Ægbryhtastan. Ytene Rings through her dark recesses, backward looks, Looks to the valorous defence of Natanleod With admiring veneration; yet, exulting In the glorious triumph of Cerdic, proudly hopes Many a noble Saxon King will wield Her sceptre with happier fortune. Tweonambourne

Honoured in Afena's honour, dare not meet Her mildly reproachful eye. She to the strife Hastens her worthy sons. Ringwude deserts Her fertile emerald meads; Lentune her host, With Bovreforde and Broceste, wont to cherish Memories of high renown, to awake the lay Of memorable deeds, where side by side British and Saxon heroes calmly rest; And deem that spirits, wandering on the blast, Listen, and mingle with the airy harp Measures beyond human skill. Equal in deeds, In spirit, and in honourable worth, Speed they to the gathering. Antona answers To Afena's exciting welcome; Anderida Shouts from her chases, holts, and vales, and downs: Taking up the cry, the bleak, wild Northern heath Dares much, dares nobly; the wide central plain, Her hollows deep, her rivers, streams, and founts, Deep swell the vindictive peal. Wintanceaster Her fame recals, recals her dignity, When Cerdic sate within her walls enthroned; Her piety recals, when the idols foul Thor, Odin, Friga, Tyr, and all their rites Gloomy, impure, and blasphemous, down stricken Were hurled to the toads and bats: her wealth recals, Her prosperous guildships, her extended mart, Her commerce with all lands; recals in shame The desolating scourge, the devastation, The massacre, the outrage; recals the shame But to invigorate courage, but to swear

That shame shall be effaced. Penchett's, and Chute's, And Savernake's huge oaks, in the winds wave, Roar with their hundred arms. Rich Nadder joins Her strength to beauteous Guilou, hurrying To swell the force of Afena: Afena, rich In loveliness as in honours, honourable In glorious renown ere history Wrote a recording page. Through deep, fat vales, Through ravines beautiful, o'er far stretched downs, Leap, bound, run, fly the war-arrows, none averse All eager for the trysting. Hantunscire, And Wiltonscire, join hands with Summursete, Whose yeomen true swarm from Clevedune and the hills Southward of Woden's dyke. The forest hoar Of Mendip, her chasms cavernous, rugged clefts Appalling, and the wide, the quaking marsh, And fair Sabrina's shore, the Poulden's high, The Quantock's bristling with beacons and old camps, Exemoor the wild the waste, her frowning coast Laughing to scorn the furious Channel-waves Roaring and foaming in her caverns deep. And beautiful as deep; the steepdown vale Of lovely Udecombe, and Wifeliscombe Surrounded by fair hills, and Goathurst, dark . With umbrageous forests ancient, Tone's out-spread Fertile, luxuriant vale, bounded by high Bleakdune, whose broad and dreary eye outstretches Her glance from Sea to Sea, and scorns the thick, Deep forest that to her side clings tremblingly, Dreading the depth beneath: and Cerdre high

Whose fountain pure by an infant can be turned Into The Maiden's urn, or sent to swell The wide-bosomed ocean-wave: and every stream, And rivulet, and river, moor, and marsh, Speed to the gathering, and with strenuous voice Cry out "To arms to arms"! not numerous, But every man as a giant strong with woes Girded with resolution, every man That murderous combatant on whose sole arm Defends the fate of his Country. So they tryst At proud Ægbryhta-stan, stone to be held In reverence by all time, when manly deeds Are spoken of, honoured, reverenced and loved.

Nor sleep, nor slumber, nor drowsy weariness, Nor hunger, nor thirst, have visited Æthelingæg: One all-absorbing sense has stayed all sense Of natural sensation.—A deep pause Has succeeded preparation, and anxiety On tiptoe has stood listening day and night; For one loved footstep listening. Straining eyes, Overtasking their extremest energies, Dimmed with bewildering film have drooped their lids, The ears have tried again, but all is still; So still, the silence seems painfully audible. The sighing of a zephyr would relieve The overwhelming stillness.—Eagerly, With ears erect, with nostrils expanded wide, The noble bloodhound questions every breeze, Evidence discriminates, sifts fact from fact, Fiction from fiction: - one deeply-inspired breath

Has brought truth on it's wings; a whimpered bark, A look of re-assurance, off he bounds As a Spirit had given him speed. Old Sauer Rouses up, leaps and stumbles, yet crawls on Grappling at blades of grass his will to aid; Sinking he lies subdued, still whining loud To testify his joy.—Far, far away, Away beyond re-invigorated sight Has the brave dog held his course. Upon his trail Fleet youth his speed has plied, and stiffened age Paced onward with firm foot. Ethelswitha With grateful eyes uplifted, looks no more For her loved lord, for God has answered prayer Her fervent, her relying prayer; and, holding high Eadwerd above her head, she calmly waits The issue of that search adventurous. He comes. Distant, all but indiscernible to eyes That have not affection's fervour. He comes, and all The woman's soul expands; the Queen's high spirit Bounds in her glowing bosom. Still he comes: The adventure is atchieved, Alfred is safe, The throne of Wessex gloriously outshines Anglia in her brightest splendour. On he comes, Floating above him nascent Victory Shivering her gathering wings; yet nearer still, Nearer, nearer, yet still nearer, and her heart Throbs against his manly breast. Sweet kisses fondly Burn on the boy's red cheek, and Æthelflæd Climbs up to share the joy. From turret high Wave Standards, flutter gonfalons, and shout.

And clang, and clash of arms, and crashing tones From brazen trumpets bray; and Bran's proud bark, Short but decisive, bids old Sauer hush His tremulous clamour. Obediently he stretches At the jaded palfrey's feet, whom ready grooms Wipe down, and chafe, and praise. Refreshing streams Pour over their hands, their feet, and Alric leaps As an exulting roebuck in his glee, Ready for adventure again, ready again To tumble his glee-man's dance, and whirl his balls, And daggers in circuit skilful. Short repast Substantial, nutritious, temperate, warlike feast For exertion quickly re-nerves them. Alfred tells That Guthrun drinks his liberal Heirship-Ale Not within Cyppanhamme, nor has encamped Within the ruinous City's crumbling walls, But reared on the open land of Ethandum, Where five fair streamlets the plain irrigate, His superbly royal Hall, as wholly safe From all hostility, yet still has shewn A warrior's prudence even in his feasting, By a high and well-paved road, and the huge bank And depth of Woden's dyke defending him. Lines to be held despite all human strength By resolute men well armed, well disciplined; But mouldering now, sapped, rendered powerless By gorged repletion, by swilled intemperance, Abandoned to debauch, to all sense lost Of warrior-like precaution, and every out-post Stark mad with wassailing: that rapacity

Hatred has excited; that, confirmed and deep Muttered, the curse hangs on each peasant's lip; That hands which gave welcome when in recreant fear Clench in revenge; that tongues which had instantly Told of Wulf's whereabout, will now be mute Though fifty Wulfs were in sight; that, yet seven days, This wild undisciplined riot shaken off Their whole strength is to march, to slay, to burn, To ruin, to exterminate."—" Ruin fall On the infamous projectors"! Ethelnoth Cries in his impatience. "Yes, ye dogs of hell, Ruin, her strong arms burthened with revenge Shall overwhelm, shall crush: much as we owe, Aye every the utmost penny shall be paid. King! we are curbed too long; we are held in; We have waited your espial, what forbids To hasten on our work"? Deliberately. Slowly, yea solemnly the King replies With words of import: "Yet but three nights since, When deep sleep sat upon my wearied brow. Wearied with care, fevered with anxiety, Neotus my kinsman, he who weeping saw My misdoing, my wilfulness, who yearningly Besought me to repent or time would come When all this destitution, this misery, Should scourge me for my crimes, my abhorred crimes. So he said sorrowing: Now, his visioned form As it were invested with glory, spake to me In the night vision; he bade me to take cheer. Bade me place in God mistrustless confidence.

He promised me Victory. In that assurance I felt myself wholly secure, even in the den Of those blood-seeking tigers. March we then! Ethelswith, my purely, my only, my all-beloved; In Providence trust thou, ennobled yet Wessex shall be: her daughters, her sons shall be Happy in honour, and in mutual trust Rich beyond all earthly wealth. Heaven bless ye both My dear, dear children! yes my pretty ones Soon we shall meet again." His parting kiss Dwells upon each ruby lip, even their mother must not Steal away that grateful pledge. Vaulting upon Elf In light, well appointed armour, quickly donned; Aslauga's harp for shield and lance exchanged; Heading his Earls and thegas, the warrior Holds on his destined way, and gallantly, Well ordered, well equipped, his Court-men stout Pant for the day of daring. High over all Streams the White-horse of Wessex. Hopes, glad hopes, So warm they are certainties, and prayers, that glow As with prophetic inspiration, high and wide Float on the joyous winds, enveloping, Shielding the righteous host, whose valorous arms Pant to redeem their freedom.—Raphäel His ivory wand uplifts. Swiftly Michael And his angelic band, with ported spears And armour far effulgent, forward sweep The balmy air invisibly. Zealous Abdiel Resting upon Camalate his legion holds Ready to close the rear.—At Aulre waits

Denulf to bid farewell; he with good will To the king gives the Parting-Cup, who gratefully Pledges him in knightly faith. "Yes, worthy chiefs, Memorable that night was, when here, wearily Staggering my limbs waded through the slimy marsh, This holy place hard by:—More memorable That night of mental conflict, when, torn down By miserable dread, under temptation Reason well nigh had foundered. Witness me Every tree, every blade of grass; and witness ye My friends, my devoted, my dearly cherished friends, That upon this spot, led by favouring Heaven I resolved to be a king; not a proud, selfish, Unfeeling, rapacious tyrant; not a scourge, But to my people a blessing; meekly to bear Dignity, and with a kind, parental hand Power to exercise; really to be That honoured man, a king: the head, the source Of honour, as of virtue. Here were my yows Uttered before God, when that no eye could see, No ear could hear me, save that eye and ear Which hears the faintest throb of the universe, Which regards it's minutest atom. Here again Renew I those ardent vows. In His broad book Ineffaceably are they written. In that day Witness will they bear at His most awful bar If I forget them. Bear ye witness all Before my fellow men, if ever I swerve From the King's path, the path of duty.—Jacob, erst Passed over Jabbok with a traveller's staff,

ALFRED.

And back returned rich in two goodly bands: So does the disconsolate beggar who here crossed Pedrida, in starving anguish, proudly march Hence, heading a royal host.—Duke Ethelnoth, Earls Merleswain, Leofric, and noble thegns, Pledge me in this cup to Denulf; Wulf's worthy host, Alfred's heart-filling friend. To Denulf, health! And the glad peace of Heaven." Each lip the cup, And every hand his hand, touches and feels Honoured by the lowly swineherd .- Onward to Langport Marches he, leaning on his trusty staff; There, bids them all "God speed"! plain, homely phrase, Pregnant with richest meaning.—Long his eyes Strain after the devoted band, and, sight o'erdazed, Raising his foot-swollen dog, whose shaggy brows Gleam with other than dew-drops, he paces slowly home.

Under Alric, the avenging Men of Summurtune Add to the gathering; and Gefeltune, Dilapidated Glastenbyrig, Tethiscine Well out their streams of warriors; Aecdune, Sceoptune, and Creech, and Bruetune, loudly acclaiming Welcome the strength of Mill-bourne and Camalate, At Dinescove, under Harding marshalled. Leofric the less, obeying, old in fame, Boiling with youthful blood, and ardently Bent to uphold her centuries of renown, Over wild boggy land, through narrow vale Has preceded the array. Bidcombe and Mere, From their aspiring eminence look down To bless the adventurous heroes. Far their eyes

Seek, Northward seek the foe: the foe, supinely Stretched around their feasting, hear not the wild shout, The sonorous clang of arms, or the gladdening song Of the rejoicing trumpets, now emerging From those fair, those bright green hills whose fairy cups The grateful verdure empearl, as that heaven had been With all her gem-like host, and azure fields, Varied in hue to embellish the glad earth. Move the compacted phalanx, as that one soul Actuated every limb.—In wave-worn caves Scooped in the disbowelled Ebudoe, far piercing And fascinatingly fantastic; the gyr-falcon Shoots, in her impetuous velocity As a streaming torrent of falcons, to strike down The culver, refuge seeking. At her rush, Millions upon millions rising, sonorously Beat on resounding pinions: the vast depth Crashingly reverberates, as that earthquakes were Wrenching giant rock from rock, shaking the isle Through every gaping fissure; rebellowing, Re-thundering, re-roaring, until the boom Over the wide Atlantic, scares the worlds Beyond the setting sun: so the loud shout Rolls through the empyrean, as the King Bending, himself unhelms; so the clash, the rattle, Of lances, swords, and shields, and battle-axes, Clang as ten thousand anvils, hammered upon By Mulciber and his host. Again, again, Yet, yet again it surges, 'ere the King Can utter his struggling thanks. "Friends, Countrymen! Tongue cannot frame words that convey with them Our enduring necessity, to bury deep In utter oblivion every sad circumstance Which unwittingly has estranged us. I deplore, You, all of us deplore, and will efface The memorials of misfortune, by such virtues As will bind our fates more closely. Dreary months Of misery, of woe, have taught severely How needful each is to the other's weal; And I, in deep humiliation crave Your forgiveness, beg your love.—God, in his mercy; God, the infinitely merciful, has taught How I should myself mistrust: O! that my suffering Could have borne you harmless: gladly had my blood For you been freely poured; as for my safety Your blood has been imperilled. Countrymen, Friends! Brethren in hearts, in arms, war-brethren true, Free, and un-free, and thrall; for I rejoice That all of every rank have firm hands set To this great enterprize, this fixed resolve Our Country to disenthral: firm union Of all national strength the soul: firm union Of every enterprise the heart, the spirit, Binds all in it's golden fetters, linking all In chains of resolute faith, of faith that scorns The tyrant in his plentitude of pride, On his pinnacle of power. If I desert you May God desert me in my extremest need: From me ye will not shrink. Firm, faithful hearts High in your bosoms beat, and every eye

Burns in the certainty of glad success. I thank you, as I love you, fervently: And, may the God of Heaven our effort bless! For it is righteous, holy, true, and good." The merry clash of arms, the joyous shout, Pure pleasure dancing on each radiant brow, Heroic ardour darting in each glance As corruscating lightnings, bear assurance Of resolute courage, of valour disciplined, Of truth unquenchable.—With practised hands, Obedient to his voice, the bound they trace, Deep the trench dig, high the broad bank heap up Guarding against surprise; and, footmen stout Stationed on every height, and horsemen fleet Patrolling the hollow ground, and quick-eared scouts Manning thick Southlea, keep as steady watch As that Guthrun were not revelling. Sleep in due order, each with ready hand Griped on his lance or sword.—Gray night serenely Tempers her wandering winds, and Philomel Pours out her heart-full song, as that Solitude And she were sole companions. So they sleep. The Guards of Heaven watching over them, Contemplate His controlling Providence Who, above all supreme, serenely guides The courses of the stars, and in it's track Keeps the mote in the sun-beam, and his high praise sing Whose love is beyond all praise, beyond all love. "Gloriously holy art thou, Lord of Life! Gloriously holy art thou, Lord of Death!

Gloriously holy art thou, Lord of Hosts! Lord God of all, that was, and is, and shall be, The only true, the only great, the only The dreadful Lord God Almighty! Be with us, Cheer us, sustain us, shield us. Highest of creatures And nearest to thyself, we yet are weak, Feeble, and helpless: though as thy ministers, Powerful, courageous, invincible. Be with us So as we trust in thy wide Providence: Guard us from harm, our strength invigorate, And, joyous in thy service, bid us live In gratitude, in reverence, in love; Gloriously holy art thou, Lord of Life! Gloriously holy art thou, Lord of Death! Gloriously holy art thou, Lord of Hosts! Glorious Lord God of Mercy! hear our prayer, And comfort us, and bless us."-Noiseless the owl Her downy wing has closed, the weasel sharp From the hen's roost has slunk, lone the wolf's howl No longer makes darkness terrible: the blink Of earliest dawn upon the Eastern hills, Wakening Earth's choristers that Heaven may hear Their cheerful gratitude, the host calls up, And, the spare meal partaken little shrinks Their store for forty days.—In three main bands, The King with his stout Court-men in advance, Take up their Northern march, with wary steps, And eyes every trace that con; hunter's keen eyes, Skilled to detect the slot, to note the soiling, Entries, and blemishes, and to recover

The hart when the hound is foiled.—Pure Deverell Looks in her love upon the Patriot host, Waying on high her sedge-girt diadem And cheering them on to Southlea, whose broad shades To the marsh commend them wherein Amund sleeps With all his chosen. Gloomily sleep they on! No funeral mound shall honour them, no stone Tell to the passing gale the memory Of their atrocious deeds. Obliviousness Enshroud them in her thick night-woven pall And even Horror forget them! Gentle Biss Winds through the deep rich valley, carolling To her Paradise of beauty as the host Taste of her silver urn, taste for relief From the oppressive sorrow of the scene Eastward toward Bedgwin stretching, once so fair, So stately, so delightful; now one waste Of extremest desolation, parched up, seared. Studded with blackened trunks, drear monuments Weeping over ruinous once-happy homes. Where levely contentment dwelt, and innocence Danced with her primrose wreaths, and cowslip balls Rolled over dew-sprinkled meads. Drooping and sad. Now stark misery wanders where light pleasure leaped. Seeking memorial relics, she the sole Relic of all that was lovely. Terrible war! What horrible crimes float over thy banner-folds, Stream from thy nodding plume. Repulsive so Thy countenance, thy form, that pageantry And glitter must conceal thee, as the foul sin

Paints over the hollow cheek that speaks her shame. Yet not lament they long: up, up in arms Stout Westanwude, bleak Trowle, leap over Biss Swelling the long array. Nor Æscetun Slinks from the glorious strife; sharp suffering Has broken her pagan bonds; her tyrants proud, Strong to oppress but powerless to defend, Taught her Wulf's sword was far more pitiful Than Guthrun's tender love. Late, not too late, She from her degradation rises, clasps Eagerly the war-arrow to her panting heart And is once more a Saxon.—Warily Thrown forward, active horsemen and fleet youth, Have ring-walked the country, nor detected trace Of recent footprints. Unburied skeletons, Ruins of cottages, scared, wandering dogs Starving by their murdered masters, yet define The circuit of the foe. Abona reached Where Tene unites with her fair servitors To pour in their brimming urns, the maiden stream Swells glowing with her pride, the rush-crowned banks Scarcely containing her waves. No axes ring Crashing through alder-stems, no sinking heart Grieves for the tree on which affection traced The inseparable knot; their bucklers light Skilfully compacted, bridge the rivulet, And Æcglea kisses her true monarch's foot. Æcglea by Nature made a camp secure, Rising, and clad with wood, close girdled in Save at one point by streamlets, and Abona's

BOOK XII.

Dark wave and deep: with active hand he bars All foes against, stretching a bank and trench The isthmus width across. Shut in, here they Under glad omens rest; the noontide meal With appetite dispatch and grateful thanks To Him who feeds the sparrow; and, devoutly Wishing, for Christian warriors yet are men; To-morrow the ravens, holding festival, May bid the wolf gorge at her funeral-feast: Witch-wife's foul horses both, for earth, or air. Dispatched that grateful meal, arranged they take Each band their station, ready for the march Of the awakening morn. Osric of Win, Of Hantunscire stout Earl, whose ready sword Leaped from the scabbard when the pagan host Wintanceaster plundered, had from their tight grasp Wrested red gold and slaves, with Leofwin Marshal of his hall. Edric and Ethelmere, Highald of Leap, in teams of sea-fowl rich. Suebricht of Earlhstan, Umbrid, Olif, Uhtred, All leading hardy men, and Æthelwyn Of Wintanceastre gerefa, Fiery Beahtwulf, Wulfric, and Æthelwerde, and Æthelwulf. Werlaf the red and Seoloc, have with them Strong hands and war-tried. Atheolf and Dunne. Of Forde upon the river, Leonric Of Tweonambourne, girt by the beauteous arms Of Stour and Afena glorious. Of Lentune Sæferth, well skilled the creaking keel to guide Across the waste of waters: of Deepdene

Hehstan the fisherman, and Beornhelm, Duding, and Ælfhæg, Wulfsic surnamed the pale Of Meratune, conscious of the reproachful death Of Cynewulf, murdered by Cyneheard in the lap Of inconstant dalliance. Heardric of Ceolsoe Skilled from the ocean waters to obtain All-purifying salt, strong Beagwulf Famed for bold hunter-craft, of Prifetasfleod Stained with the blood of Sigebryht, who fell First from his throne, and then beneath the blade Of the fierce swine-herd, who against the king Raised the red knife of revenge for Cumbra's death. Earl Cumbra, who in honest patriotism Stating grievance and complaint, was foully slain. With Athelælf of Meonwara, these bold chiefs Lead the strength of Hantun; all the war-strung men Whom misery and terror had not driven For safety over sea.—Woe to the land! Woe to the wretched land, whose children wander Seeking subsistence, safety, and a grave; The last, the only boon their native plains Can or will offer: only offering that To conceal an offensive corpse.—A Royal-thegn Hundberht of Silcæster, Silcæster whose eye Stretched in her wantonness of security Over a groaning land, when iron Rome Here ruled in splendour, here in temples proud To senseless idols bent, and, robed in state, Scorned in her gorgeous Amphitheatre The shrieks of Christian victims, with their groans

Her shameless luxury pampering. An Idolater Overthrew the city wherein Idolatry Raised her insulting head: thorns now and thistles Flourish amid ruined walls, reptiles obscene Slimily crawl the streets, and desolation Broods over crumbling palaces: the chief Loved by his brave compatriots, leads a force Of spearmen, of skilful bowmen, not unapt The lance to dart, to wield the bill-hook broad; Athletic foresters, and heath-men bold: Wary that brown hart, fierce that full-tusked boar Who in disdain held them. Ethelbert, Werburg, Thurkill the white, and Sigefrid, and Wealdhelm, Beonheah and Eadmond, Athelsin and Ælfgar, Eadwerd of Basengas where Ethered Lost the honours of Æscesdune: and Sigerid And Sigeric, both of Lichfeld strewn with graves Of warriors to fame unknown: with Æthelheah. Whose stately swans sail the paternal lake Whence Alne her soft, pellucid waters, pours Into her sister's urn; both proud to lave Clausentum, thy towers, where the bittern hourse. Bird of the gloom, the fen, the sedgy pool, Laughs his uncouth, savage love-note, bellowing To serenade his mate, whose enraptured ears Drink in that melting symphony which scares Man from the reeking morass, warning him Of gnawing rheums, and agues. Stout and bold. Such children Hantun glories in, and deems Her brave King in safe keeping.—Wiltescire.

Exulting not less in her intrepid sons, And burning with indignation that her soil Yet is polluted, sends with Leofric, Stout, sturdy, stalwart Earl; and his true thegas, All Chute, all Savernake, nor holds she back Penchett's rough foresters. Hibard leads them on With Wulfsige chief of bowmen, furious Bardic, And hardy, enduring Ulfnad. Marks and Durin, And Alfin, the house-thegas warm welcoming, Join their old comrades, recalling venturous deeds Of bold companionship. Of Collenbourne, Named from the stream whose hasteful waters shrink From the hot gaze of the sun, yet gambolling And whirling around her rushes now trips on In spring-tide merriment, and leaps elate Into the arms of Guilou and Afena, Her fair, her lovely sisters; she, the least Elated in her beauty, bashfully Hides in their flowing tresses, and empearls Their royal coronets with humbler worth, With virtues more peaceful. White Ægbryhtastan Of her distinguished honour justly proud, With her stout Ælfhelm, Aelmer and Osbern, Sabert and Rainer, and Eadwin surnamed the white, Marches under Eadwulf, born in Penchett wild A Royal-thegn, war-tried and high renowned. Far-visible Brædanford, from her abrupt Precipitous ascent, under Æthelwold, Wulfheah, and Ulstan, and Leofric, swell his train. Nor are the Royal thegns, Leofwin and Weobba,

And Weorth, of Wykdune, and of Verndyke Chase, Less sought as leaders.—Wilton bids her sons Range under their banners, and Heardberht the tall, Ruold and Umfreig, Alured, Biorna, Alred and Cenred, Berdic and Ceolberht, Proud men and danger-seared, and in arms trained, And in fierce conflict ardent, their strength add To Sarum, who sends Æthelheard and Cæna, Baldred and Eadnoth, Worr and Ingulf fearless, And sinewy Harpen, with determined bands Of gallant citizens. Brave Æthelwyn Of sturdy Westanwude, Dudda the rich In herds and snowy flocks, of wide spread Trowle; Sidulf of Melcheshamme, and Beagstan Of Bromhamme the iron-yielding; Sigan, Weverth, Eanred of Emrysbyrig, yet smarting with The cruel lacerations of fierce Guthrun: Mourning for ravaged homes, for maidens shamed. And Biornoth of Æscetun, the silent Not less determined avenger of foul wrongs, Range under Eardulf: he from Ebbesbourne Rose up his King to aid when aid was worth Mountains of beaten gold, or treasured gems: To his devotion Guilou witness bore. And Alfred his thegn loves, nor less in love Glows the thegn to his noble King. Of Summursete Who can the chiefs recount? or who add fame To their record of renown? Low the Music sits In silence when the praise of Ethelnoth Soars in the heaven of honour, claims and obtains

That tribute of glad tribute which the brave To the excellent award. Earl Merleswain, Lord of Bruggewalter, worthy to succeed Hun the first Earl of Summersete's broad lands, Her vales, her soaring hills. Kenwulf the pious, The just, the peaceful, with an able hand Ruled Mercia, ruled her conquests, at bay held Egbert the ambitious, who from Charlemagne Learnt the rough art of warfare, and in himself Studied the wary art of government; Checking himself in his wisdom, and restraining Ambitious craving, but the more certainly To grasp the coveted object. Kenwulf dead, Desire of dominion whispered Windreda, Urged her to deeds of blood: a brother's blood Uttering curses athwart her pathway flowed, Barred her from the coveted throne: but Ceolwulf Stripped of the diadem by Beornwulf rich, Though not of royal lineage; fled the land; And the usurper, in his pride of heart And self-sufficiency, against Egbert poured The furious waves of warfare: Ellandune Grieved for the death of Hun, thrice valorous, Though Wessex was victorious. Guilou's waters Saw Beornwulf smitten down: fleeing, he fled But to be smitten again, to fall, to end His usurpation. Earnulf worthily Wielded the sword of power, next to Hun But not inferior; and Merleswain Lags not behind them in Fame's glorious path.

Hundwulf and Beorthelm, victorious Sigebeorht, And the stout thegas who under Ethelnoth Held the passes of broad Sealwude, tried and true, Wait upon duty's steps: and mirthful Alric And his devoted compeers whose righteous wrath Smote the brutal pagan, and the pagan's friend; Polish the ashen spear, fresh string the bow, Re-barb the whistling shaft. Eager to obtain Honour in the patriot's field, eager to prove Their abounding ardour, Merleswain's footsteps follow Wybba of Bruggewalter, Osric the tall Of Goathurst's deepening shade, and Gaherst lord Of Enmore's loveliness: of Tantune fair. Whence the gallant Queen of Ina, sheathed in arms, Drove Ealdbryht rebellious, and totally destroyed His castellated strength; Aldulf the stout, And Ælfric the courageous, hold the honour Of their native township on their broad sword's edge. Meaning to keep it bright. Of Wellentune. And Wifeliscombe girded in with fertile hills. Wihtred and Harpen march, all confident. And Isca stays not her warriors. Bathanceaster Sends forth her worthiest. Duke Ethelnoth Rejoices in her promptitude, Dirling, Bardulf, Hakensen, Atheling, and Wiloe small Yet bearing a valiant heart wherever fame Wherever vengeance call, each with his band Pant for the morrow's dawning.—Steadily Valuing war's desperate chances, in the hands Of an overruling Providence have they placed

That strongly assured hope, that confidence, Which unpresumingly trusts His righteous time Of merciful deliverance has arrived; That they are His thrice-honoured instruments, And under His guidance fight, for their homes fight, Fight for that liberty which renders man A worthy servant of his Maker; worshipping, And with a true heart loving Him, who loves That free-man's honest soul which follows not Fondly devised fables, trusts not in man The fallible, the sinful, but adores Only the Only God, the just, the true, The merciful, the holy. Of such faith Sang their bold leader, in such assured faith Treads he the righteous path and falters not, For it is the path of duty. Guarding him, A sturdy shield-fence, closely interlocked Proof against mortal arm, stout Athulf stands With noble Ethelfrith, whose skilful rule Is owned in the festive hall; who lightly treads The courtly maze, or resolutely strikes Where Hillds shouts most fiercely. Leonmær, Quitting his fertile lands at Saraburne, Oswin of Werham, witness to broken oaths And violated faith, the faith of men As faithless as their Gods; holding that faith Pledged to a race which bows not at their shrines, Binds not or God or man. Of Portloca Alfric, whose stern eye wont in Western gales To watch the fierce sea bait his native rock,

Gleams in the warrior tempest. Of Wimbourne Ealdwulf and Eadin, Ealdhelm of Crenbourne, And Werstan of Gillingahamme, strong nerved To wrestle with the hart in his mad heat. And Alfwold of Redinga, whose stout limbs Bare him at full stretch from proud Assandune, When his good brown sword eagerly fleshed herself Upon the pagans fleeing. Nor less in fame Osword of Lambourne. Æthelswitha's dower: Æthelm of Ayshesbyrig, Eanred of Æscesdune, Or Alcmund of Wellingaford. Strong Oswald, With brave Earl Ethelwulf, at Inglefield Taught the foul foeman how a Saxon arm Could battle for the right. With Sigwulf these, Sigwulf of Aeclea, where affection strews Roses over virgin graves, discoursing love Even in death's cold ear: where laurel wreaths Fade not from patriot brows, but to the future Tell the proud honours of departed time; Ride proudly conscious of their noble trust. Each with four horsemen, veteran men-at-arms. True liegemen all, well mounted, well equipped; And, at their bidding, every attendant knight Of every Royal, every inferior thegn Holds himself ready. Around Lucumon Part guard the Standard. Under the Ealdorman Marshalled the others ride, with gonfalon. And beaming spear-point, buckler, and bright mail. Reflecting the evening sun, over Bannesdune Pouring her glorious flood of living light,

Gleaming in every streamlet, tipping with fire Each charred, each blackened trunk, red cressets fierce The avengers to urge on.—Wide-spread and dimly, The deepening shadows settle; the gray gnat Revels in her joyous flight, the beetle hums Her drowsy twilight note; their woods around Shrivelled, and bare, and dreary, the dark rook Wheels in her flight, complaining: croaking fearfully, Heedless of dying ewes or sickly lambs, Flapping his broad wings huge, the hungry raven Cries to the hooded crow: the hooded crow Streams from the Northern wild, and bids the erne Scream to the Eastern vulture. Presagers Of slaughter yet to come, their earthward eyes The field of blood select 'ere reek of blood Stains the nauseating sky.—In humble garb, Garb loved by his Men of Summursete, the King Louts along Abona's bank, in peasant wise Stayed by a quarter-staff: to Ethelnoth And his brave Earls alone his secret task Confided, forbidden all companionship.-Watching the languid ephemeron's dying flight, Seeming to loiter, perseveringly Threads he the willow shade. Abona's depth Seems but another sky, and glimmering stars Look upward to their sister stars in heaven, As virgin spirits up to angels look, Longing with them on fleecy clouds to float And track swiftly shooting meteors. Deep the calmness Sinks into his pensive bosom, and he sighs

BOOK XII.

That Nature's beautiful sanctity should be By destructive tread defiled. "O, that my heart Were open to the world as unto thee My father, and my God! O, that my foes, Thy foes, my country's enemies, would know How intensely I this task of blood detest Which dire necessity teaches. O, my father! I lift to thee these supplicating hands, These eyes to thee I raise: to thee I speak My father, my preserver! Gracious Lord! Dread God of my forefathers! for the sake Of my beloved country, to my sword Decisive victory grant; that this one blow The deadly strife may end; that blood no more My native land may stain; but that glad peace May fold us in her halcyon wings, and joy Soar on our songs of praise, of praise to thee, Our Maker, our Redeemer, Sanctifier, Our great, our glorious God. Should it accord With thy beneficent purposing, when this foe Shall cringe beneath our feet, our weapons turn Into fair Mercy's palms: grant us to soothe The sufferings of the vanquished, to alleviate The shame of degradation, and to teach Forbearance by our forbearance; by our love The fangs of hatred to break, and shewing them The mercy of Christian men, lead them to seek For pardon unto thee, lead them to loathe Their foul, their repulsive idols, and to bow Submissively at thy feet: to sit, to learn

In beauteous penitence thy lovely truths, To break their warlike weapons, to forsake Their robbery, their slaughter, and to be One people with my glad people; one in thee, As thou art in our Saviour, he in thee." Lightened in heart, and confident in Heaven, Treads he the dangerous path, not ignorant Of it's dangers, it's concealments, often trodden By his predatory bands.—By the river bank Reaching the Julian road, with agile step Rapidly silent, from Verlucio's Tottering towers dislodging the bitch-fox, Scattering her vixen cubs, he observantly Overlooks their ill-ordered camp by watch-fire light; Notes every circumstance of their revelry; The reeling, the staggering dance, the combat fierce, The mutually inflicted slaughter: drinking, sleeping, Shouting and singing, watchfulness forgotten, And universal riot, rioting In mad unlicensed indulgence. Salt the tears Course down his manly cheek; he sighs, he turns, Bitterly regretting the unwarriorlike recklessness Which to him gives advantage.—Through the deep, Thick-tangled forest upon Wodensdyke The path he traces back.—Ages long past Have hidden it's origin, concealed it's use; It says, "Man has been here," nor other word The trench, the steep bank utter. The green sward, The clover, and the wild thyme joyously Greet the traveller as he passes; the first traveller

Has been, and is forgotten.—Human Pride, Where is thy glory? even Verlucio, Strength of the iron men whose national fame Yet lives in sad recollection, was, and is not. Her Dorian columns broken, her proud fanes Heaps of rubbish rudely mis-shapen, and her walls Mounds of destruction, to be swept away, To be levelled by peasant hands.—Thus thinks the King And longs for better remembrance.—Be his memory Green as the vivid grass he treads upon, And fragrant as the flower that pours up It's sweetness beneath his feet!—The watch-word given, Keen Vigilance with suspicious scrutiny Searching knows not her King, to untaught eyes So perfect his concealment. To the Earls She leads, and with them leaves him, wondering.

Anticipating dominance, the demons
Have stalked the length, the breadth of Anglia,
Circuited the isles, grasped on Menavia,
Demetia, Ierne, meted them
And mapped them into king-rykes, and have fixed
Each his own metropolis of fraudful lies,
Of profitable dominion; dreaming that,
Burthening hill and plain, wide-spread and huge
Will rise up their pillared temples girt with gold,
Wherein frowning idols will lap up the blood,
Will devour the souls of men:—and—to their eyes,
The only pure, the only holy faith,
Dishonoured, reviled, trampled upon, despised,

Spurned at, rejected, outcast and forgotten, Cancerous idolatry will her proud head rear, Insult the throne of God, and God, disheartened The brutalized will leave, in their own devices To embrute themselves more deeply. Triumphing, Glorying, they see enthusiast votaries Stone upon stone rearing up Godmundinghame, Slaughtering Christian men, and violating The vows of Christian women, setting at nought The sacred rights of conscience, tolerating No faith but their own faith, and butchering Or hanging up to Odin, all, who loathing Their blasphemous pollutions, seal with blood Their love of the Holy God, the just, the pure, Who abhors cruelty, abhors it most When cloaked in religion's garb.—Suddenly Their hopes are smitten.-With disordered brow And visage incomposed, tongue-tremulous With terror or excitement, Odin lifts His voice, ominously roaring, roaring as flames Devouring sucking children, when at Gehenna As Moloch he sate exalted, and from his arms Rolled them on to the fiery hearth. "Whatever names Most powerful ye acknowledge, by that name Ye Gods! I invoke ye all. Gods! I adjure ye By all the sevenfold horrors of that Hell Which yawns for us if we fail, Up, and be armed"! They await no second word. So little wont To hear such urgent appealing, up they start, Each one as a moving mountain cased in ice,

Emerald, or azure, or clear crystalline, Crowned with a waving forest: yet restrained In bulk to the space for action, for so spirits Can suit all circumstance, and circumscribe Or increase mass or vigour: yet had men, Could mortal sight have mirrored to the soul Such terrible visions: sunk into the earth As clods or stones before them. Each a shield As Venner-Sion wide, bears on his arm; A storm-indurated pine-stem stays his steps, Swords of meteoric splendour gird each thigh, Save that Thor his Miolner wields, and he, the chief Who to obtain a fair bride gave his sword, Sways an elk's wide-beamed horn. Close the dense mist Gathered around them, thickening, thickening still, Fold upon fold enveloping, the conclave Complot for their existence.—Statelily, His frantic solicitude subdued, debate Resting calmly upon his forehead, Odin speaks. "Well have ye answered this my breathless speed, Not unexpectedly; and I greet ye all Princes, and kings, yea Gods! with news to arouse Commotion in every heart, and every heart Beating for deeds of daring, braced to sustain Or fortune or misfortune, bent to convert Misfortune into fortune, will exult That fortune, poised upon rough battle's edge, Stretches out her arms to bless the conqueror. The stake a noble one. Anglia—the world— Heaven-Heaven's lofty throne-or-the Abyss.

The Abyss! the space beneath our feet? No-that Abyss Which incites godlike natures, is the clear Ouendlangeri, the boundless: that which spans With it's bright rainbow-lustre, that high throne From which our glorious Sultan distributing, Shall give to every one the least of us Ten Systems for a realm; realm yet too straitened For the youngest, the weakest; but I delay your joy, I tantalize you.—Alfred is up in arms, And on to-morrow's issue hangs our fate.-Fate said I? fortune.—Your stern resolution Has willed it,-We are triumphant" !-At the height Of prosperity's ascent, a backward glance Shews us every footpace mouldering. Or success, Or-nothing-and in maddening persistence We strive, we climb, we cling. The sickening pause Intolerable,—we obstinately close our eyes And swear we have succeeded.—So, drawing hard The dread-interrupted breath, but for a moment The infatuated demon host affect Ecstacies of exuberant gladness, boastfully Detail their brave exploits, their thousands slay And anticipate ten thousands.—Threatening, Each eye a baleful meteor wrapped in storms, Odin pre-eminent stands as Snæfels-Jokul Girded by volcanic mountains. Loud their shouts Volley through upper air, vociferously Calling in all wandering spirits. The Arch-wanderer, The sole of whose foot never knows glad rest But ever-wandering toils, in the far East

Over India's Ocean-isle paused on his wing Wide-floating odours to participate, Ascending from time-honoured festivals: Worship deprecatory to him paid Undisguisedly, avowedly, as originator Extender of all evil, as above all The Accusatory Spirit. Lingering there He started at the outcry; started, wondering At the prelusive shout.—No frigat-bird Ever compassed heaving ocean with such speed As urges his impatient flight. League upon league Flee behind the wide-spanning pinions, breathlessly Gazing at his burning haste.—Stricken upward the wings, Sheer he alights, and eagerly questioning The quick reply receives, reproaching him With his untoward loitering.—Committed By their impatience to a desperate course Pregnant with certain ruin, in bitterness Of anguish thus he speaks; anguish that tears His very inmost frame; yet in false calmness, In affectation of due deference. Proceeds his expostulation: "Valiant friends, Precipitation seldom produces good, Yet be this once that seldom. But that urgent And necessary care our realm to assure. Now undisturbed over the ample East Where still we rule supreme, the speed delayed Of my daily my nightly circuit, this decision Haply had not been voted. I should have said When summing your opinions, though grave counsel

Deliberate, matured, and well-sustained. Has doubtlessly been taken, and my reasons Better have been urged by others; yet I hold them Deserving most considerate thought. Idle it were To profess no knowledge of, to boast no care For circumstances past. Idle it were To say we bear no scars, we feel no pangs Inflicted, still inflicting by the tyrant Whose chains we broke, gloriously broke, yet never Have thrown off the ancle-rings; they, festering, Gnaw into our very substance. War of force Hitherto has been our bane, still will be bane; Not so the strife of fraud; there has success Smiled upon effort. This puny, this praying man, This whimpering, would-be King, this slave of slaves Has himself placed in our persecutor's hands, And hard experience bitterly has taught us How David fared, how That Messiah fared In such reliance.—Certain that Raphael Will task his cunning, certain that Michael And his bedizened host will task our strength, Our pursuing strength that would chase throughout all space, (For your fierce looks assure me of such result,) His host in ignominious rout dispersed; That arm which once we felt, would be laid bare, And his ten thousand thunders volleying Might work us much despite. I then had urged, Yet doubtless it has been urged; there is a course To failure less exposed: and should not we Husband our strength, in war instructed well,

And conquer at smallest risk? Well know we all As events of yesterday, our honoured rites, Our honoured rites, for we under other names Are the adored of all; supplanted have been. Here that Cross once prevailed: The iron race Raised up again our worship, Jupiter Thundered as God supreme, and every God And Goddess had altar, had tribute; yet that race Fell from sworn fealty, and the fisherman Robbed us of worship, robbed our priests of pence: Poured we then on them in our rightful zeal Nations upon nations, torturing, destroying, Burning the apostates. Upon every wave Danced our bold Saxons every coast herrying, The slavish hypocrites slaying, and restoring To us our right of blood. Yet they, despite Of our every adventurous band by our faith urged, Ardent to do us honour, to establish, To perpetuate our glory; treacherously, Faithlessly, the faith of their honest ancestors Yielded, lured by these fanatics. As it has been So may it be again. I then had said, Yet doubtless it has been said; let Guthrun fall. The praying King be restored; let all our honours Our, of right deserved honours, be denied. Let the whole land be Christian, let Him triumph, But the more assuredly to fall and be The abettor of our success. How certainly Festers corruption in the too prosperous heart Is by long experience known: when it has wrought

By the venom of nature, and the heart is ripe, Then be advanced our opportunity By every art, the end enhallowing The means to be employed. The priests, corrupt By pomps, by worship, by the subserviency Of their bewildered dupes; teach them that imagery, (Imagery which He abhors by which we triumph) Is but symbolic; that in worshipping Through us (for we can ape most holy saints, Rot in their filth, and be by odour known,) Devoutly they worship him: that holding them In honour, bowing, kneeling to, kissing them Is not idolatry, but by him loved For it's humility. Teach them to imitate Our oracular responses, govern them Through their own lusts, the lust of priestly power Of priestly intolerance, gorge them with wealth Surpassing that of kings, right splendidly Be they caparisoned, thus gorgeousness, Luxury, and unbridled licentiousness, Spreading from priest to people, so shall disgust Him they profess to adore, that he shall loath, Turn from, abhor them. Nor need we long await Restitution of our rights, the sacred rights, Rights of our ancient faith, the stern old faith, Their forefather's honest faith. Already have we, For ye are in me, with me, act by me, The advantage your own, servant of servants I, Poisoned the fountain: man's perversity Lust, pride, and vanity, but one taint need,

Quickly they pollute all else. Fond legends have Made of dead men marvellous saints, dark miracles, As easily swallowed as impudently devised, So have besotted men, that they dare not Aught believe but as they are told. I would have said, Yet doubtless it has been said; Guthrun may be Equally faithless, may in expediency, Stalking horse of politicians, make secure A crown by exchange of faith, and his whole herd Be as true men as their king, bell-wether he To an unquestioning flock; with our trusted weapons Hacking our outstretched throats. Thus should we fail Everlasting will be our failure: if for ever. Sad, sad will be that for ever. But, fail us fraud, Force still would be at command, we more excused Even if overpowered; in that, before Resort to the last appeal, we mediated By the mild arts of peace, softest persuasion And milkiest beguilement. Further had I said, Though doubtless it has been said; we know, by long Experienced remark, when men persist And will tread in our course; he gives them up To blear illusions, willing them to believe The lies of their own forging. The oracles Held sacred by these, do most expressly point, And they are patent or to Gods or men. To such a most hideous state of tyranny Over both body and soul, that he himself As in despite of himself, must, with fate armed Break the enslaving chain. These had I urged

And more that doubtless has been ably urged; But—as ye have resolved—as ye are resolved Not to re-deliberate; behoves us all Against the worst to prepare, our hearts to nerve And never cry "hold"; but torture overpower, By torture out-braving; so rejoicing over The malice of our tormentor." His rapid glance Detects not one quailing eye: out-fiended by Those he once hounded on; impetuously He swells to his whole height, a monster huge As Earth's broad breast can bear. Round his strong frame A hundred demons wind his hacqueton, Compacted by Artifice, of artifice Inwoven with artifice, unpierceable, As imperceptible; each swollen vein, Tough tendon, and ponderous muscle, cleanly defined As the texture were flesh itself. All wondering, gaze, Admire, commend, and envy; maliciously Muttering within their teeth, that he alone So carefully should be enmeshed: with looks askance Talk of suspicions deep, of cowardice, And would say treachery, but that treason rather Would danger enhance; for he shall foremost stand In the main-battle. Over his massive front, His strongly compacted shoulders, and deep loins, Breastplate and backplate spread. Broad cuishes grasp His highly developed thighs, and, armed complete He stands an eclipsed sun, a lurid moon Hanging on his shielded arm. Two-handed, keen As double-edged deceit, ponderous the sword

Swavs from his shoulder blades. Heavy and high, His spear point, as a cresset on a mountain top Sheds terror: so overpoweringly vast Stands he, who, cloud-rending Thor to him compared Had been but a feeble dwarf. Over his helm, Mb morning star in heaven's brightness bathed, Wont in far happier time his brow to emblaze; A streaming comet glares, with black blood blurred, Dabbled with spotted pestilence. Dim death Stalks with him pace by pace. Apart he stands No compeer mating him. So once stood he Before his dazzling throne, admired, beloved, And his blazing glory rejoiced in, 'ere that pride Craving ambition, thirst for perpetual power His speckless lustre bedimmed, for beauteous It was as essential light. O, that sin ever Had defiled such loveliness, and dragged it into The unfathomable gulf! Close-thronging, dark, Thick as autumnal leaves, as portents fierce Troubling the middle air, and threatening change Of dynasties or nations: cloud upon cloud Hurry athwart the evening-sun, and glare Defiance around their leader, demons, each Of power to wield a continent. He speaks, And breathless expectation hangs upon, Treasures up every word: "I have accepted And shrink not from the honour with the danger, Princes! Most powerful warriors! Potentates! And Thrones of that bright region, whence we fell, But to ascend more gloriously, and surpass

All former pre-eminent splendour; the high Throne Of our scarcely inferior Heaven; and of this host, This worthy, this valorous host, unworthily Where many worthier stand, this proud post hold; And gladly hold it. Once at Ambition's tempting I led ye in her path:—we failed, where better And mightier might have failed; then inexperienced In our adversary's daring, of his thunders, His slumbering thunders ignorant.—Revenge, Desire of re-possession, glorious desire Your right to re-assert, your own to claim, Has prompted this attempt. I follow now The path ye have selected, your resolve Take as my own resolve, haply to lead you To happier result. If happier, yours Be all the glory, the fame; if adversely The scales of contest sink, no uttered word Shall ever escape my lip; then, even will be Our daring, even our fall. Against all chances Armed, and against all suffering resolved, Here-before ye brave warriors-thus I hurl Our gage of battle, striking the first blow Heavily and firmly. "Up, from the wide horizon Cloud, storm, and tempest! Deluges pour down, This vermin host sweep away"!-From the dim verge, To the Prince of the Powers of Air obedient, Horsed upon warring winds career along Frowning portentous clouds; black water-spouts, In darkness of thickest darkness o'er the Main, Roll heavily on, with suffocating fogs

Blearing the sight, and fætid. Earthquakes mutter Deep through the womb of unessential night: The mountains of the North impatiently Tremble upon their bases, ready to spring At the powerful Arch-fiend's bidding.—High uplifting His reeking right hand, high waving his proud spear, The word is upon his lip; but,—hesitates that lip, Immoveable is that tongue.—Thrice has he striven To force out the terrible mandate,—tremor shakes Throughout each resisting limb, quivering tremor shakes His miserably convulsed arm.—All eyes with his Fixedly stare upon blank emptiness, As that some dreadful basilisk fascinating, Motionless had rendered them.—Alone stands Michael the Prince, confronting him.—Alone, In his sole majesty serenely looks Upon their thick array the heavenly chief, And holds them in rebuke.—No pomp of power, No display of splendour, no dark-frowning brow, No insolence of bearing lessen him; But, robed in conscious dignity, he speaks As having authority. "Thou art restrained. Thy power is limited, thy strength unnerved, Thy fury manacled. Nay threaten not, Ye know my authority, obey me! flee"! The world of confused waters, lifted high By tempest careering from the Southern Pole, In the impetuous vigour of it's speed Against a cliff beats thundering; repulsed, it yawns Even as Hell's abyss, rolls on itself

Heaping up height on height, concentrating Strength within gloomy strength. Again it pours Reverberating, re-thundering. So the fiends Nine steps recoiling, onward their full weight urge The Archangel to displace; yet so he stands As Moses on the Red-Sea brink, and cleaves Through the astounded host a valley broad With one indignant word. Hurled, heaps on heaps, Masses in masses convolved, wide staggering, Disentangling their limbs they stand, or stretched supine Howl in enraged ferocity. "Forbear! I seek not yet One step and ye are lost. To bind ye in fiery fetters, unwrenchable By ten thousand times your strength. Obey me!-Flee"! With commanding voice and unmoved aspect speaks, Save that severity his brow informs, The Chief of Angels.—To him Sathanas "And thinkest thou In bitter scorn replies. Again, amid pursuing thunders, on our rear To hail that grievous hail, to stretch us out Upon the sulphurous lake, and chain us there; Fond minion of that minion who enthroned In intolerable light, until then withheld, Blinded us to stumble upon the sheer-down edge Of the infinite abyss, dragging with us Of the battlements of heaven? Fall we did Where others would have fallen, rise we did Whence others would not have arisen, and we here, Holding our rightful dominion, mean to hold it Of all resistance in spite. Avoid thee hence!

Or, thundering, my spear so shall transfix thee, Ten thousand legions shall not wrench it from The bowels of that rock, whence thou shall spread Imploring arms in vain." High threatening, Ponderous the mountain pine in his strong hand Trembles with bickering rage. Calmly Michael Measures the enormous bulk, by his firm eye Restraining the furious spear. "Satan! thou knowest Thy date has not yet elapsed, and thus presumest To dare where danger exists not, deeming indeed God here will not suffer contest, lest his work Should be wrecked in the furious struggle; knowing not That thy might, yea all thy legionary might Against Heaven's legion contesting, could not move From the beach one minutest pebble, if He forbade, In whom even thou existest: not indeed For thy good but to exalt his goodness. Thou knowest the righteous day will not arrive Until that the Man of Sin disclosed shall be, Son of perdition dark, who sinfully Shall himself exalt even to the throne of God. And in God's temple sitting proclaim himself Even as the Holy God 'till seducing spirits, Seducing condemned spirits, hypocrites Shall forbid marriage the pure ordinance Of the Lord God of Heaven: shall restrain The use of meats, given by the God of Heaven For sustenance, for thankfulness; shall change Times, set aside his law who wrote the law: And daringly, yea blasphemously assert

Himself as the Living God; and persecute, Slay, burn, destroy, and unto death torment All whose most righteous knees refuse to bend To the gods of his creation: impiously Seeking to establish such revolting sin By fabricated miracles. Thou knowest this. Further thou knowest: thy date is not assigned Until the Great Harlot of the Apocalypse, Mother of all harlotry, Mystical Babylon Shall sit upon peoples, nations, languages, And, of her abominations, mixing wine, With all the mighty Kings of earth shall mingle, Shall urge war against the Holy Lord of Hosts, The only Kings of Kings; shall, foully drunken With blood of prophets, of martyrs, of holy men, Utterly be destroyed; and the red smoke, Out from that loathsome pit of living death Where she her teeth will gnash, with the vile beast, And the false, the impious prophet; high ascend For ever, yea, for ever. Knowest thou this. Tempt not thy chastisement. Far hence, away To thy lone, thy endless wandering." They obstinately Still bent upon opposition; from his thigh, Forth of it's radiant sheath the Archangel Draws the keen sword of Truth. At the irrestible Flash, fall the trembling fiends; all, save their chief, He, dropping his disordered armour, flees With such precipitation, as he erst Fled from the linked thunderbolts, and yells Till the empyrean rings.—At the keen flash

Chariots and horsemen, warriors of angry fire, Stand before brazen mounts, Heaven's armoury Up to the zenith piled. Round them, about, Above, below, volumes of ruddy fire Fill every interval, and threatening Destructions, armed with lightnings, in the van Of the wide battle stand.—The fiends beneath Hell with her horrors gapes.—No more is Earth Opaque, by sight unpierceable; her flakes, Her rocks are crystalline fire, and through them all, Sharpened their sense of vision, waves of fire Voluminously roll surging, and they hear Dire howlings, wailings deep, as furies scourge The tormenting element into sevenfold rage. Upon the edge of that pestiferous lake, Their boasted Council-Hall dilapidated Hangs imminent: where he sat as a God, Calling himself their God, wherein they worshipped, And grovelling adored; a crumbled heap Of poisonous embers smouldering, hovered over By snakes, by livid serpents, Hydras, Pythons, Gorgons, Chimæras, misconceptions monstrous Bloated to bursting, fan the choking fumes Of the sulphur emitting ocean; pouring down Dews of corruption, rains of putrescence, Torrents erosive, ploughing, furrowing, Throughout convulsing the desolated mound, Every stone dislocating, and into powder Slaking it down; a ruin terrible As will be that idolatrons Babylon

Whose torment and whose smoke, for ever, for ever, Shall from the abyss heave up.—Each trembling heart With similar fire burns, gnaws. Pale, terror stricken, Anxious for swift escape, as toads or newts, Hideous disgusting reptiles, or aught else, Deep underneath the fragmentary fane They slink into holes, chinks, crevices, nor stay Even at Earth's molten centre. They avoid By her extremest width, the terrible Display of angelic power, and there still Shiver.—With wondering eyes the pious host Have gazed upon a splendid vision of heavy clouds Rolling in awful heaps, and scintillating, Glimpses of meteoric lances gleaming, glancing, Darting athwart the welkin. A broad flash, And armed warriors horsed, and marshalled bands With banners wide outspread, have on the waves, The pulsating waves of light appeared, have faded, Appeared, and died again: And they have seen The whole subside into darkness.—The clear sky Gemmed with it's glorious host, thick-sown, and full Of the Creator's beauty, wide outspread In beneficent, in holy calmness, visibly Watches over the good the true.—Softly sleep they Upon their arms who sleep; adoring watch Those who the night out-watch, and Æcglea Conscious of the noble trust her green-sward smooths.

BATTLE: PRINTED BY F. W. TICEHURST.

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